

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THIS PROJECT AND THAT WE ARE THE ONLIPERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF THIS PLAN. PURSUANT TO THE PROVISIONS OF CHAPTER 1, TITLE 6, PART 4, DIVISION SECOND OF THE CIVIL CODE.

THE GROVES, A JOINT VENTURE COMPOSED OF SANTA BARBARA CAPITAL, A PARTNERSHIP; AND FINANCIAL PROPERTIES DEVELOPMENT, A JOINT VENTURE COMPOSED OF INVEST WEST FINANCIAL CORPORATION, A CALIFORNIA CORPORATION AND FINANCIAL PROPERTIES, LTD., A CALIFORNIA LIMITED PARTNERSHIP.

SANTA BARBARA CAPITAL, A PARTNERSHIP
BY: GROTENHUIS INVESTMENTS, INC. A CALIFORNIA CORPORATION - PARTNER

BY: David W. Grotenhuis
DAVID W. GROTENHUIS - PRESIDENT

BY: KVV ENTERPRISES, INC., A CALIFORNIA CORPORATION - PARTNER

BY: Karl V. Willig
KARL V. WILLIG - PRESIDENT

BY: W.G.S. INVESTMENTS, INC. A CALIFORNIA CORPORATION - PARTNER

BY: Wayne G. Siemens
WAYNE G. SIEMENS - PRESIDENT

FINANCIAL PROPERTIES DEVELOPMENT, A JOINT VENTURE
BY: INVEST WEST FINANCIAL CORPORATION, A CALIFORNIA CORPORATION

BY: Dale J. Marquis
DALE J. MARQUIS - PRESIDENT

BY: FINANCIAL PROPERTIES LTD., A CALIFORNIA LIMITED PARTNERSHIP
BY: INVEST WEST FINANCIAL CORPORATION, A CALIFORNIA CORPORATION - GENERAL PARTNER

BY: Dale J. Marquis
DALE J. MARQUIS - PRESIDENT

**STATE OF CALIFORNIA } S.S.
COUNTY OF SANTA BARBARA**

ON July 6, 1985, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DAVID W. GROTENHUIS PERSONALLY KNOWN TO ME (OR PROVIDED ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT ON BEHALF OF GROTENHUIS INVESTMENTS, INC., A CALIFORNIA CORPORATION, THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, SAID CORPORATION BEING KNOWN TO ME TO BE A PARTNER OF SANTA BARBARA CAPITAL, A PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

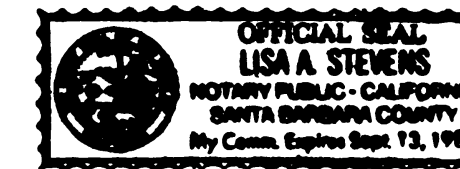
WITNESS MY HAND AND OFFICIAL SEAL: Lisa A. Stevens
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



**STATE OF CALIFORNIA } S.S.
COUNTY OF SANTA BARBARA**

ON July 16, 1985, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED KARL V. WILLIG PERSONALLY KNOWN TO ME (OR PROVIDED ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT ON BEHALF OF KVV ENTERPRISES, INC., A CALIFORNIA CORPORATION, THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, SAID CORPORATION BEING KNOWN TO ME TO BE A PARTNER OF SANTA BARBARA CAPITAL, A PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL: Lisa A. Stevens
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



TITLE SHEET

CONDOMINIUM PLAN

FOR (LOT 1) OF TRACT NO. 13,421 IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SHOWN ON A MAP RECORDED IN BOOK 127, PAGES 55 & 56 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

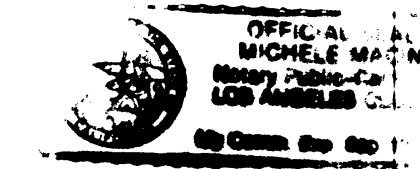
THE GROVE CONDOMINIUMS

JULY, 1985

COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

LAWRANCE, FISK & McFARLAND, INC.

