

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THIS PROJECT AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF THIS PLAN. PURSUANT TO THE PROVISIONS OF CHAPTER 1, TITLE 6, PART 4, DIVISION SECOND OF THE CIVIL CODE.

THE GROVES, A JOINT VENTURE COMPOSED OF SANTA BARBARA CAPITAL, A PARTNERSHIP; AND FINANCIAL PROPERTIES DEVELOPMENT, A JOINT VENTURE COMPOSED OF INVEST WEST FINANCIAL CORPORATION, A CALIFORNIA CORPORATION AND FINANCIAL PROPERTIES, LTD., A CALIFORNIA LIMITED PARTNERSHIP.

SANTA BARBARA CAPITAL, A PARTNERSHIP
BY: GROTENHUIS INVESTMENTS, INC., A CALIFORNIA CORPORATION - PARTNER

BY: David W. Grotenhuis
DAVID W. GROTENHUIS - PRESIDENT

BY: KVV ENTERPRISES, INC., A CALIFORNIA CORPORATION - PARTNER

BY: Karl V. Willig
KARL V. WILLIG - PRESIDENT

BY: W.G.S. INVESTMENTS, INC., A CALIFORNIA CORPORATION - PARTNER

BY: Wayne G. Siemens
WAYNE G. SIEMENS - PRESIDENT

FINANCIAL PROPERTIES DEVELOPMENT, A JOINT VENTURE
BY: INVEST WEST FINANCIAL CORPORATION, A CALIFORNIA CORPORATION

BY: Dale J. Marquis
DALE J. MARQUIS - PRESIDENT

BY: FINANCIAL PROPERTIES LTD., A CALIFORNIA LIMITED PARTNERSHIP

BY: INVEST WEST FINANCIAL CORPORATION, A CALIFORNIA CORPORATION - GENERAL PARTNER

BY: Dale J. Marquis
DALE J. MARQUIS - PRESIDENT

**STATE OF CALIFORNIA } S.S.
COUNTY OF SANTA BARBARA**

ON Sept. 17, 1986 1985, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DAVID W. GROTENHUIS PERSONALLY KNOWN TO ME (OR PROVIDED ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT ON BEHALF OF GROTENHUIS INVESTMENTS, INC., A CALIFORNIA CORPORATION, THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, SAID CORPORATION BEING KNOWN TO ME TO BE A PARTNER OF SANTA BARBARA CAPITAL, A PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL: Lisa A. Stevens
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

**STATE OF CALIFORNIA } S.S.
COUNTY OF SANTA BARBARA**

ON Sept. 17 1985, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED KARL V. WILLIG PERSONALLY KNOWN TO ME (OR PROVIDED ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT ON BEHALF OF KVV ENTERPRISES, INC., A CALIFORNIA CORPORATION, THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, SAID CORPORATION BEING KNOWN TO ME TO BE A PARTNER OF SANTA BARBARA CAPITAL, A PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL: Lisa A. Stevens
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

**TITLE SHEET
CONDOMINIUM PLAN**

FOR (LOT 2) OF TRACT NO. 13,421 IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SHOWN ON A MAP RECORDED IN BOOK 127, PAGES 55 & 56 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

THE GROVE CONDOMINIUMS

JULY, 1985

COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

LAWRANCE, FISK & McFARLAND, INC.

314 EAST CARRILLO, SUITE 1
SANTA BARBARA, CALIFORNIA 93101
(805) 962 - 6547



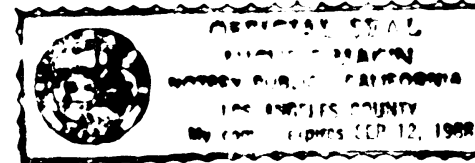
BENEFICIARIES

BROOKSIDE SAVINGS & LOAN ASSOCIATION, A CALIFORNIA CORPORATION AS BENEFICIARY UNDER DEEDS OF TRUST RECORDED DECEMBER 27, 1984, AS INSTRUMENT NOS. 84-68938, 84-68939, 84-68940, AND 84-68941 OF OFFICIAL RECORDS.

BY: Peter B. Carbmell BY: Ronald F. Greenspan
Peter B. Carbmell, President Ronald F. Greenspan, Secretary

**STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES**

ON October 1, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED Peter B. Carbmell; KNOWN TO ME (OR PROVED ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE President AND Ronald F. Greenspan PERSONALLY KNOWN TO ME (OR PROVED ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE Secretary OF BROOKSIDE SAVINGS & LOAN ASSOCIATION, A CALIFORNIA CORPORATION THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS



WITNESS MY HAND AND OFFICIAL SEAL: Michele Macini
NOTARY IN AND FOR SAID COUNTY AND STATE
PRINTED Michele Macini
MY COMMISSION EXPIRES Sept. 12, 1988

COUNTY RECORDERS CERTIFICATE

I HEREBY CERTIFY THAT THIS CONDOMINIUM PLAN FOR LOT 2 OF TRACT NO. 13,421 CONSISTING OF 14 SHEETS WAS ACCEPTED AND RECORDED November 16, 1985 IN BOOK 137 AT PAGE 8 TO 21 OF CONDOMINIUM RECORDS OF SANTA BARBARA, COUNTY, STATE OF CALIFORNIA, AT 8:00 A.M.

HOWARD C. MENZEL
COUNTY CLERK - RECORDER
SANTA BARBARA COUNTY

BY: Mary Rose Bryson
DEPUTY RECORDER

CERTIFICATE OF ENGINEER

I, GARY L. McFARLAND, REGISTERED CIVIL ENGINEER NO. 26590, HEREBY CERTIFY THAT THIS CONDOMINIUM PLAN CONSISTING OF 10 SHEETS CORRECTLY SHOWS THE BOUNDARIES OF THE LAND AND THE RELATION THERETO OF THE UNITS SHOWN THEREON AND THAT THE UNITS DESCRIBED HEREIN OCCUPY THE POSITIONS SHOWN HEREON WITH MINOR VARIATIONS.
DATE: August 16, 1985

Gary L. McFarland
GARY L. McFARLAND
R.C.E. 26590

TITLE SHEET

CONDOMINIUM PLAN

STATE OF CALIFORNIA } S.S.
COUNTY OF SANTA BARBARA }

ON Sept. 17, 1985, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED WAYNE SIEMENS PERSONALLY KNOWN TO ME (OR PROVIDED ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT ON BEHALF OF W.G.S. INVESTMENTS, A CALIFORNIA CORPORATION, THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, SAID CORPORATION BEING KNOWN TO ME TO BE A PARTNER OF W.G.S. INVESTMENTS, INC., A CALIFORNIA CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

FOR (LOT 2) OF TRACT NO. 13,421 IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SHOWN ON A MAP RECORDED IN BOOK 127, PAGES 55 & 56 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

THE GROVE CONDOMINIUMS

JULY, 1985

COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

WITNESS MY HAND AND OFFICIAL SEAL: Lisa A. Stevens
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



STATE OF CALIFORNIA } S.S.
COUNTY OF SANTA BARBARA }

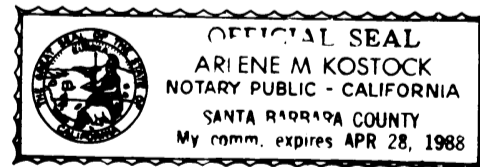
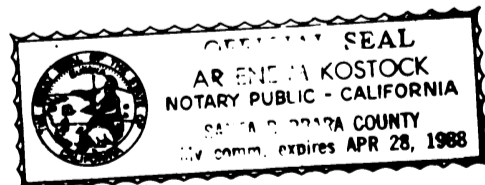
ON SEPT. 19, 1985, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DALE J. MARQUIS, PERSONALLY KNOWN TO ME (OR PROVIDED ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT ON BEHALF OF INVEST WEST FINANCIAL CORPORATION, A CALIFORNIA CORPORATION, THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. SAID CORPORATION BEING KNOWN TO ME TO BE THE GENERAL PARTNER OF FINANCIAL PROPERTIES, LTD., A CALIFORNIA LIMITED PARTNERSHIP, THE LIMITED PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

STATE OF CALIFORNIA } S.S.
COUNTY OF SANTA BARBARA }

ON SEPT. 19, 1985 BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED DALE J. MARQUIS PERSONALLY KNOWN TO ME (OR PROVED ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PRESIDENT OF INVEST WEST FINANCIAL CORPORATION, A CALIFORNIA CORPORATION THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS

WITNESS MY HAND AND OFFICIAL SEAL: Ariene M. Kostock
NOTARY PUBLIC IN AND FOR SAID STATE
PRINTED: ARIE NE M. KOSTOCK
MY COMMISSION EXPIRES APRIL 28, 1988
DATE

WITNESS MY HAND AND OFFICIAL SEAL: Ariene M. Kostock
NOTARY PUBLIC IN AND FOR SAID STATE.



UNIT LISTINGS

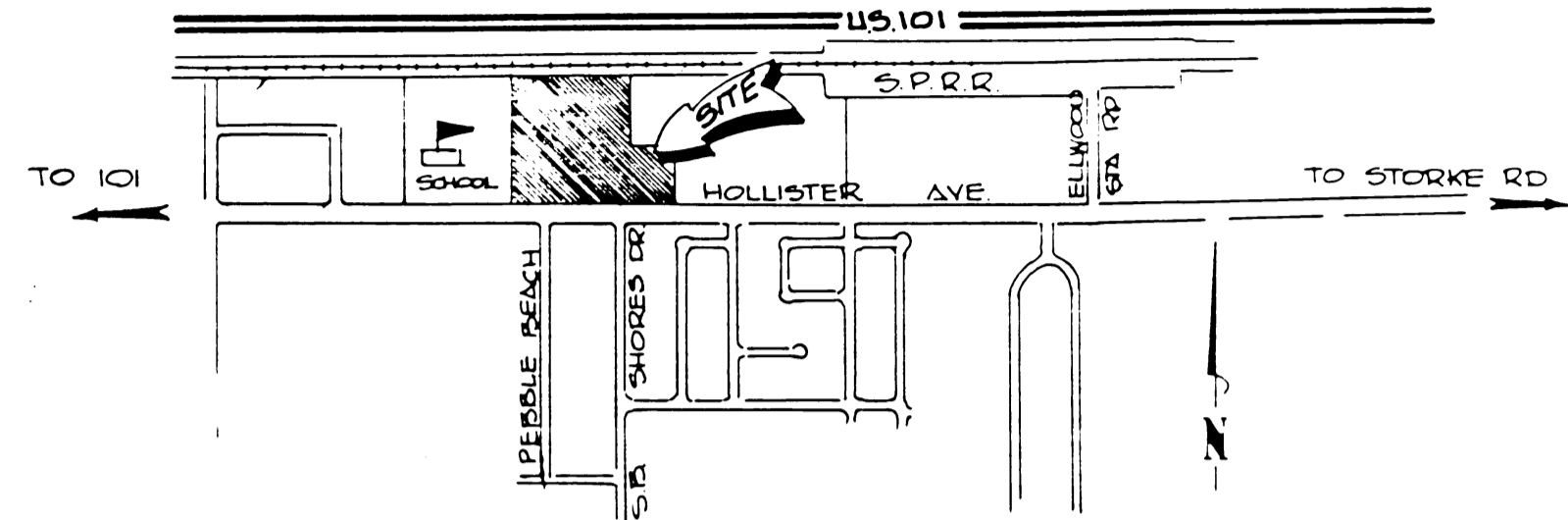
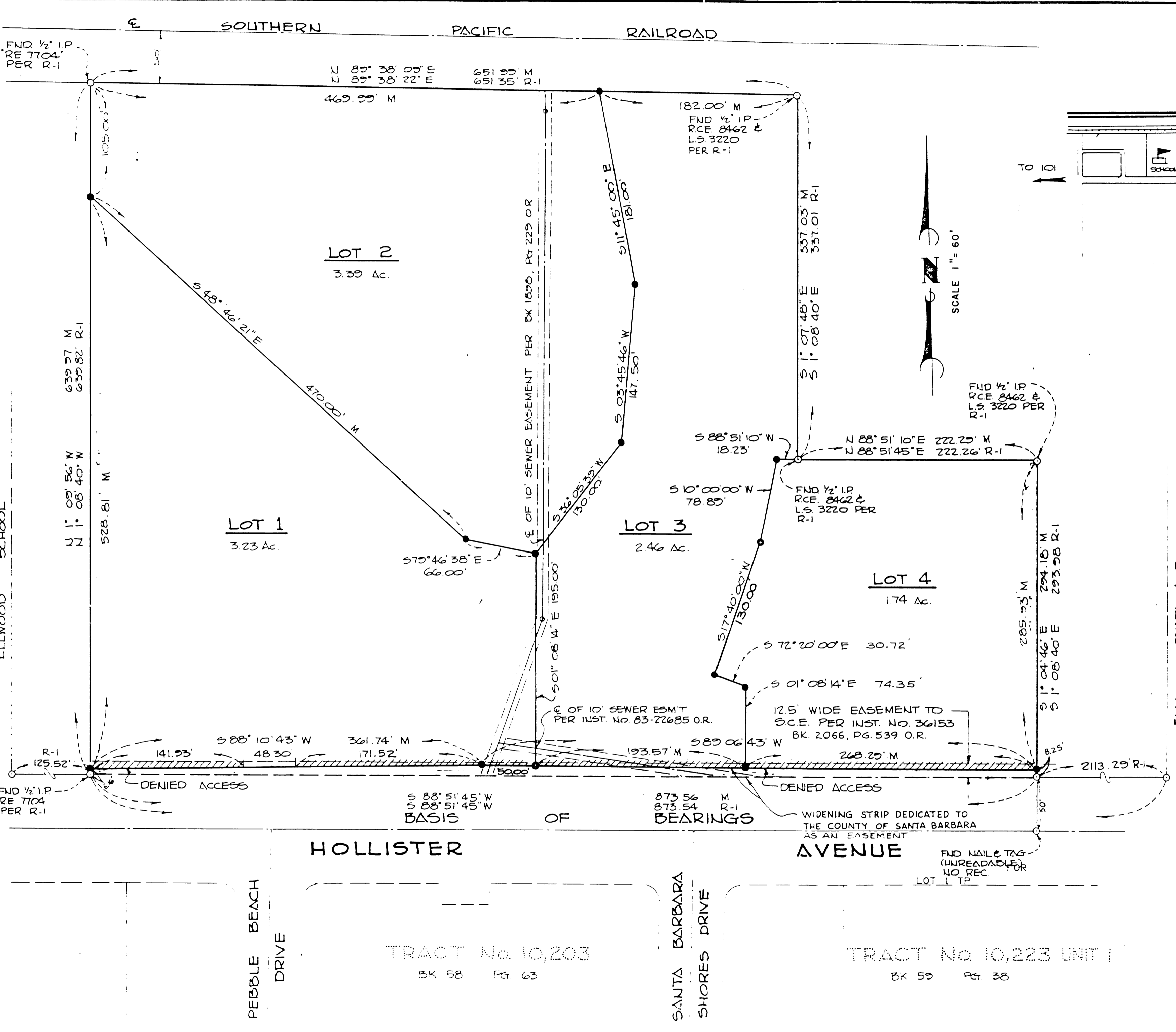
NOTES AND DEFINITIONS