314 EAST CARRILLO, SUITE 1
SANTA BARBARA, CALIFORNIA 93101
(805) 962 - 6547



BENEFICIARIES

BROOKSIDE SAVINGS & LOAN ASSOCIATION, A CALIFORNIA CORPORATION AS BENEFICIARY UNDER DEEDS OF TRUST RECORDED DECEMBER 27, 1984, AS INSTRUMENT NOS. 84-68938, 84-68939, 84-68940, AND 84-68941 OF OFFICIAL RECORDS.

BY: David Howard BY: Arthur M. Pastel, Sec

**STATE OF CALIFORNIA } S.S.
COUNTY OF SANTA BARBARA**

ON July 30, 1985, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED DAVID HOWARD PERSONALLY KNOWN TO ME (OR PROVED ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE VICE PRESIDENT AND ARTHUR M. PASTEL PERSONALLY KNOWN TO ME (OR PROVED ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE SECRETARY OF BROOKSIDE SAVINGS & LOAN ASSOCIATION, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS

WITNESS MY HAND AND OFFICIAL SEAL: Michele Martin
NOTARY IN AND FOR SAID COUNTY AND STATE
PRINTED MICHELE MARTIN
MY COMMISSION EXPIRES SEPT. 12, 1988

COUNTY RECORDERS CERTIFICATE

I HEREBY CERTIFY THAT THIS CONDOMINIUM PLAN FOR LOT 1 OF TRACT NO. 13,421 CONSISTING OF 12 SHEETS WAS ACCEPTED AND RECORDED August 1st 1985, IN BOOK 136 AT PAGES 55 TO 66 OF CONDOMINIUM RECORDS OF SANTA BARBARA, COUNTY, STATE OF CALIFORNIA, AT 8:00 A.M.

HOWARD C. MENZEL
COUNTY CLERK - RECORDER
SANTA BARBARA COUNTY

BY: Mary Rose Macdonald
DEPUTY RECORDER

CERTIFICATE OF ENGINEER

I, GARY L. MCFARLAND, REGISTERED CIVIL ENGINEER NO. 26590, HEREBY CERTIFY THAT THIS CONDOMINIUM PLAN CONSISTING OF 10 SHEETS CORRECTLY SHOWS THE BOUNDARIES OF THE LAND AND THE RELATION THEREOF OF THE UNITS SHOWN THEREON AND THAT THE UNITS DESCRIBED HEREIN OCCUPY THE POSITIONS SHOWN HEREON WITH MINOR VARIATIONS.

DATE: July 17, 1985
Gary L. McFarland
GARY L. MCFARLAND
R.C.E. 26590

TITLE SHEET

CONDOMINIUM PLAN

STATE OF CALIFORNIA } S.S.
COUNTY OF SANTA BARBARA }

ON July 16, 1985, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED WAYNE SIEMENS PERSONALLY KNOWN TO ME (OR PROVIDED ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT ON BEHALF OF W.G.S. INVESTMENTS, A CALIFORNIA CORPORATION, THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, SAID CORPORATION BEING KNOWN TO ME TO BE A PARTNER OF SANTA BARBARA CAPITAL A Partnership, the Partnership ~~CORPORATION~~ THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

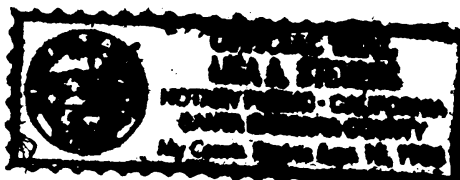
FOR (LOT 1) OF TRACT NO. 13,421 IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SHOWN ON A MAP RECORDED IN BOOK 127, PAGES 55 & 56 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

THE GROVE CONDOMINIUMS

JULY 16, 1985

COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

WITNESS MY HAND AND OFFICIAL SEAL: Lisa A. Stevens
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



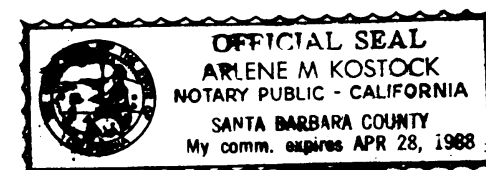
STATE OF CALIFORNIA } S.S.
COUNTY OF SANTA BARBARA }