1. THE "COMMON AREA" OF THIS PROJECT SHOWN HEREON IS THE LAND AND REAL PROPERTY INCLUDED WITHIN THE BOUNDARY LINES OF LOT 2 OF SUBDIVISION MAP TRACT 13421 RECORDED IN BOOK 127 PAGES 55 THROUGH 66 RECORDS OF SANTA BARBARA COUNTY EXCEPTING THEREFROM THOSE PORTIONS SHOWN AND DEFINED AS UNITS 61 TO 132 INCLUSIVE.
2. EACH OF THE UNITS 61 TO 132 INCLUSIVE IS COMPOSED OF ONE OR MORE AIRSPACES AS SET FORTH IN THE CHART ON THIS SHEET.
3. THE FOLLOWING ARE NOT A PART OF THE UNIT: BEARING WALLS, COLUMNS, HORIZONTAL SUPPORTS, VERTICAL SUPPORTS, FLOORS, ROOFS, CEILINGS, FOUNDATIONS, PATIO WALLS, STEPS AND RAILINGS, EXTERIOR LIGHTING FIXTURES, PIPES, DUCTS, FLUES, CHUTES, CONDUITS, WIRES AND OTHER UTILITY INSTALLATIONS, WHEREVER LOCATED, EXCEPT THE OUTLETS THEREOF WHEN LOCATED WITHIN THE UNIT, AND AS PROVIDED FOR IN THE RECORDED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THIS PROJECT.
4. THE BOUNDARIES OF EACH AIRSPACE ARE AS FOLLOWS:
 - A. THE LOWER VERTICAL BOUNDARY IS THE SURFACE OF THE FINISHED FLOOR THEREOF LISTED AS L.B. OR LOWER VERTICAL BOUNDARY.
 - B. THE UPPER VERTICAL BOUNDARY OF SAID AIR SPACES ARE THE HORIZONTAL PLANE WHICH COINCIDES WITH THE ELEVATION OF THE HIGHEST FINISHED CEILING THEREOF AND/OR THE INCLINED PLANE WHICH COINCIDES WITH THE INTERIOR FINISHED SURFACE OF THE CEILING WITHIN EACH UNIT AS SHOWN IN DETAIL HEREIN AND LISTED AS U.B. OR UPPER VERTICAL BOUNDARY.
 - C. THE LATERAL BOUNDARIES ARE THE INTERIOR SURFACES OF THE PERIMETER WALLS, WINDOWS AND DOORS THEREOF.

EACH SUCH AIRSPACE INCLUDES THE SURFACE SO DESCRIBED, THE PORTIONS OF THE BUILDINGS AND IMPROVEMENTS INCLUDED WITHIN SAID BOUNDARIES AND THE AIRSPACE SO ENCOMPASSED EXCEPT AS STATED IN NOTE 3 ABOVE.
5. EACH OF THOSE PORTIONS OF THE COMMON AREA DESIGNATED HEREIN AS AN EASEMENT FOR PATIO, BALCONY, OR HEATING ARE EXCLUSIVE USE EASEMENTS FOR THE UNITS AS SHOWN HEREIN AND LABELED WITH THE UNIT NUMBER AND A CIRCLED 'E'. EXAMPLE: 31(E)
 - A. THE LOWER VERTICAL BOUNDARY IS THE SURFACE OF THE FINISHED FLOOR OR GROUND SURFACE LISTED AS L.B. OR LOWER VERTICAL BOUNDARY.
 - B. THE UPPER VERTICAL BOUNDARY IS A HORIZONTAL PLANE THE ELEVATION OF WHICH IS 8.0 FEET ABOVE THE ELEVATION OF THE LOWER VERTICAL BOUNDARY OR THE INCLINED PLANE WHICH COINCIDES WITH THE INTERIOR FINISHED SURFACE OF THE CEILING AS SHOWN IN DETAIL HEREIN AND LISTED AS U.B. OR UPPER VERTICAL BOUNDARY.
 - C. THE LATERAL BOUNDARIES ARE AT THE LIMITS OF THE HORIZONTAL DIMENSIONS SHOWN HEREIN.

<u>UNIT NO.</u>	<u>SHEET</u>	<u>AIRSPACE</u>
61	6	61 FR
62	6	62 KR
63	6	63 BR
64	6	64 AR
65	6	65 E
66	6	66 DR
67	6	67 HR
68	6	68 IR
69	6	69 E
70	6	70 JR
71	7	71 CR
72	7	72 K
73	7	73 F
74	7	74 BR
75	7	75 AR
76	7	76 GR
77	7	77 ER
78	7	78 E
79	7	79 DR
80	7	80 OR
81	7	81 ER
82	7	82 I
83	7	83 H
84	7	84 E
85	7	85 JR
86	8	86 A
87	8	87 B
88	8	88 K
89	8	89 F
90	8	90 C
91	8	91 D
92	8	92 ER
93	8	93 E
94	8	94 G
95	8	95 J
96	8	96 ER
97	8	97 I
98	8	98 H
99	8	99 E
100	8	100 G
101	9	101 FR
102	9	102 KR
103	9	103 BR
104	9	104 AR
105	9	105 E
106	9	106 DR
107	9	107 HR
108	9	108 IR
109	9	109 E
110	9	110 JR
111	10	111 A
112	10	112 B
113	10	113 K
114	10	114 F
115	10	115 D
116	10	116 ER
117	10	117 J
118	10	118 ER
119	10	119 I
120	10	120 H
121	11	121 CR
122	11	122 K
123	11	123 F
124	11	124 C
125	11	125 GR
126	11	126 ER
127	11	127 E
128	11	128 G
129	11	129 GR
130	11	130 ER
131	11	131 I
132	11	132 H
133	11	133 E
134	11	134 G

CONDOMINIUM PLAN
 FOR
 LOT 2 TRACT MAP NO. 13,421
 COUNTY OF SANTA BARBARA
 STATE OF CALIFORNIA
 FEBRUARY, 1985
LAWRANCE, FISK & MCFARLAND, INC.
 314 E. CARRILLO ST. SUITE 1
 SANTA BARBARA, CALIFORNIA 93101
 PHONE (805) 962-6547
 SHEET 3 OF 14 SHEETS



VICINITY MAP
SCALE 1" = 1000'

- LEGEND**
- NO MONUMENT FOUND OR SET UNLESS OTHERWISE NOTED.
 - SET 1/2" I.P. MK'D. "R.C.E. 26500"
 - M MEASURED
 - R-1 RECORD PER BK 80 PG. 15 R.S.
 - ////// DENOTES WAIVER OF ADJUTTER'S ACCESS RIGHTS.

NOTES

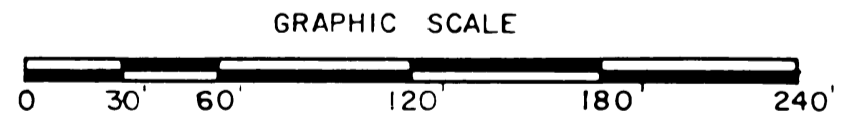
THIS SHEET IS TO BE USED FOR GENERAL LOCATION PURPOSES ONLY. REFER TO COMMON AREA MAP (SHEET 4) FOR FINAL PHASE ONE DIMENSIONS AND DETAILS.

BASIS OF BEARINGS

CENTERLINE OF HOLLISTER AVENUE, BEARING S 88° 51' 45" W

BENCHMARK

NAIL & TAG, TOP OF CURB, EASTERLY END OF CURB RETURN SANTA BARBARA SHORES DRIVE AND HOLLISTER AVENUE.
ELEV. = 75.00'



LOCATION PLAN

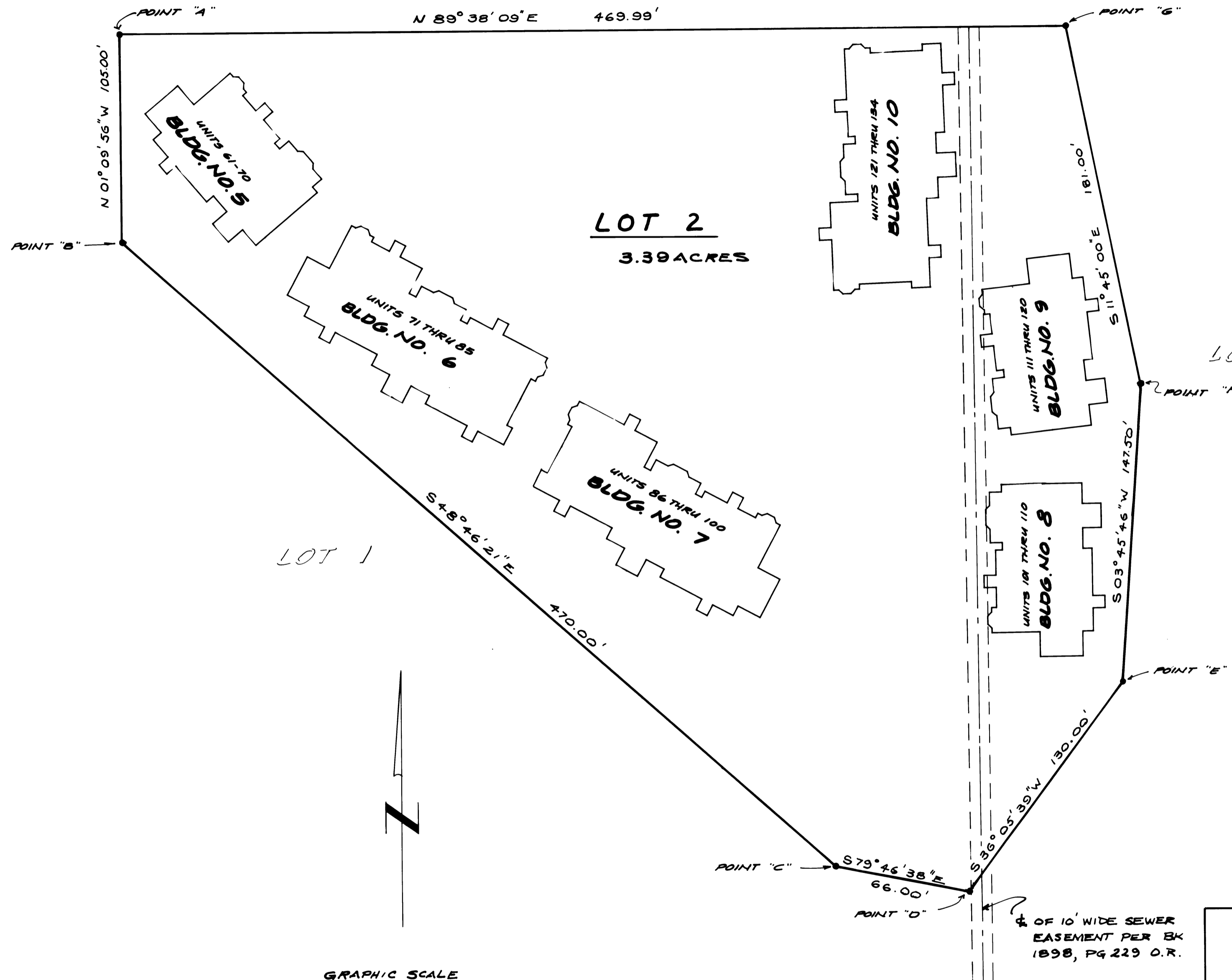
CONDOMINIUM PLAN

FOR
LOT 2 TRACT MAP NO. 13,421
COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
FEBRUARY, 1985

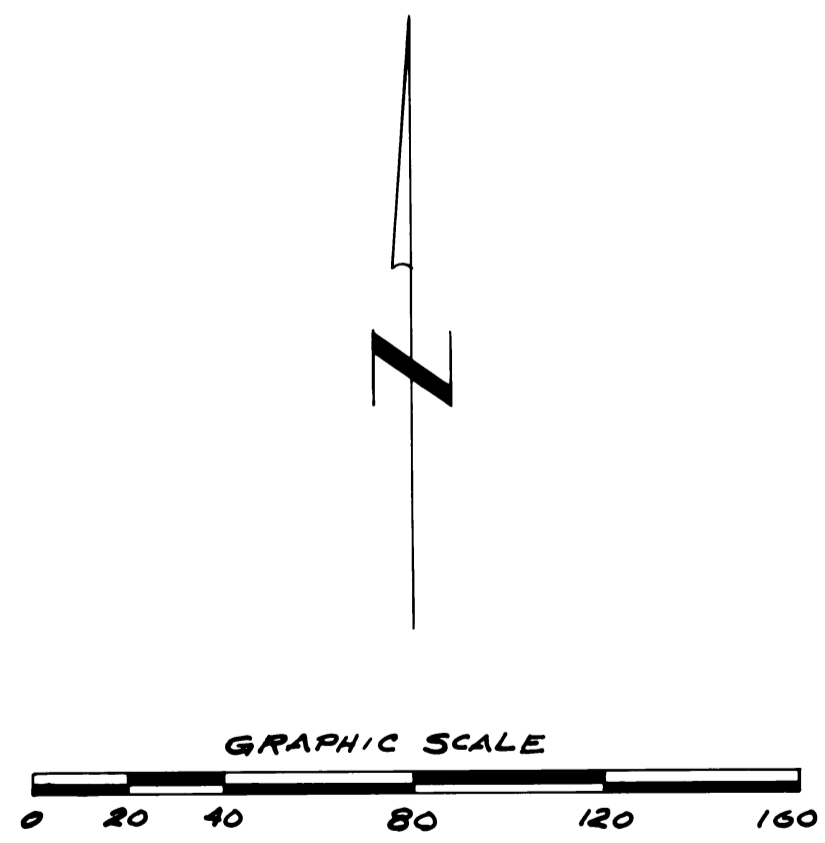
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SANTA BARBARA, CALIFORNIA 93101
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SHEET 4 OF 14 SHEETS

☪ SOUTHERN PACIFIC RAILROAD



- NOTES**
1. BEARINGS AND DISTANCES AND SURVEY MONUMENTS SHOWN HEREON ARE RECORD PER BOOK 127 PAGES 55 THRU 56 INCLUSIVE OF MAPS.
 2. SEE SHEET 2. NOTE 1 FOR DEFINITION OF COMMON AREA

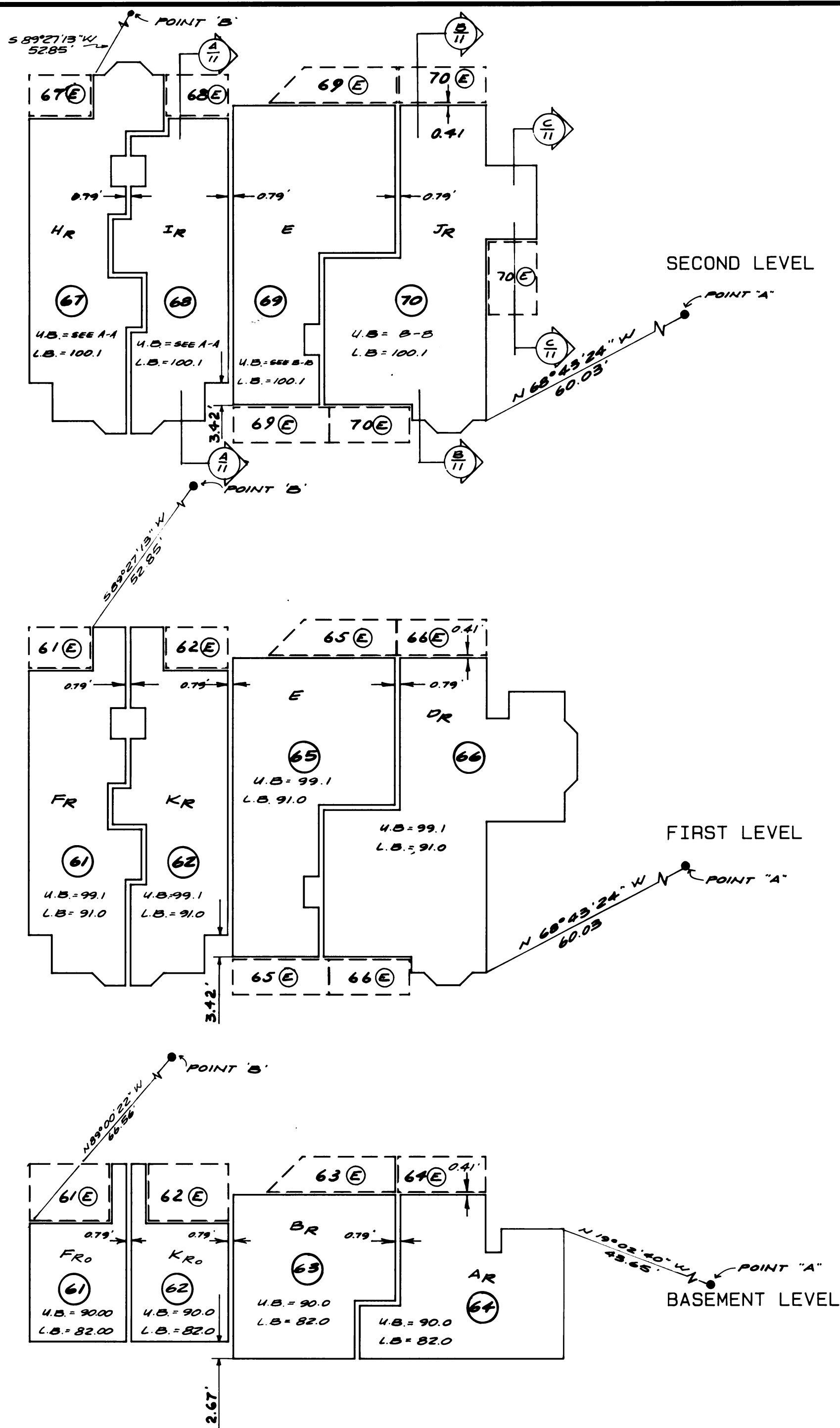


COMMON AREA

CONDOMINIUM PLAN
FOR
LOT 2 TRACT MAP NO. 13,421
COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
FEBRUARY, 1985

LAWRANCE, FISK & MCFARLAND, INC.
314 E. CARRILLO ST. SUITE 1
SANTA BARBARA, CALIFORNIA 93101
PHONE (805) 962-6547

SHEET 5 OF 14 SHEETS

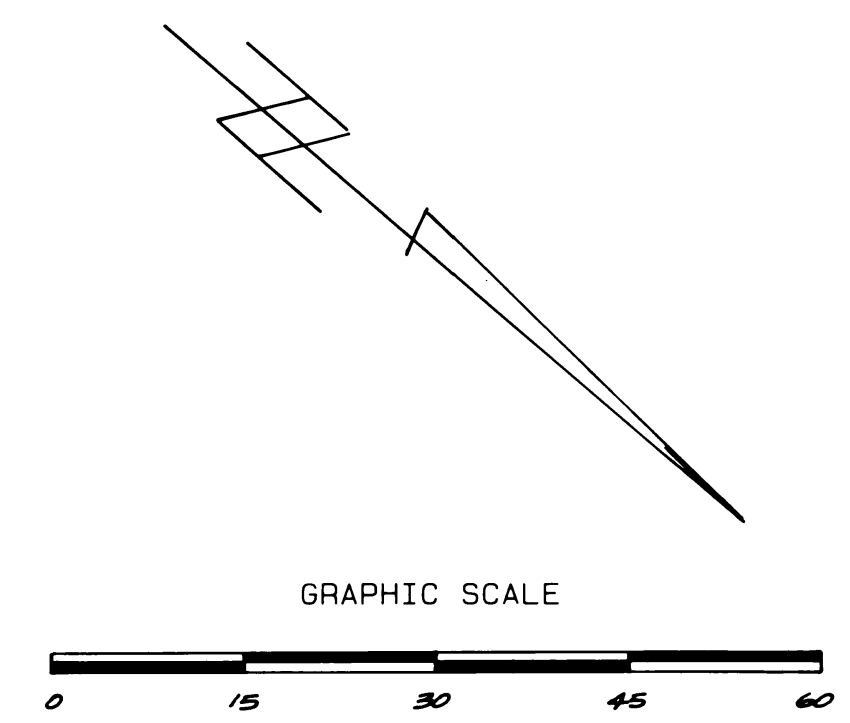


LEGEND

- L.B. = LOWER VERTICAL BOUNDARY
- U.B. = UPPER VERTICAL BOUNDARY
- E = FLOOR PLAN TYPE
- 69 = UNIT NUMBER
- E = EXCLUSIVE USE EASEMENT

NOTES

- ALL AIRSPACE BOUNDARY LINES INTERSECT AT RIGHT ANGLES UNLESS OTHERWISE NOTED.
- TIES ARE TO OUTSIDE CORNER OF AIRSPACE
- FOR UNIT DIMENSIONS SEE SHEETS 12 AND 13

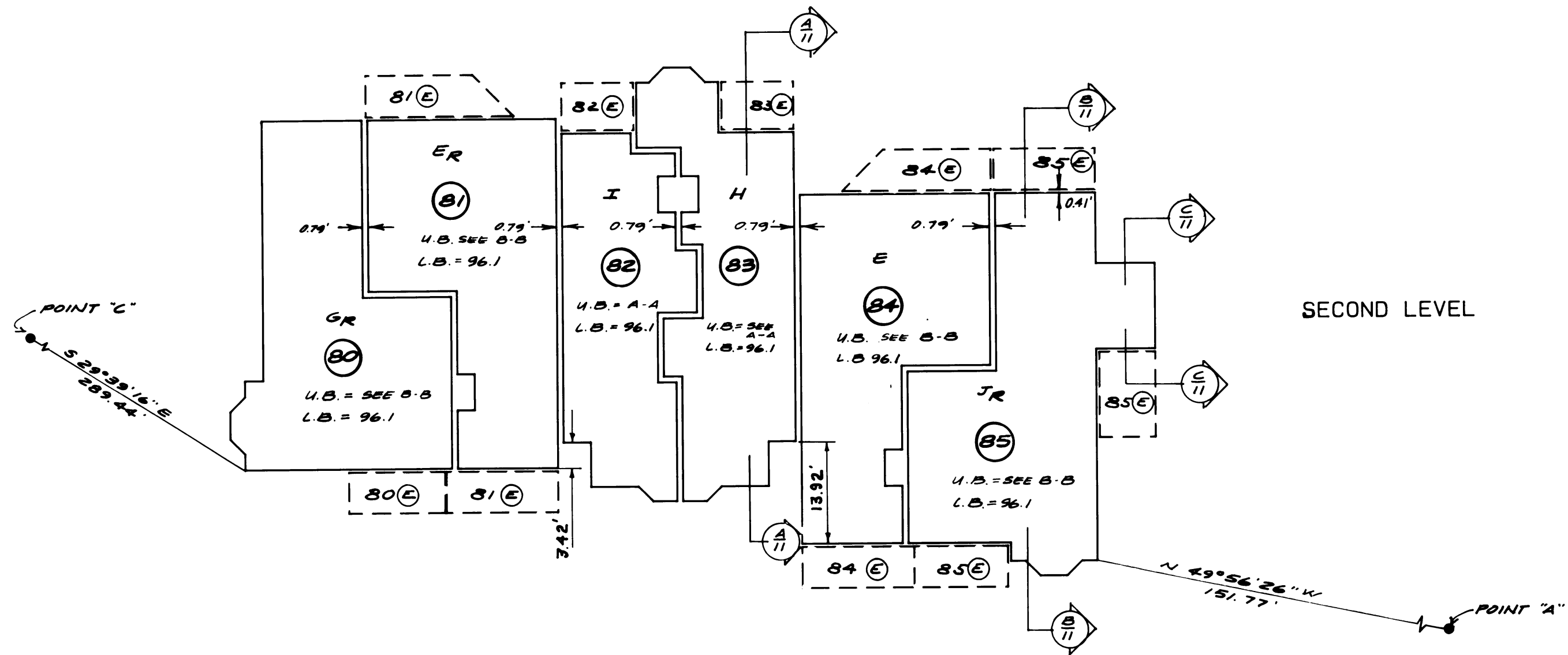


UNITS 61 THRU 70
BUILDING NO. 5

CONDOMINIUM PLAN
FOR
LOT 2 TRACT MAP NO. 13,421
COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
FEBRUARY, 1985

LAWRANCE, FISK & MCFARLAND, INC.
314 E. CARRILLO ST. SUITE 1
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SHEET 6 OF 14 SHEETS



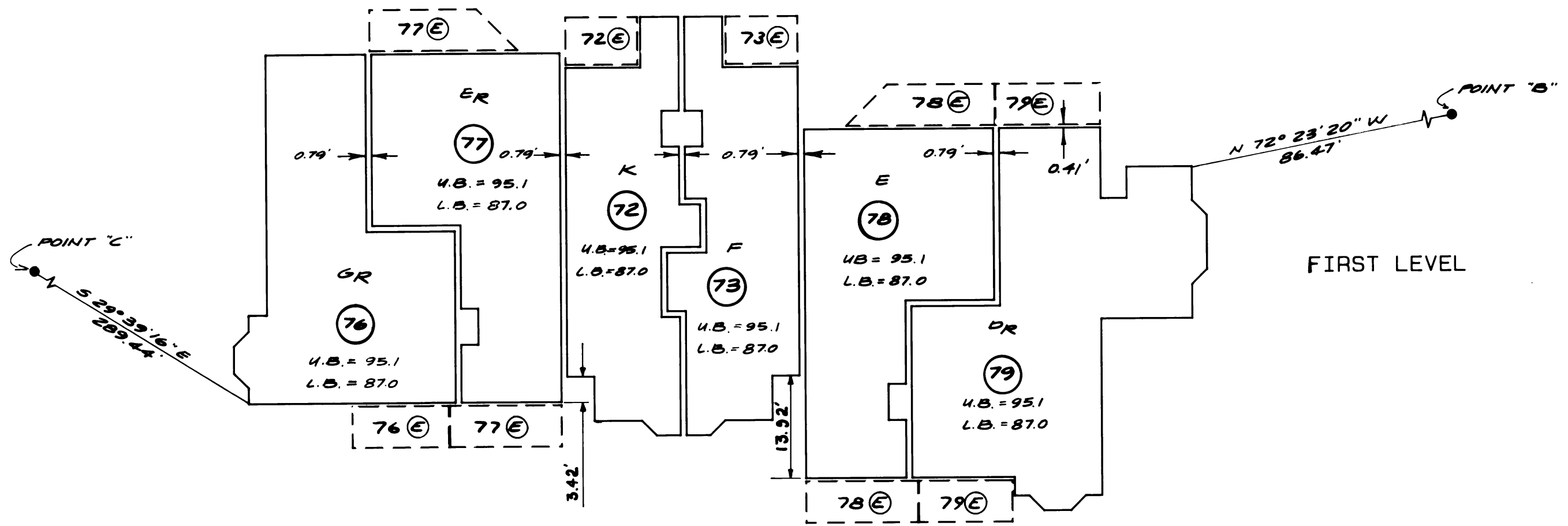
SECOND LEVEL

LEGEND

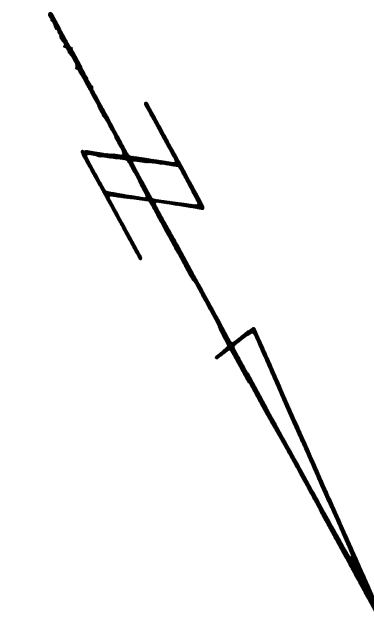
- L.B. = LOWER VERTICAL BOUNDARY
- U.B. = UPPER VERTICAL BOUNDARY
- H = FLOOR PLAN TYPE
- (85) = UNIT NUMBER
- (E) = EXCLUSIVE USE EASEMENT

NOTES

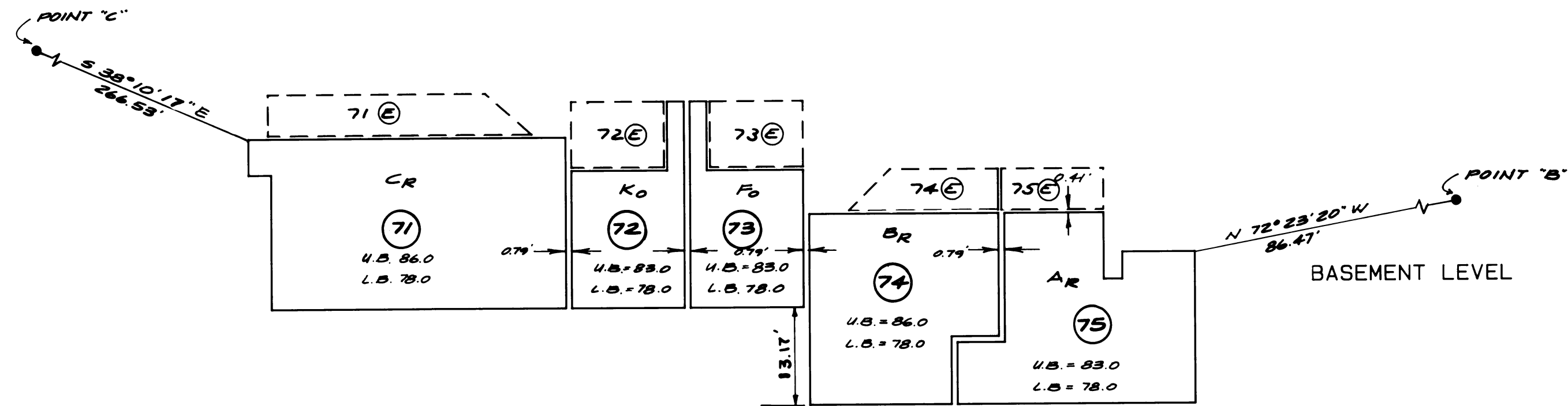
- ALL AIRSPACE BOUNDARY LINES INTERSECT AT RIGHT ANGLES UNLESS OTHERWISE NOTED.
- TIES ARE TO OUTSIDE CORNER OF AIRSPACE
- FOR UNIT DIMENSIONS SEE SHEETS 12 AND 13