ON JULY 16, 1985, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DALE J. MARQUIS, PERSONALLY KNOWN TO ME (OR PROVIDED ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT ON BEHALF OF INVEST WEST FINANCIAL CORPORATION, A CALIFORNIA CORPORATION, THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. SAID CORPORATION BEING KNOWN TO ME TO BE THE GENERAL PARTNER OF FINANCIAL PROPERTIES, LTD., A CALIFORNIA LIMITED PARTNERSHIP, THE LIMITED PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

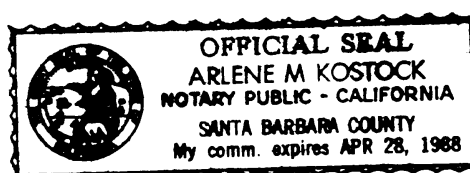
STATE OF CALIFORNIA } S.S.
COUNTY OF SANTA BARBARA }

ON JULY 16, 1985, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED DALE J. MARQUIS PERSONALLY KNOWN TO ME (OR PROVED ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PRESIDENT OF INVEST WEST FINANCIAL CORPORATION, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL: Arlene M. Kostock
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



WITNESS MY HAND AND OFFICIAL SEAL: Arlene M. Kostock
NOTARY PUBLIC IN AND FOR SAID STATE.