FIRST LEVEL



GRAPHIC SCALE



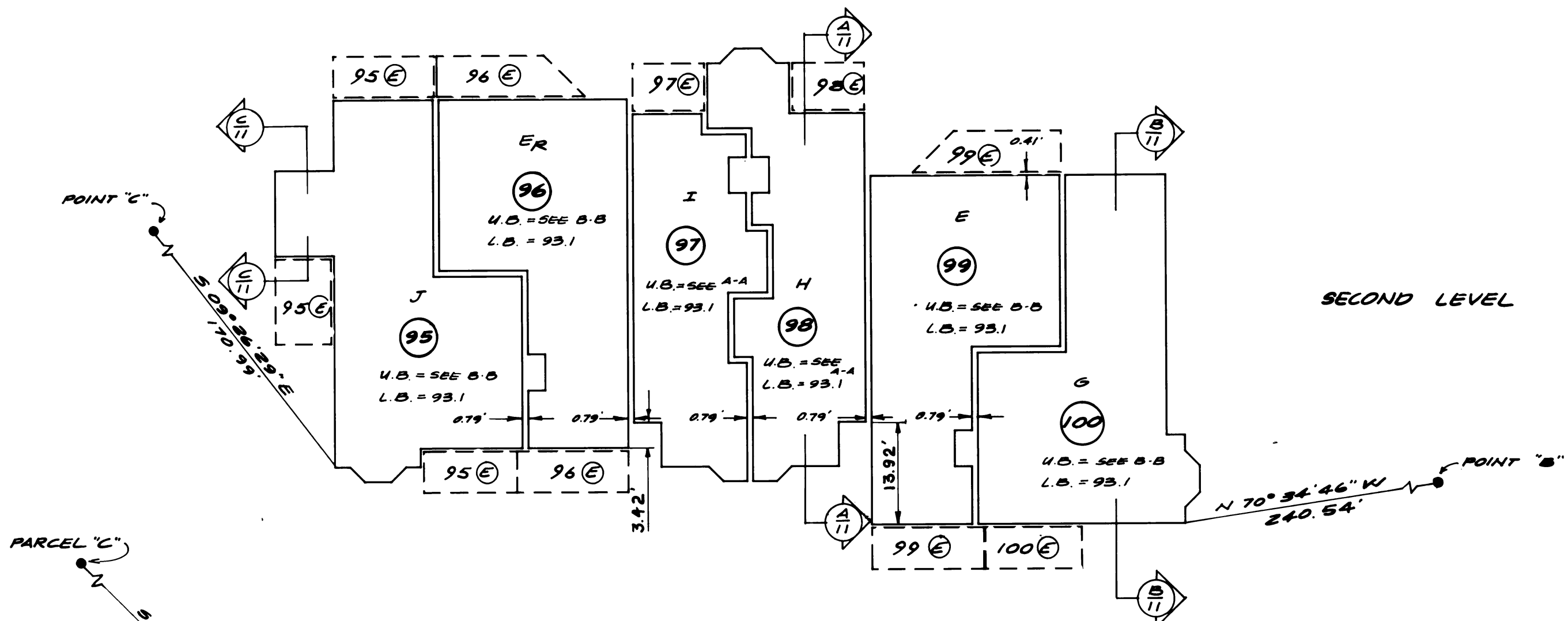
BASEMENT LEVEL

UNITS 71 THRU 85
BUILDING NO. 6

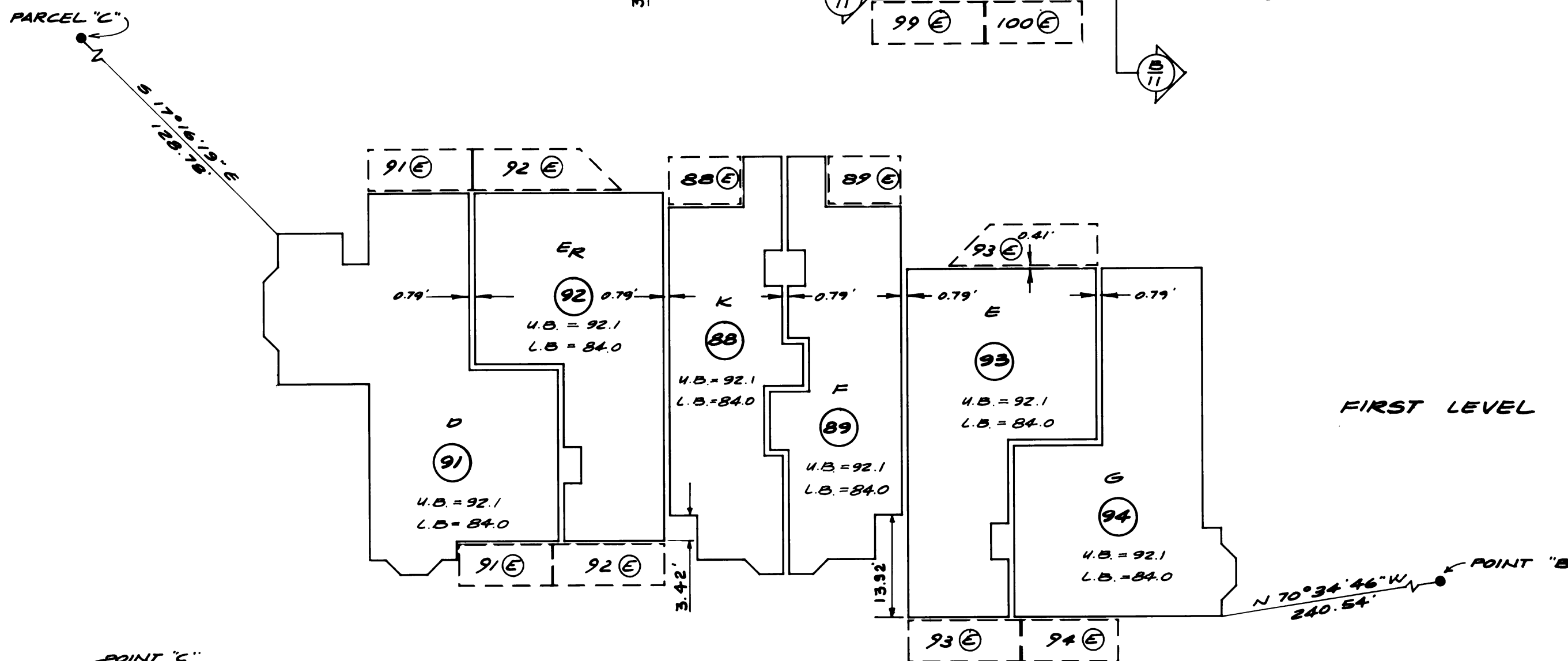
CONDOMINIUM PLAN
FOR
LOT 2 TRACT MAP NO. 13,421
COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
FEBRUARY, 1985

LAWRANCE, FISK & MCFARLAND, INC.
314 E. CARRILLO ST. SUITE 1
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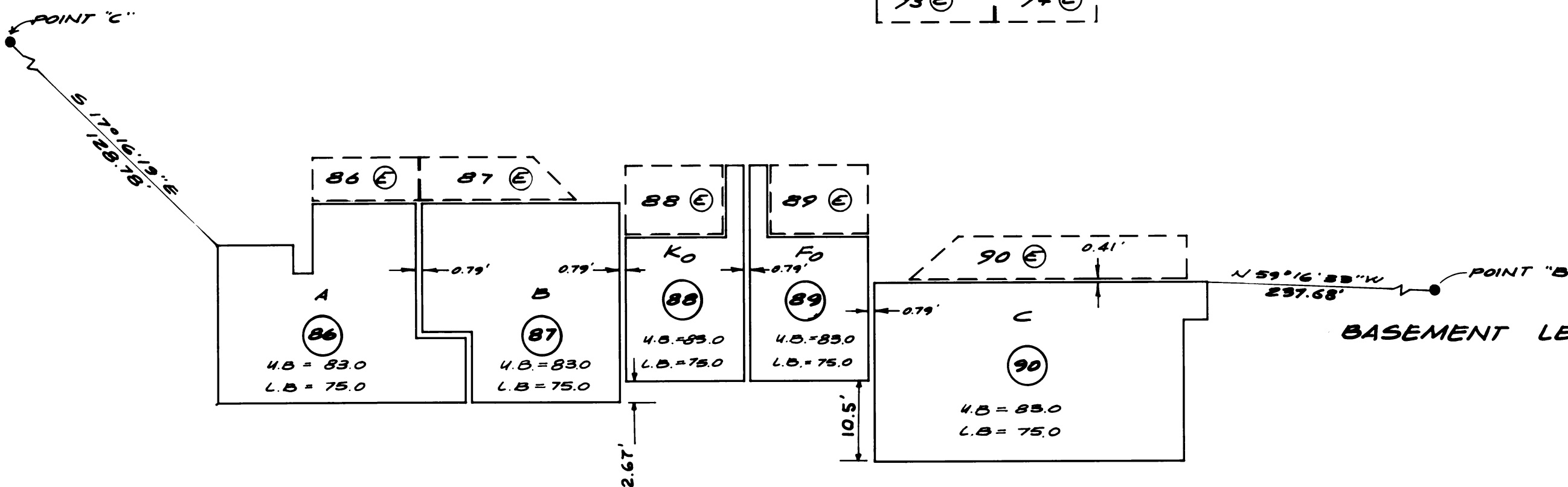
SHEET 7 OF 14 SHEETS



SECOND LEVEL



FIRST LEVEL



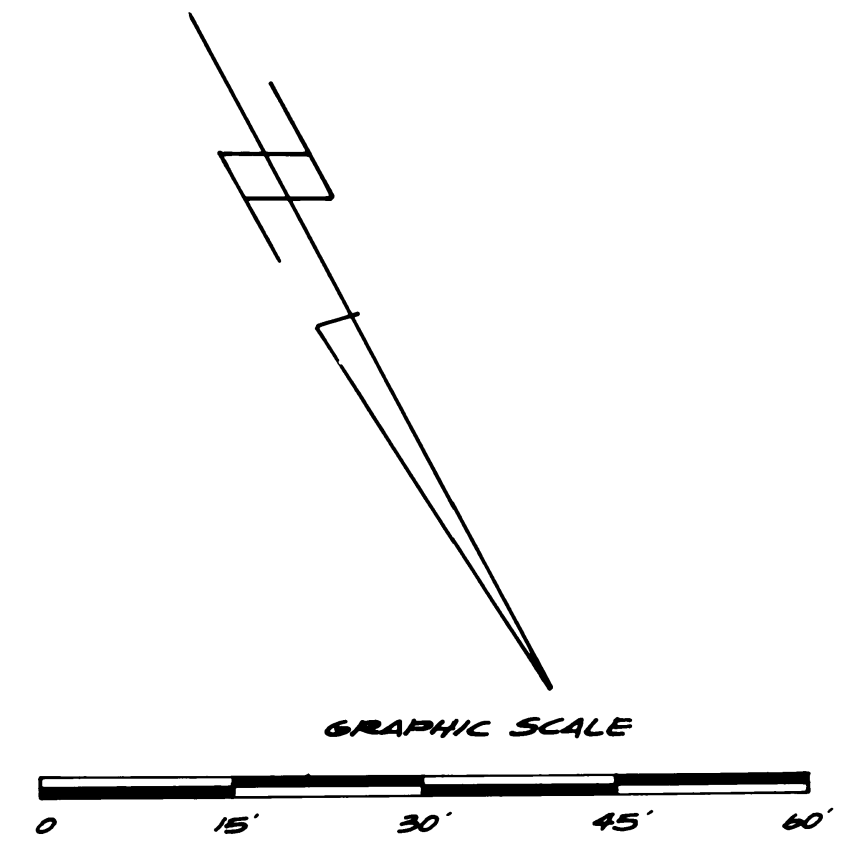
BASEMENT LEVEL

LEGEND

- L.B. = LOWER VERTICAL BOUNDARY
- U.B. = UPPER VERTICAL BOUNDARY
- E = FLOOR PLAN TYPE
- 96 = UNIT NUMBER
- ⓔ = EXCLUSIVE USE EASEMENT

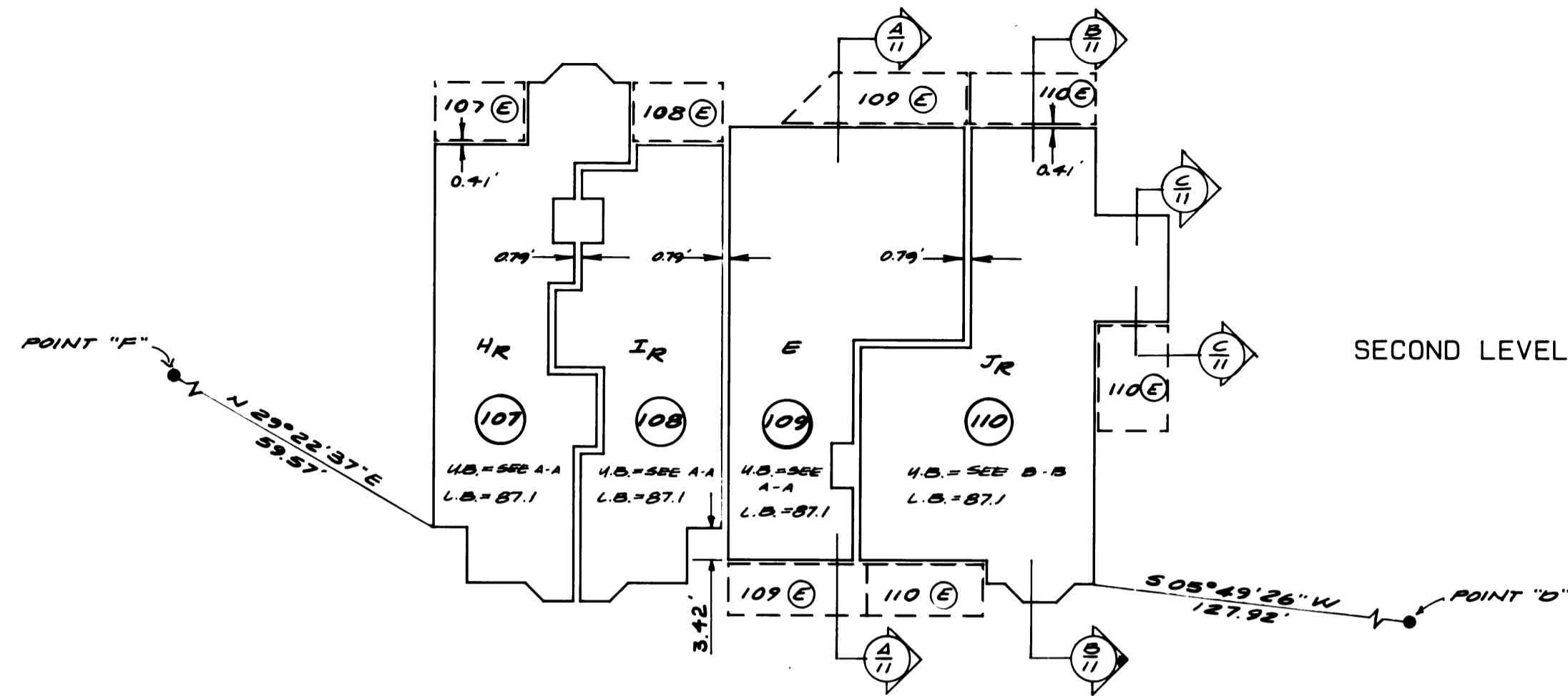
NOTES

- ALL AIRSPACE BOUNDARY LINES INTERSECT AT RIGHT ANGLES UNLESS OTHERWISE NOTED.
- TIES ARE TO OUTSIDE CORNER OF AIRSPACE.
- FOR UNIT DIMENSIONS SEE SHEETS 12 AND 13