NOTES AND DEFINITIONS

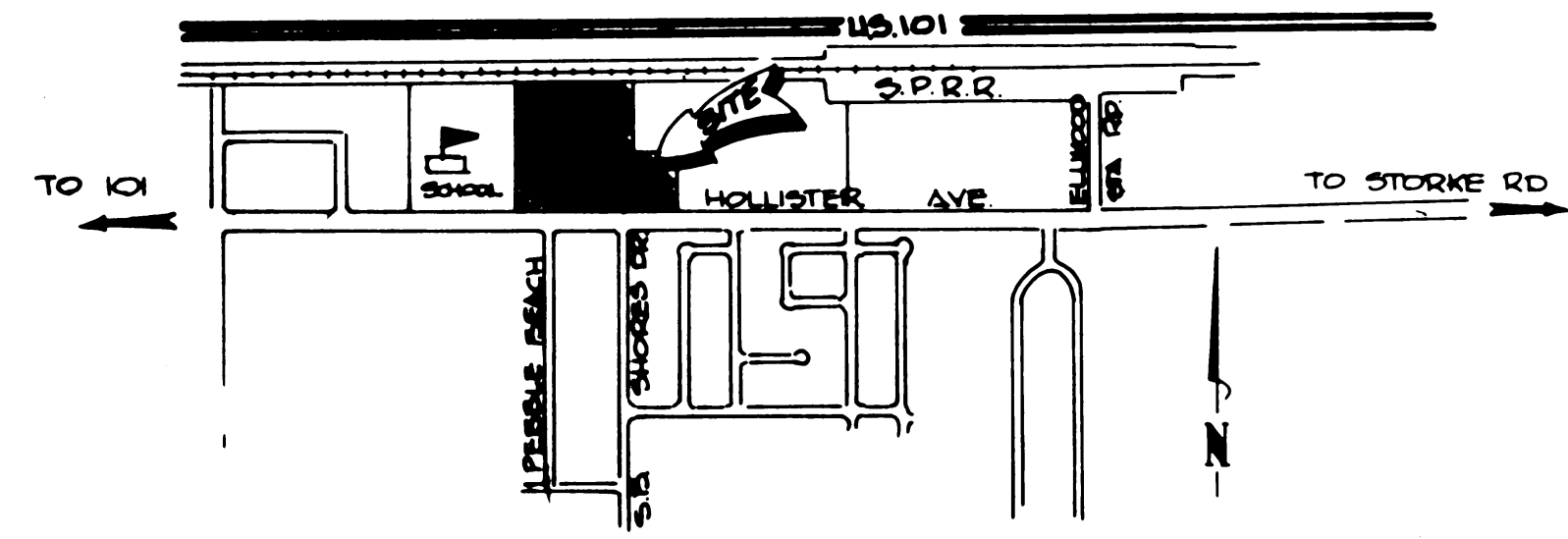
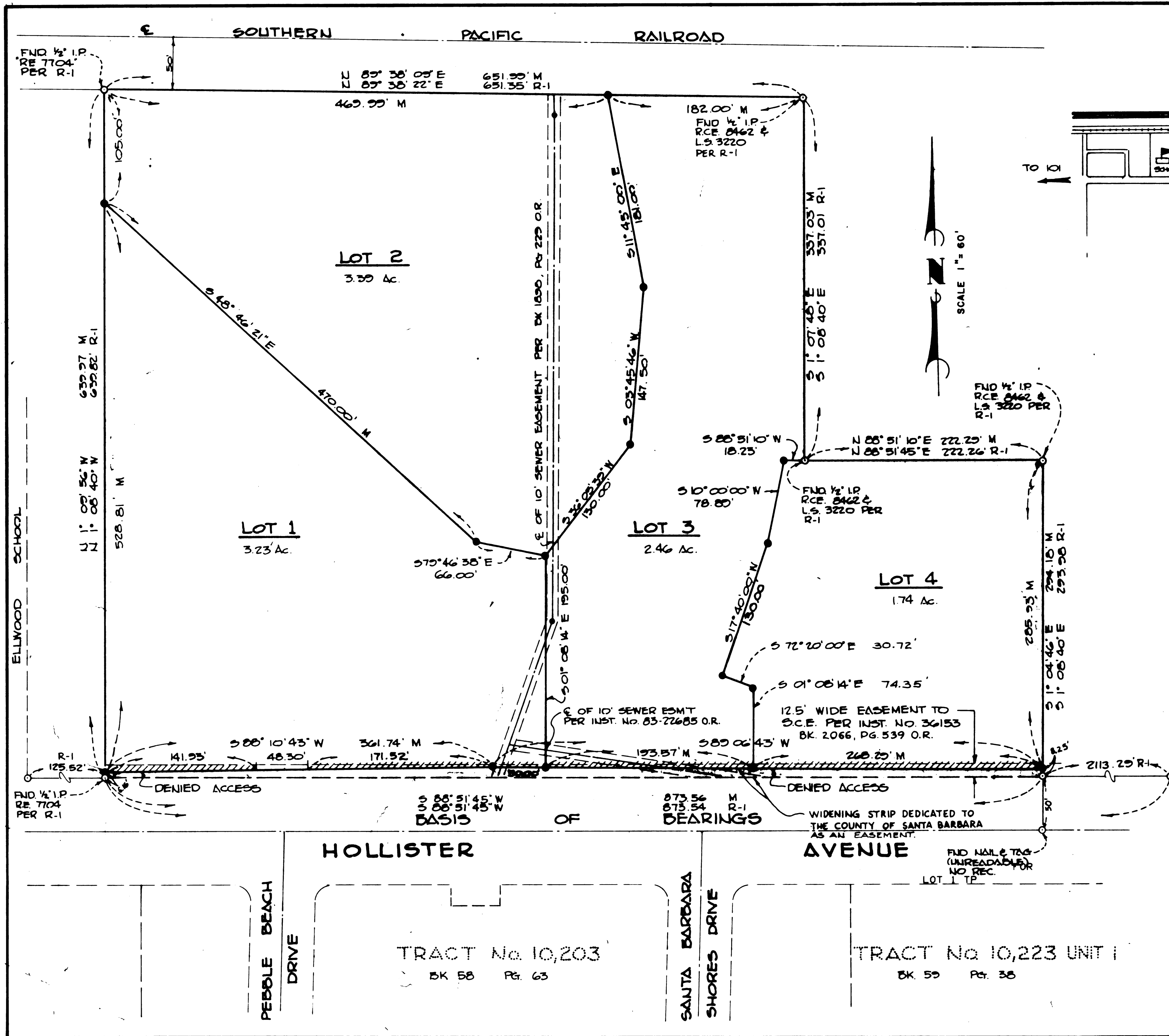
UNIT LISTINGS