UNITS 86-100
BUILDING NO. 7

CONDOMINIUM PLAN
FOR
LOT 2 TRACT MAP NO. 13,421
COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
FEBRUARY, 1985
LAWRANCE, FISK & MCFARLAND, INC.
314 E. CARRILLO ST. SUITE 1
SANTA BARBARA, CALIFORNIA 93101
PHONE (805) 962-6547
SHEET 8 OF 14 SHEETS



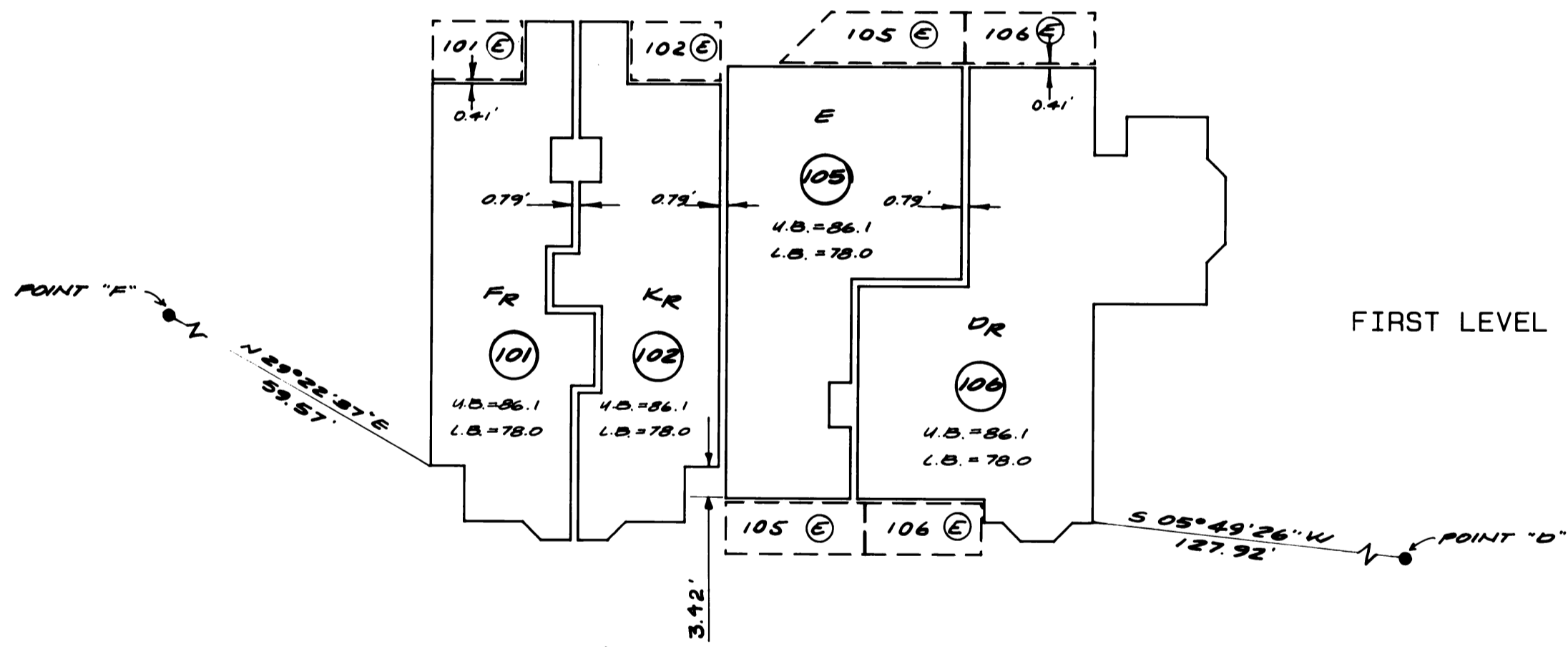
SECOND LEVEL

LEGEND

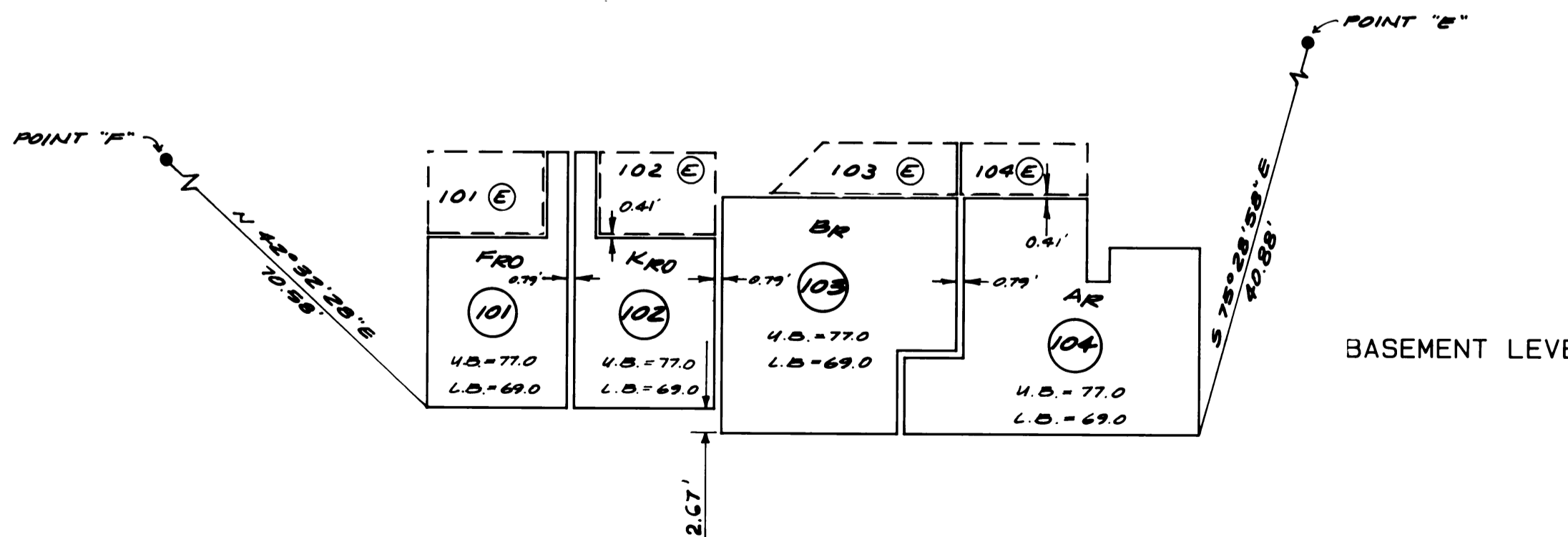
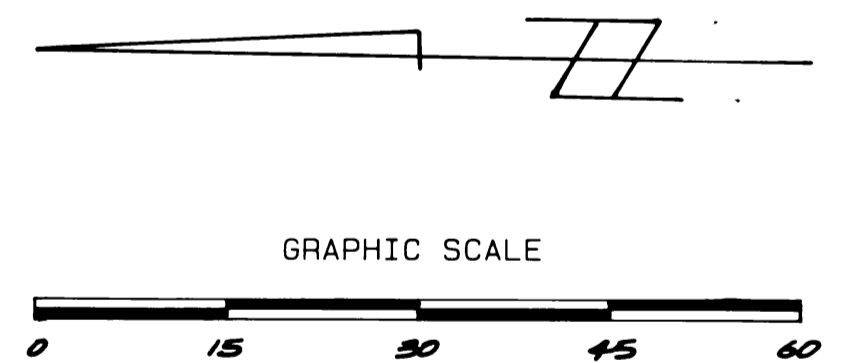
- L.B. = LOWER VERTICAL BOUNDARY
- U.B. = UPPER VERTICAL BOUNDARY
- E = FLOOR PLAN TYPE
- 104 = UNIT NUMBER
- (E) = EXCLUSIVE USE EASEMENT

NOTES

- ALL AIRSPACE BOUNDARY LINES INTERSECT AT RIGHT ANGLES UNLESS OTHERWISE NOTED.
- TIES ARE TO OUTSIDE CORNER OF AIRSPACE
- FOR UNIT DIMENSIONS SEE SHEETS 12 AND 13



FIRST LEVEL



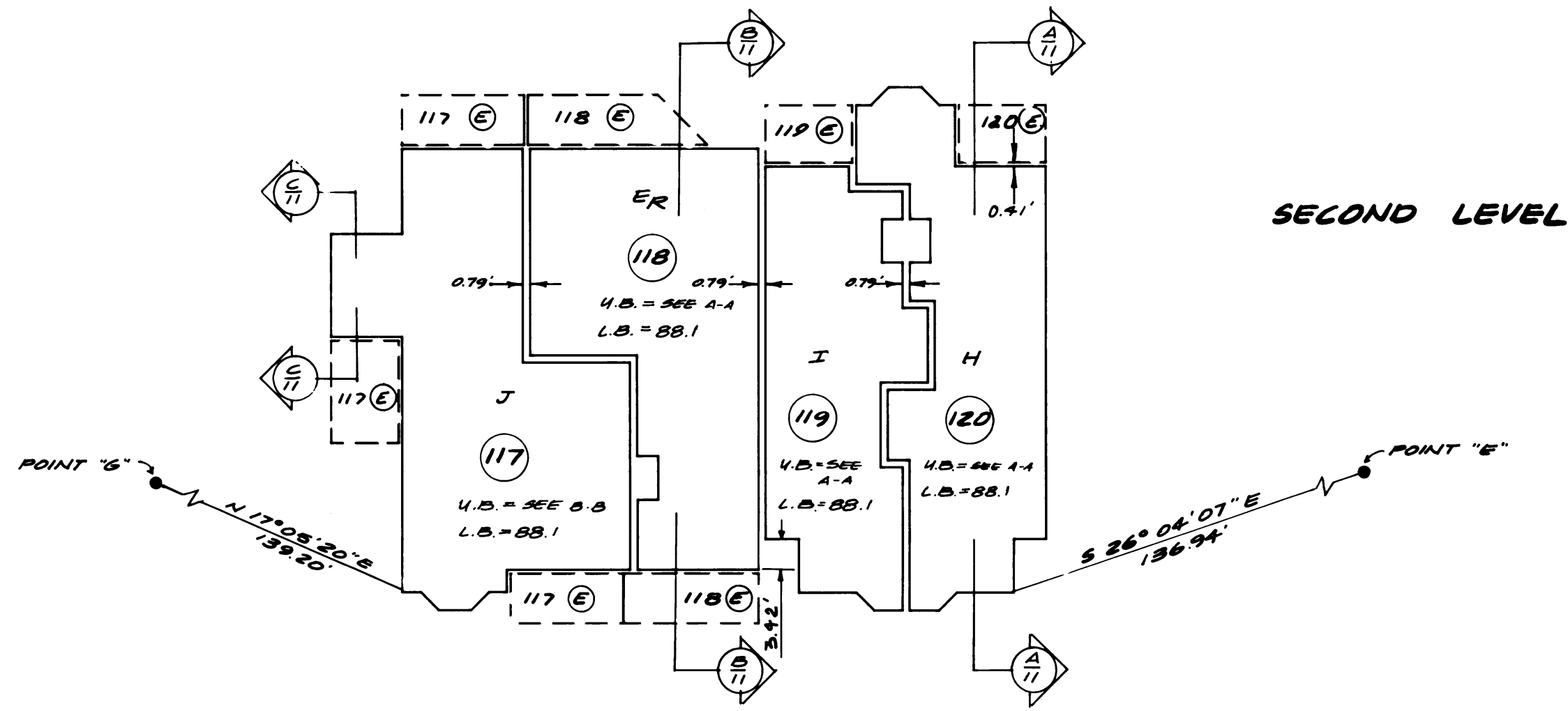
BASEMENT LEVEL

UNITS 101-110
BUILDING NO. 8

CONDOMINIUM PLAN
FOR
LOT 2 TRACT MAP NO. 13,421
COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
FEBRUARY, 1985

LAWRANCE, FISK & MCFARLAND, INC.
314 E. CARRILLO ST. SUITE 1
SANTA BARBARA, CALIFORNIA 93101
PHONE (805) 962-6547

SHEET 9 OF 14 SHEETS



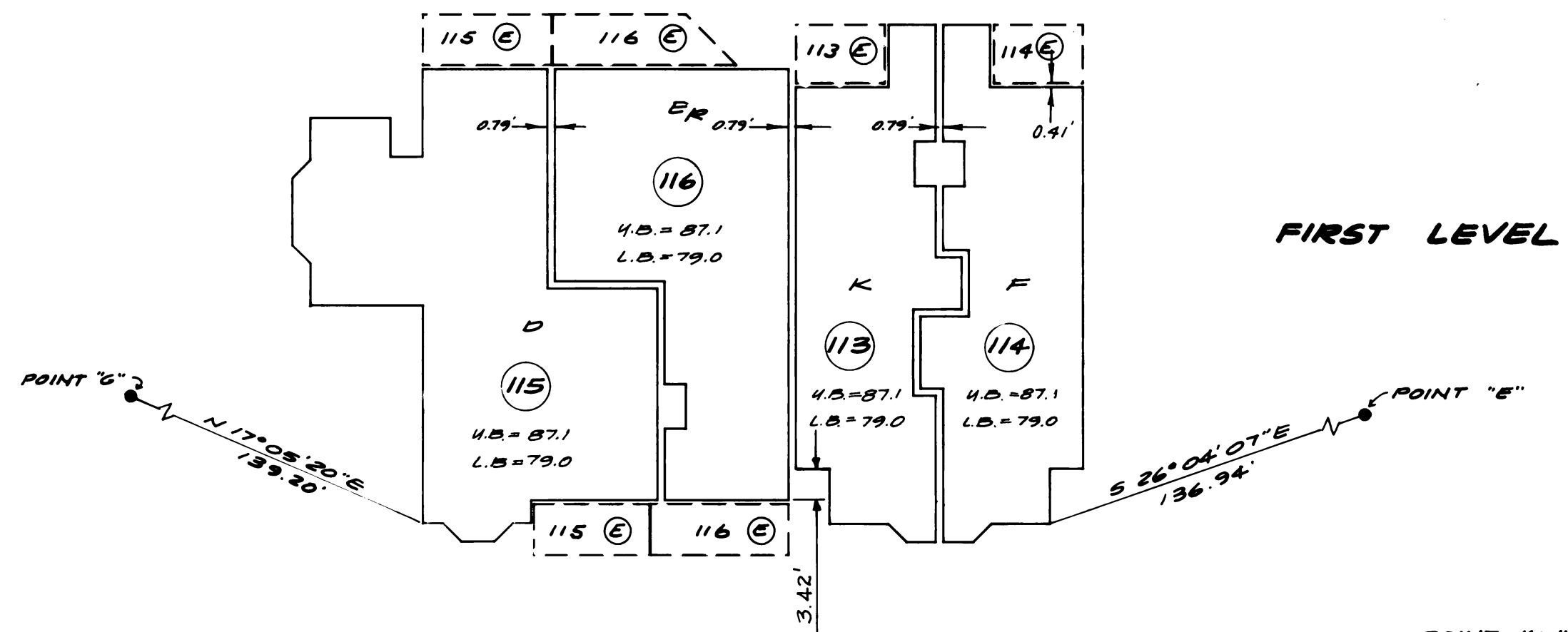
SECOND LEVEL

LEGEND

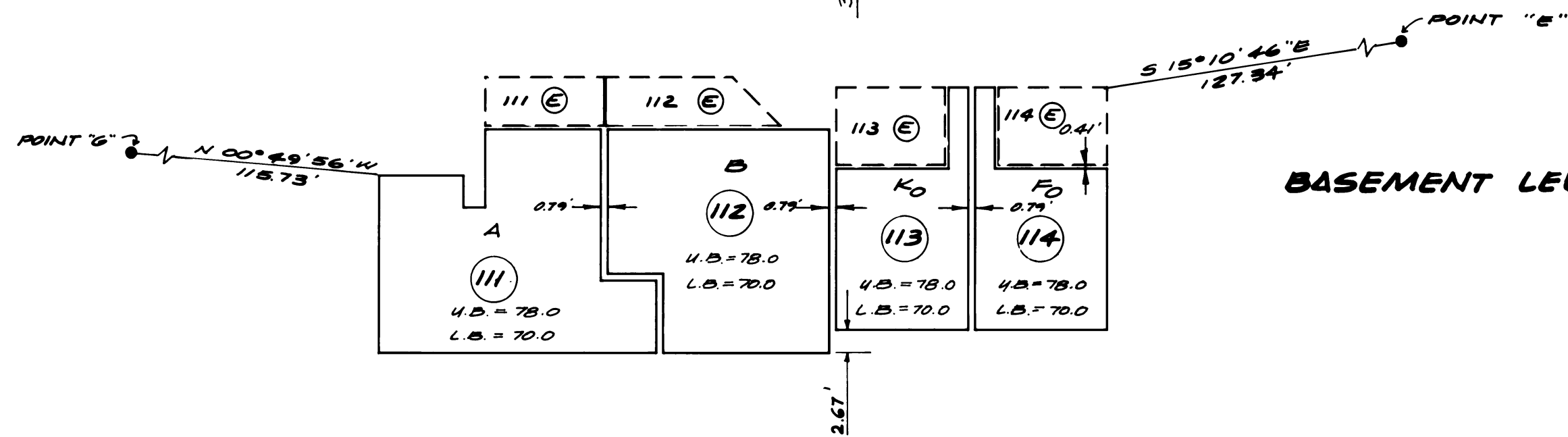
- L.B. = LOWER VERTICAL BOUNDARY
- U.B. = UPPER VERTICAL BOUNDARY
- H = FLOOR PLAN TYPE
- (20) = UNIT NUMBER
- (E) = EXCLUSIVE USE EASEMENT

NOTES

- ALL AIRSPACE BOUNDARY LINES INTERSECT AT RIGHT ANGLES UNLESS OTHERWISE NOTED.
- TIES ARE TO OUTSIDE CORNER OF AIRSPACE.
- FOR UNIT DIMENSIONS SEE SHEETS 12 AND 13



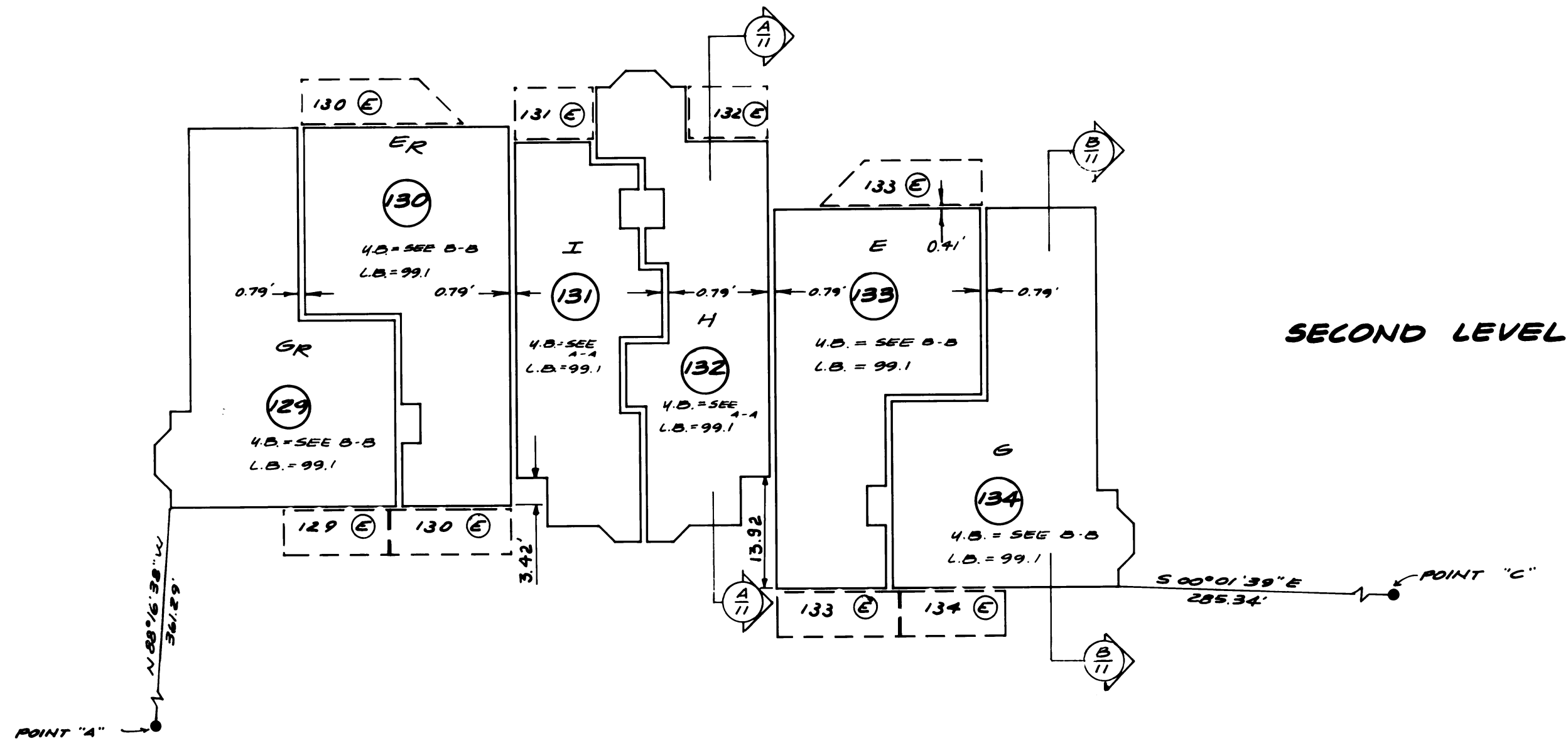
FIRST LEVEL



BASEMENT LEVEL

UNITS 111-120
BUILDING NO. 9

CONDOMINIUM PLAN
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SHEET 10 OF 14 SHEETS



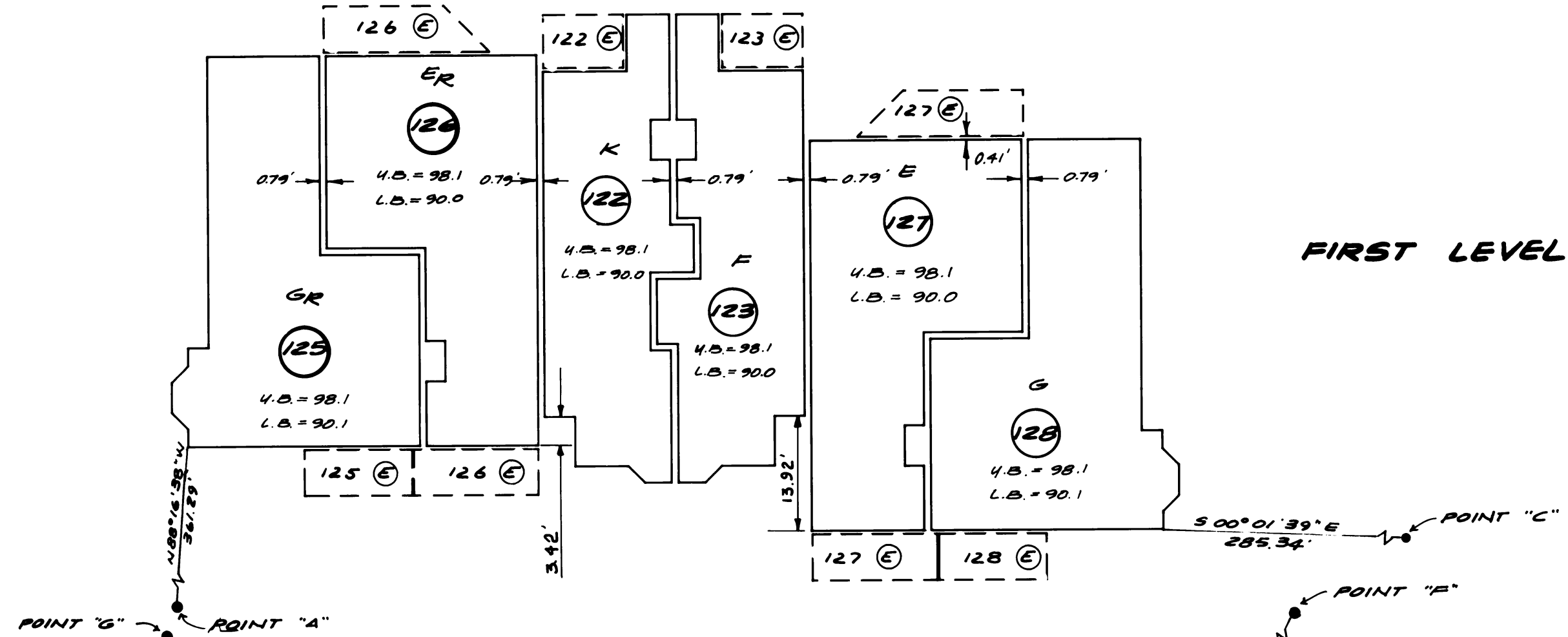
SECOND LEVEL

LEGEND

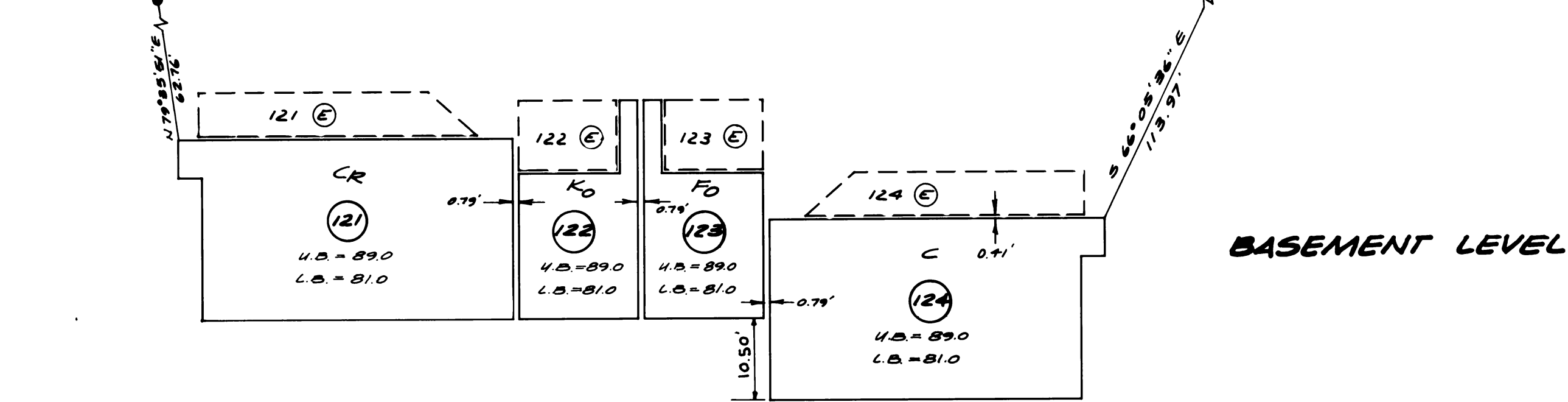
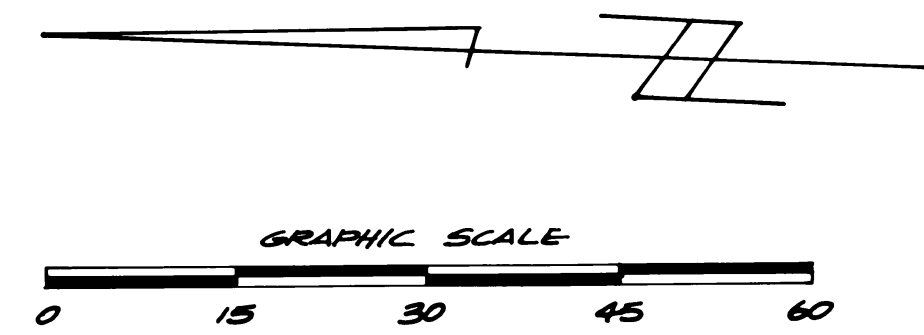
- L.B. = LOWER VERTICAL BOUNDARY
- U.B. = UPPER VERTICAL BOUNDARY
- G = FLOOR PLAN TYPE
- (134) = UNIT NUMBER
- (E) = EXCLUSIVE USE EASEMENT

NOTES

- ALL AIRSPACE BOUNDARY LINES INTERSECT AT RIGHT ANGLES UNLESS OTHERWISE NOTED.
- TIES ARE TO OUTSIDE CORNER OF AIRSPACE.
- FOR UNIT DIMENSIONS SEE SHEETS 12 AND 13