<u>UNIT NO.</u>	<u>SHEET</u>	<u>AIRSPACE</u>
1	6	1 Cr
2	6	2 Ko, Ki
3	6	3 Fo, Fi
4	6	4 Br
5	6	5 Dr
6	6	6 Gr
7	6	7 Ex
8	6	8 E
9	6	9 Dr
10	6	10 Gr
11	6	11 Ex
12	6	12 I
13	6	13 H
14	6	14 E
15	6	15 Jr
16	7	16 B
17	7	17 Ko, Ki
18	7	18 Fo, Fi
19	7	19 Br
20	7	20 Dr
21	7	21 D
22	7	22 Ex
23	7	23 E
24	7	24 Dr
25	7	25 J
26	7	26 Ex
27	7	27 I
28	7	28 H
29	7	29 E
30	7	30 Jr
31	8	31 Cr
32	8	32 Ko, Ki
33	8	33 Fo, Fi
34	8	34 Br
35	8	35 Dr
36	8	36 Gr
37	8	37 Ex
38	8	38 E
39	8	39 Dr
40	8	40 Gr
41	8	41 Ex
42	8	42 I
43	8	43 H
44	8	44 E
45	8	45 Jr
46	9	46 A
47	9	47 B
48	9	48 Ko, Ki
49	9	49 Fo, Fi
50	9	50 C
51	9	51 D
52	9	52 Ex
53	9	53 E
54	9	54 G
55	9	55 J
56	9	56 Ex
57	9	57 I
58	9	58 H
59	9	59 E
60	9	60 G

1. THE "COMMON AREA" OF THIS PROJECT SHOWN HEREON IS THE LAND AND REAL PROPERTY INCLUDED WITHIN THE BOUNDARY LINES OF LOT 1 OF SUBDIVISION MAP TRACT 13421 RECORDED IN BOOK 127 PAGES 55 THROUGH 66 RECORDS OF SANTA BARBARA COUNTY EXCEPTING THEREFROM THOSE PORTIONS SHOWN AND DEFINED AS UNITS 1 TO 60 INCLUSIVE.
2. EACH OF THE UNITS 1 TO 60 INCLUSIVE IS COMPOSED OF ONE OR MORE AIRSPACES AS SET FORTH IN THE CHART ON THIS SHEET.
3. THE FOLLOWING ARE NOT A PART OF THE UNIT: BEARING WALLS, COLUMNS, HORIZONTAL SUPPORTS, VERTICAL SUPPORTS, FLOORS, ROOFS, CEILINGS, FOUNDATIONS, PATIO WALLS, STEPS AND RAILINGS, EXTERIOR LIGHTING FIXTURES, PIPES, DUCTS, FLUES, CHUTES, CONDUITS, WIRES AND OTHER UTILITY INSTALLATIONS, WHEREVER LOCATED, EXCEPT THE OUTLETS THEREOF WHEN LOCATED WITHIN THE UNIT, AND AS PROVIDED FOR IN THE RECORDED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THIS PROJECT.
4. THE BOUNDARIES OF EACH AIRSPACE ARE AS FOLLOWS:
 - A. THE LOWER VERTICAL BOUNDARY IS THE SURFACE OF THE FINISHED FLOOR THEREOF LISTED AS L.B. OR LOWER VERTICAL BOUNDARY.
 - B. THE UPPER VERTICAL BOUNDARY OF SAID AIR SPACES ARE THE HORIZONTAL PLANE WHICH COINCIDES WITH THE ELEVATION OF THE HIGHEST FINISHED CEILING THEREOF AND/OR THE INCLINED PLANE WHICH COINCIDES WITH THE INTERIOR FINISHED SURFACE OF THE CEILING WITHIN EACH UNIT AS SHOWN IN DETAIL HEREIN AND LISTED AS U.B. OR UPPER VERTICAL BOUNDARY.
 - C. THE LATERAL BOUNDARIES ARE THE INTERIOR SURFACES OF THE PERIMETER WALLS, WINDOWS AND DOORS THEREOF.

EACH SUCH AIRSPACE INCLUDES THE SURFACE SO DESCRIBED, THE PORTIONS OF THE BUILDINGS AND IMPROVEMENTS INCLUDED WITHIN SAID BOUNDARIES AND THE AIRSPACE SO ENCOMPASSED EXCEPT AS STATED IN NOTE 3 ABOVE.
5. EACH OF THOSE PORTIONS OF THE COMMON AREA DESIGNATED HEREIN AS AN EASEMENT FOR PATIO, BALCONY, OR HEATING ARE EXCLUSIVE USE EASEMENTS FOR THE UNITS AS SHOWN HEREIN AND LABELED WITH THE UNIT NUMBER AND CIRCLED "E". EXAMPLE: 31 (E)
 - A. THE LOWER VERTICAL BOUNDARY IS THE SURFACE OF THE FINISHED FLOOR OR GROUND SURFACE LISTED AS L.B. OR LOWER VERTICAL BOUNDARY.
 - B. THE UPPER VERTICAL BOUNDARY IS A HORIZONTAL PLANE THE ELEVATION OF WHICH IS 8.0 FEET ABOVE THE ELEVATION OF THE LOWER VERTICAL BOUNDARY OR THE INCLINED PLANE WHICH COINCIDES WITH THE INTERIOR FINISHED SURFACE OF THE CEILING AS SHOWN IN DETAIL HEREIN AND LISTED AS U.B. OR UPPER VERTICAL BOUNDARY.
 - C. THE LATERAL BOUNDARIES ARE AT THE LIMITS OF THE HORIZONTAL DIMENSIONS SHOWN HEREIN.

CONDOMINIUM PLAN
 FOR
 LOT 1 TRACT MAP NO. 13,421
 COUNTY OF SANTA BARBARA
 STATE OF CALIFORNIA
 FEBRUARY, 1985
LAWRANCE, FISK & MCFARLAND, INC.
 314 E. CARRILLO ST. SUITE 1
 SANTA BARBARA, CALIFORNIA 93101
 PHONE (805) 962-6547
 SHEET 3 OF 12 SHEETS



LEGEND

- NO MONUMENT FOUND OR SET UNLESS OTHERWISE NOTED.
- SET 1/2" I.P. MK'D "R.C.E. 26590"
- M MEASURED
- R-1 RECORD PER BK 80 PG. 15 R.S.
- ////// DENOTES WAIVER OF ADJUTER'S ACCESS RIGHTS.

NOTES

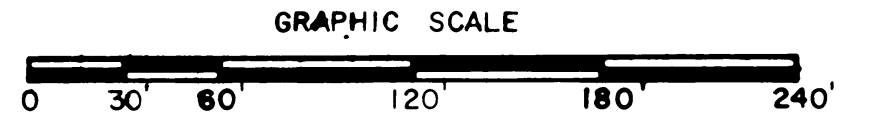
THIS SHEET IS TO BE USED FOR GENERAL LOCATION PURPOSES ONLY. REFER TO COMMON AREA MAP (SHEET 4) FOR FINAL PHASE ONE DIMENSIONS AND DETAILS.

BASIS OF BEARINGS

CENTERLINE OF HOLLISTER AVENUE, BEARING S 88° 51' 45" W

BENCHMARK

NAIL & TAG, TOP OF CURB, EASTERLY END OF CURB RETURN SANTA BARBARA SHORES DRIVE AND HOLLISTER AVENUE. ELEV. = 75.00'