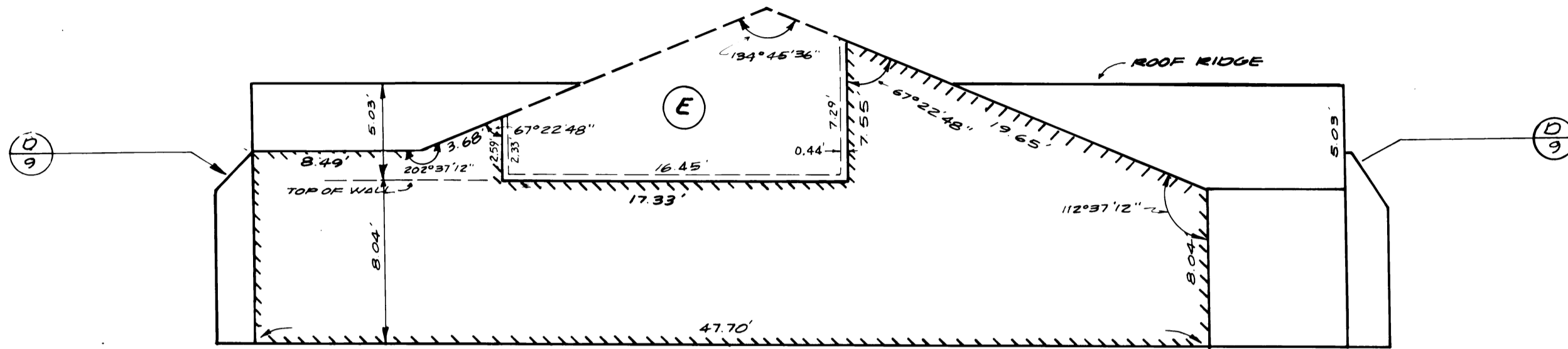
FIRST LEVEL



BASEMENT LEVEL

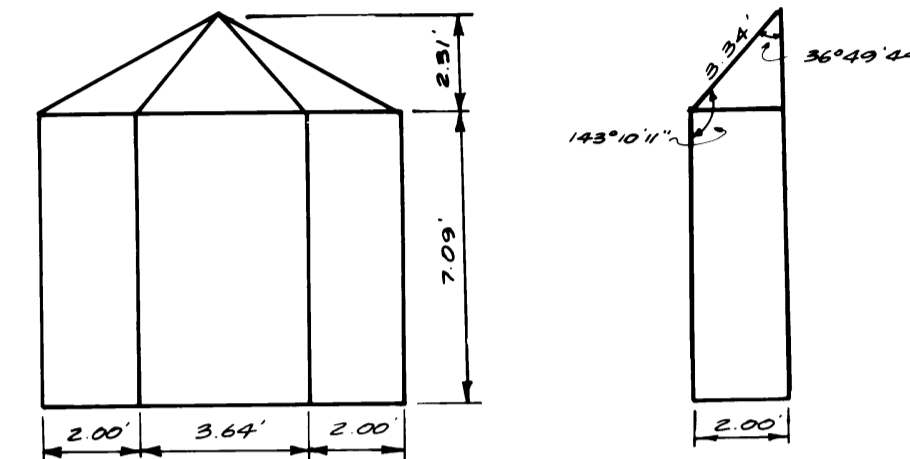
UNITS 121-134
BUILDING NO. 10

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SHEET 11 OF 14 SHEETS



ELEVATION UNIT H & I

UNIT I
1" = 6'

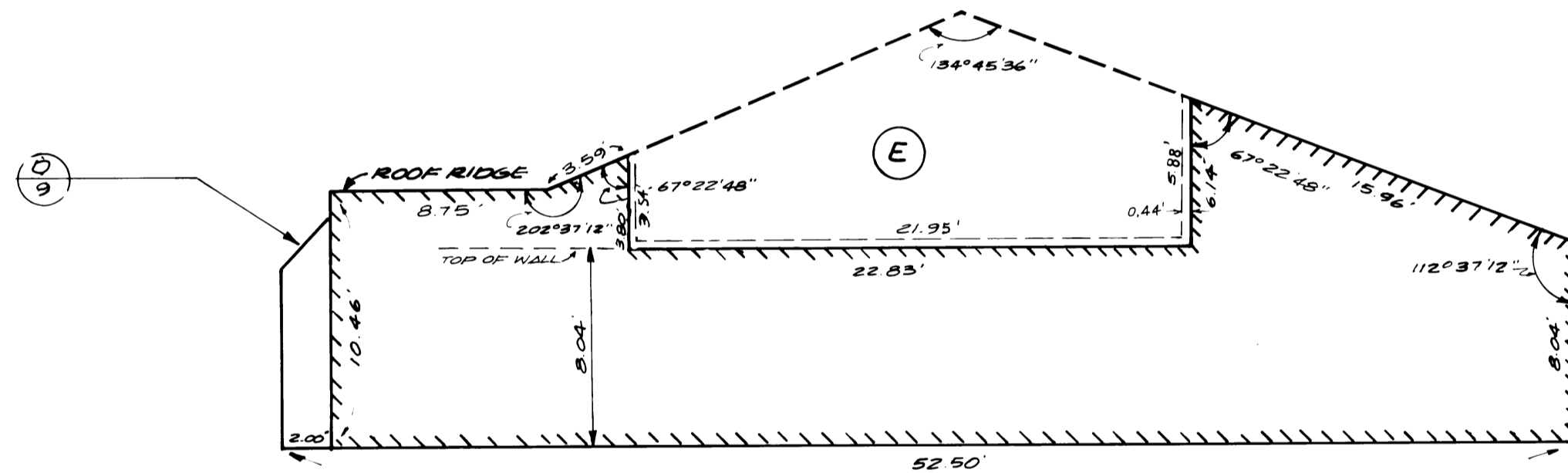


BAYWINDOW
NOT TO SCALE

NOTE

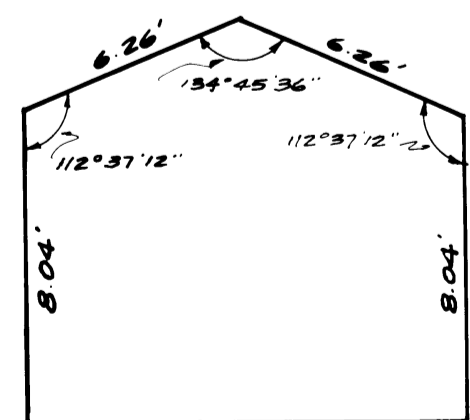
ALL AIRSPACE BOUNDARY LINES INTERSECT AT RIGHT ANGLES UNLESS OTHERWISE NOTED.

(E) INDICATES EXCLUSIVE USE EASEMENT OF UNIT



ELEVATION UNIT J & Jr

UNIT E, ER, G, & GR
1" = 6'



ELEVATION UNIT J

1" = 5'

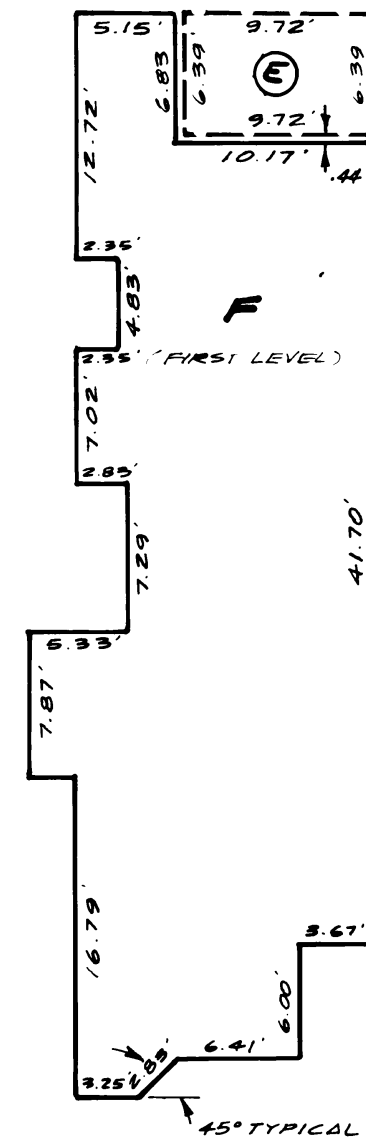
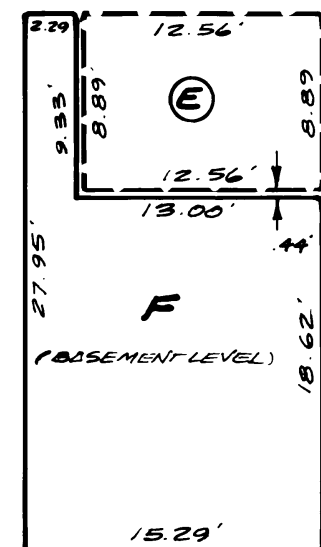
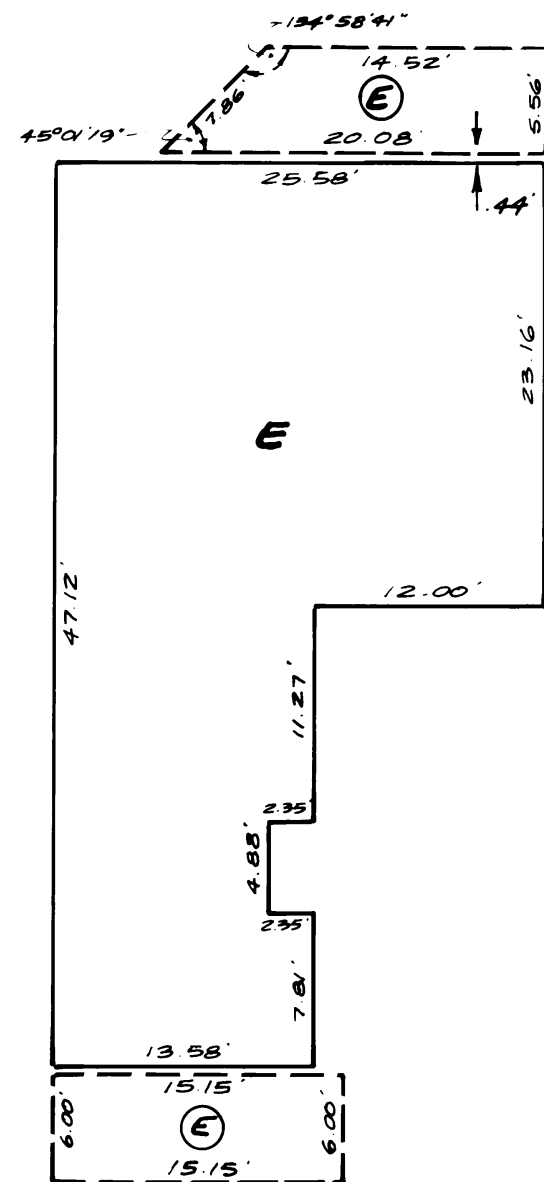
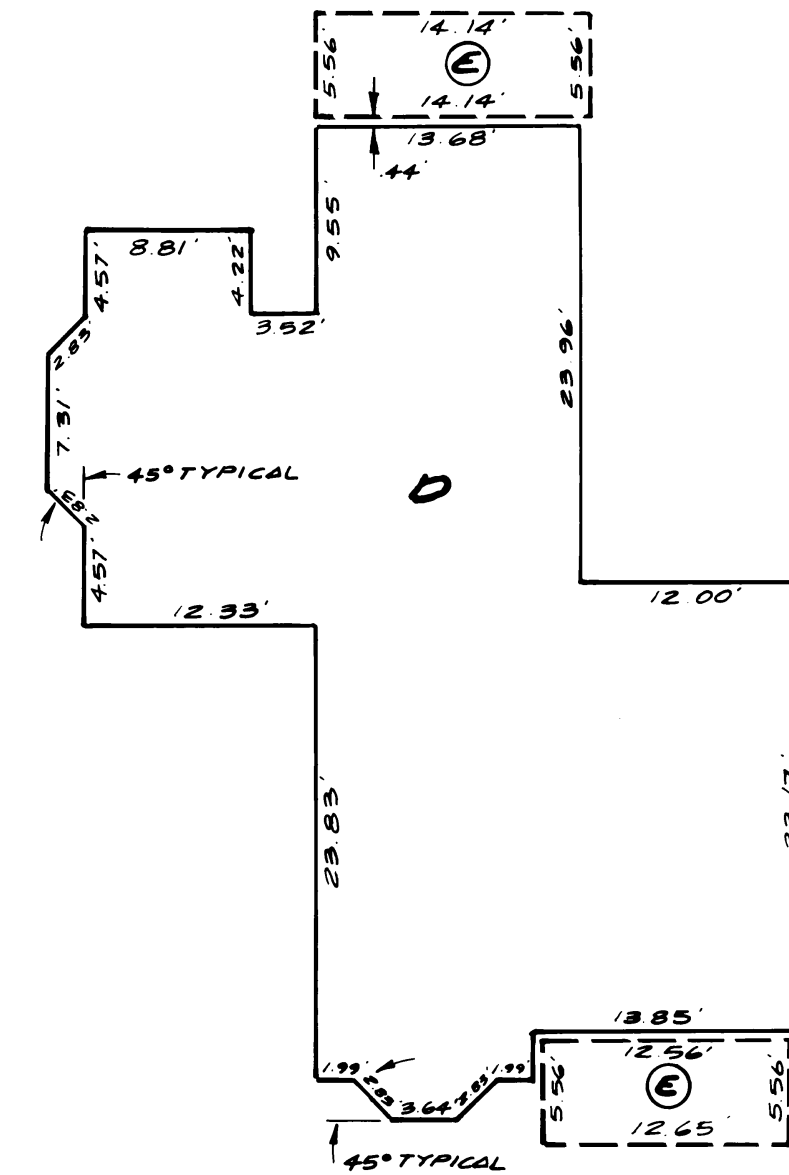
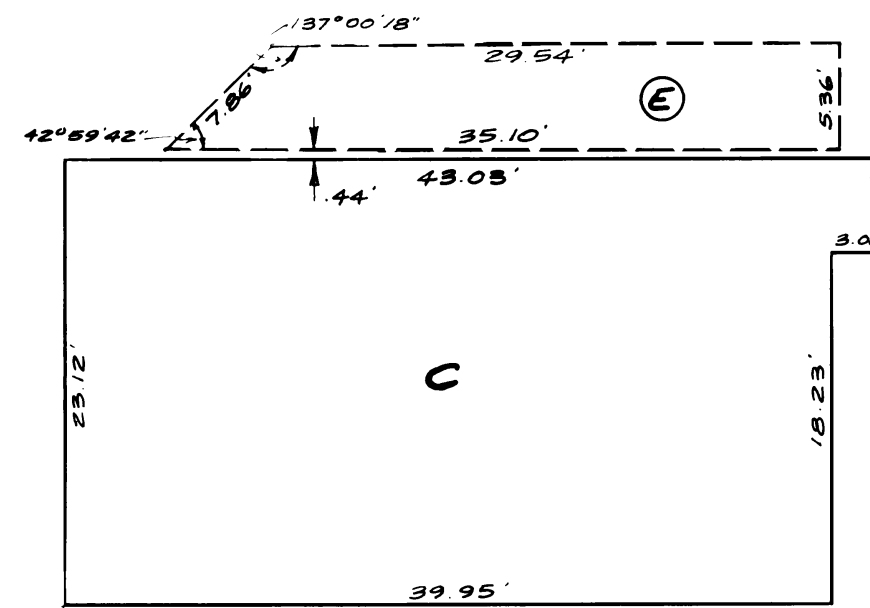
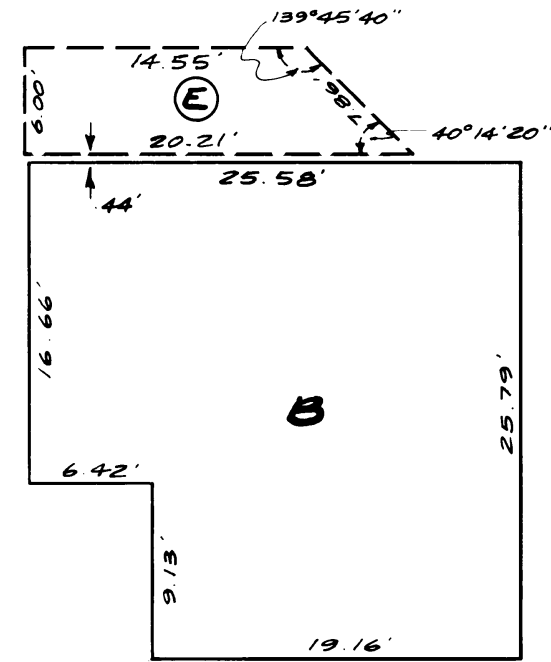
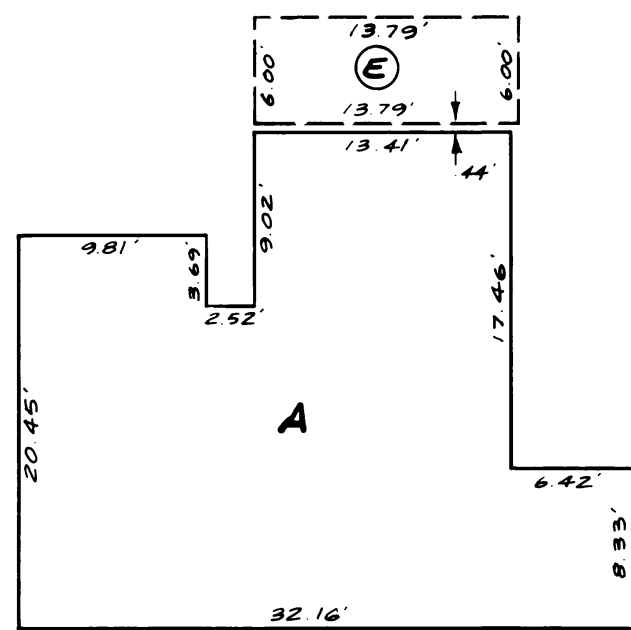
BUILDING SECTIONS

CONDOMINIUM PLAN

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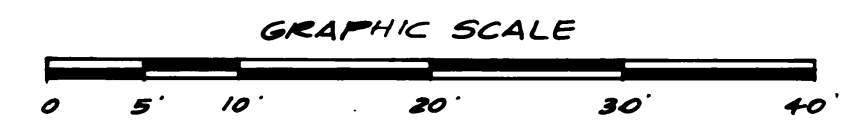
SHEET 12 OF 14 SHEETS



NOTE

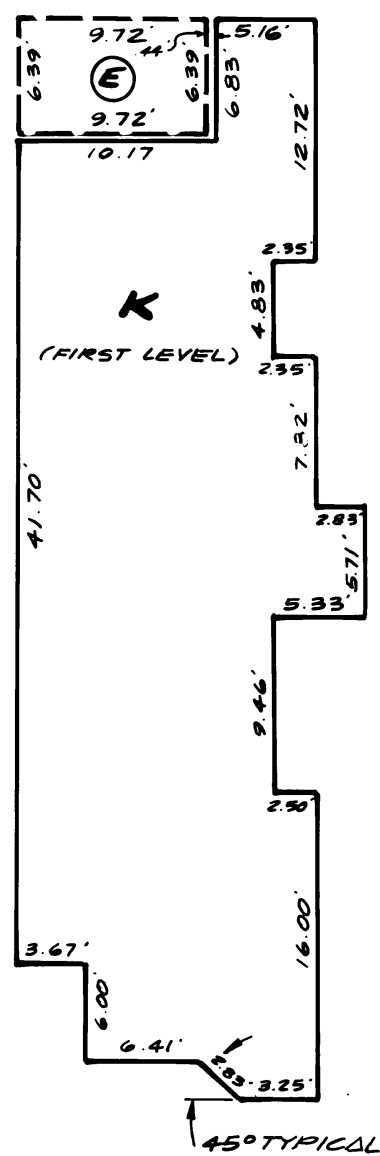
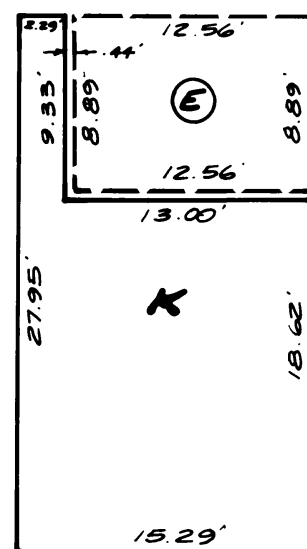
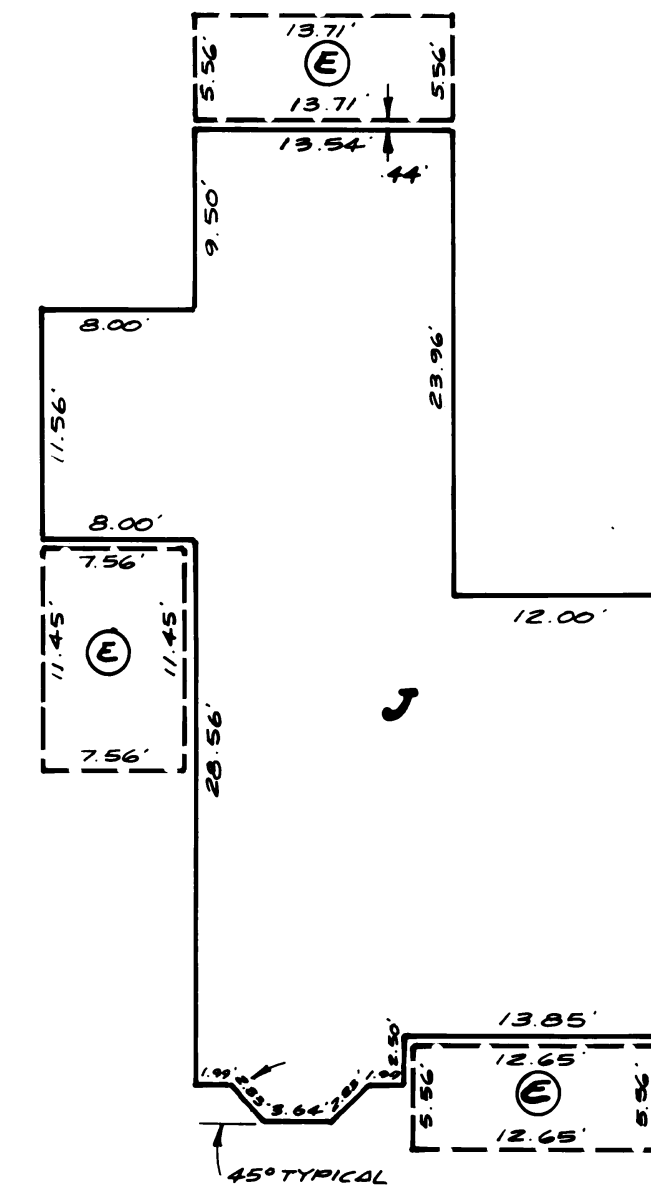
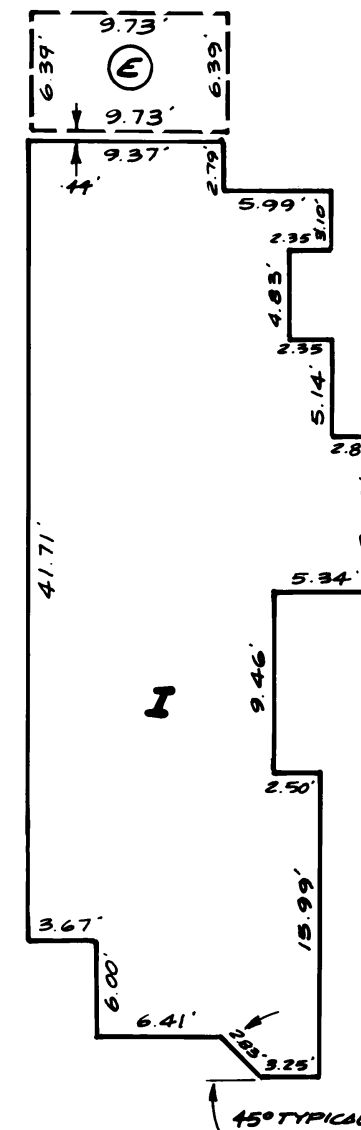
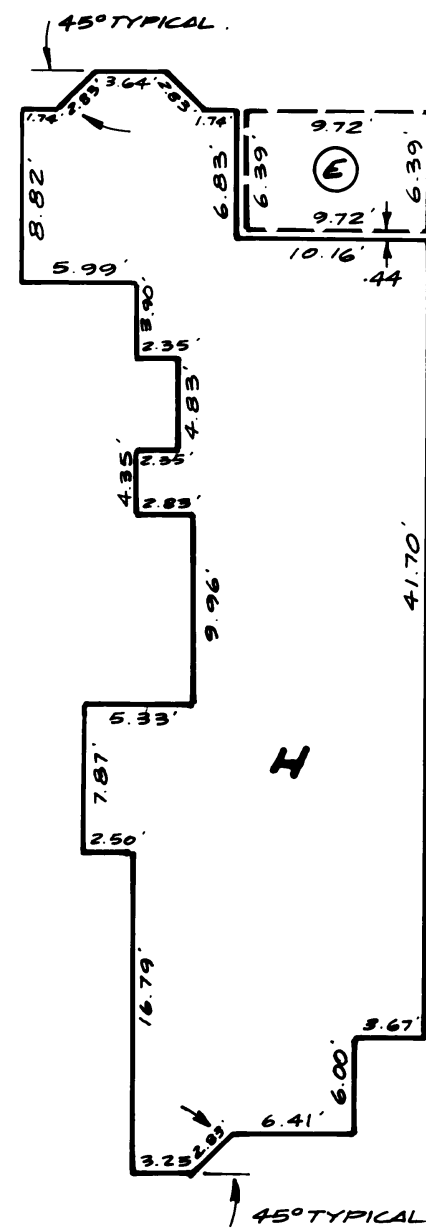
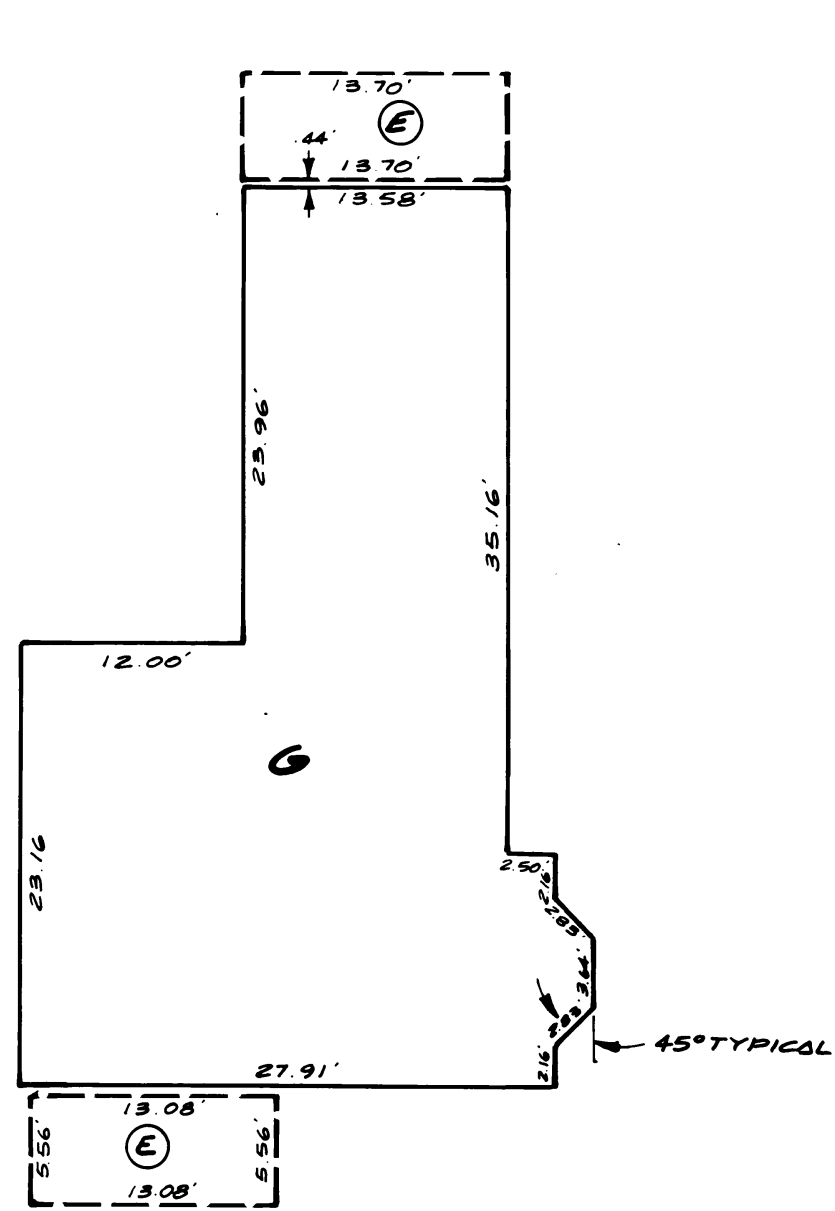
ALL UNIT BOUNDARY LINES INTERSECT AT RIGHT ANGLES UNLESS OTHERWISE NOTED.
 (E) INDICATES EXCLUSIVE USE EASEMENT OF UNIT.

SCALE 1" = 10'



UNIT DIMENSIONS

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 SHEET 13 OF 14 SHEETS

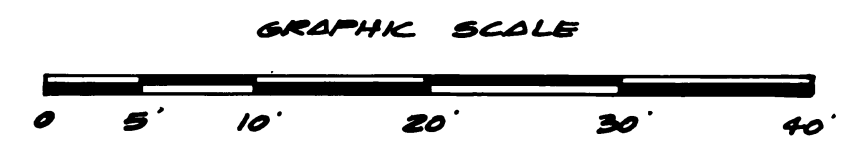


NOTE:

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UNIT DIMENSIONS

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SHEET 14 OF 14 SHEETS