LOCATION PLAN

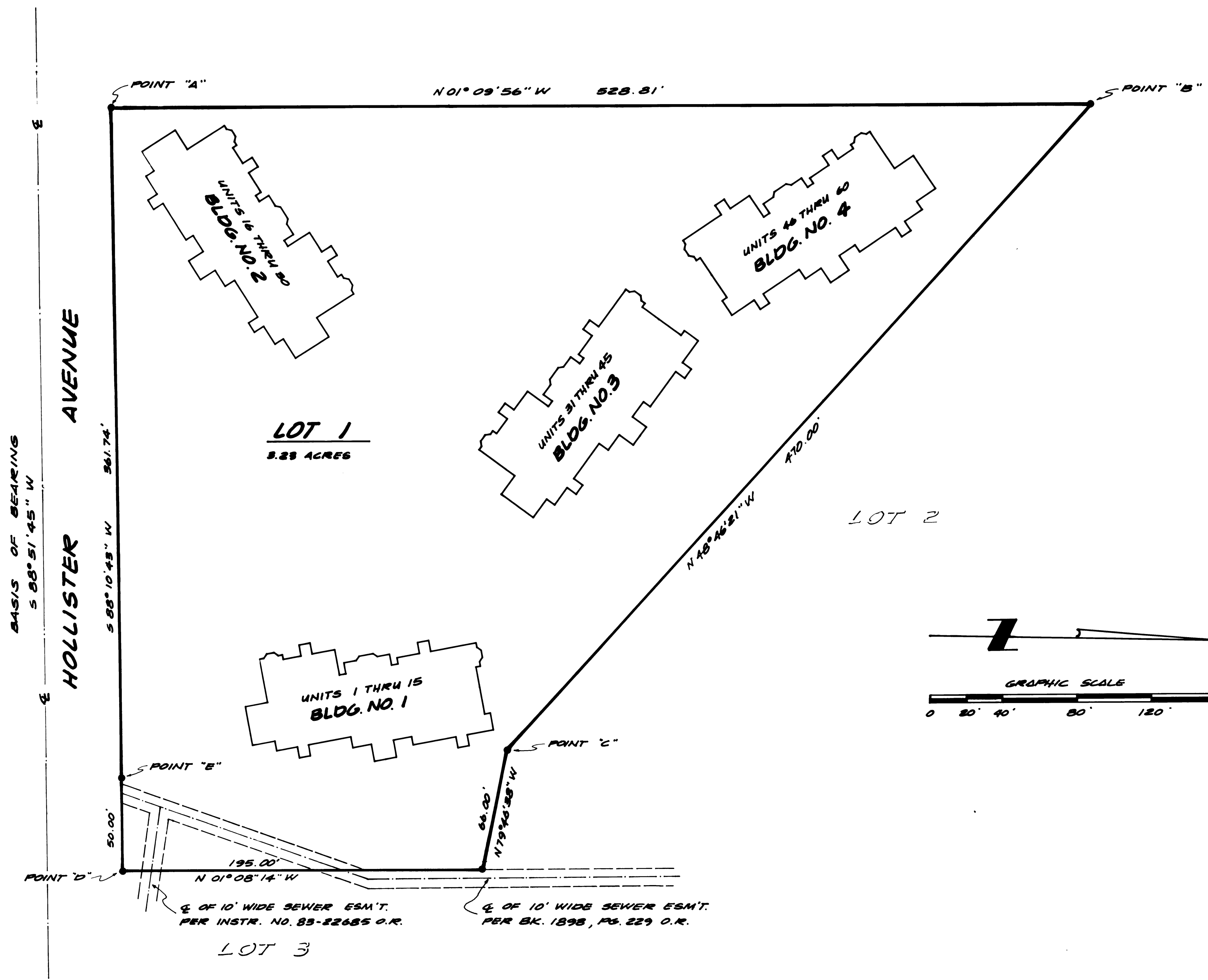
CONDOMINIUM PLAN

FOR
 LOT 1 TRACT MAP NO. 13,421
 COUNTY OF SANTA BARBARA
 STATE OF CALIFORNIA
 FEBRUARY, 1985

LAWRANCE, FISK & MCFARLAND, INC.
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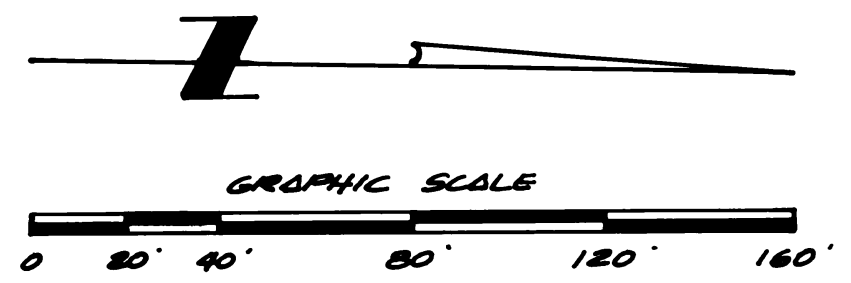
SHEET 4 OF 12 SHEETS

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NOTES

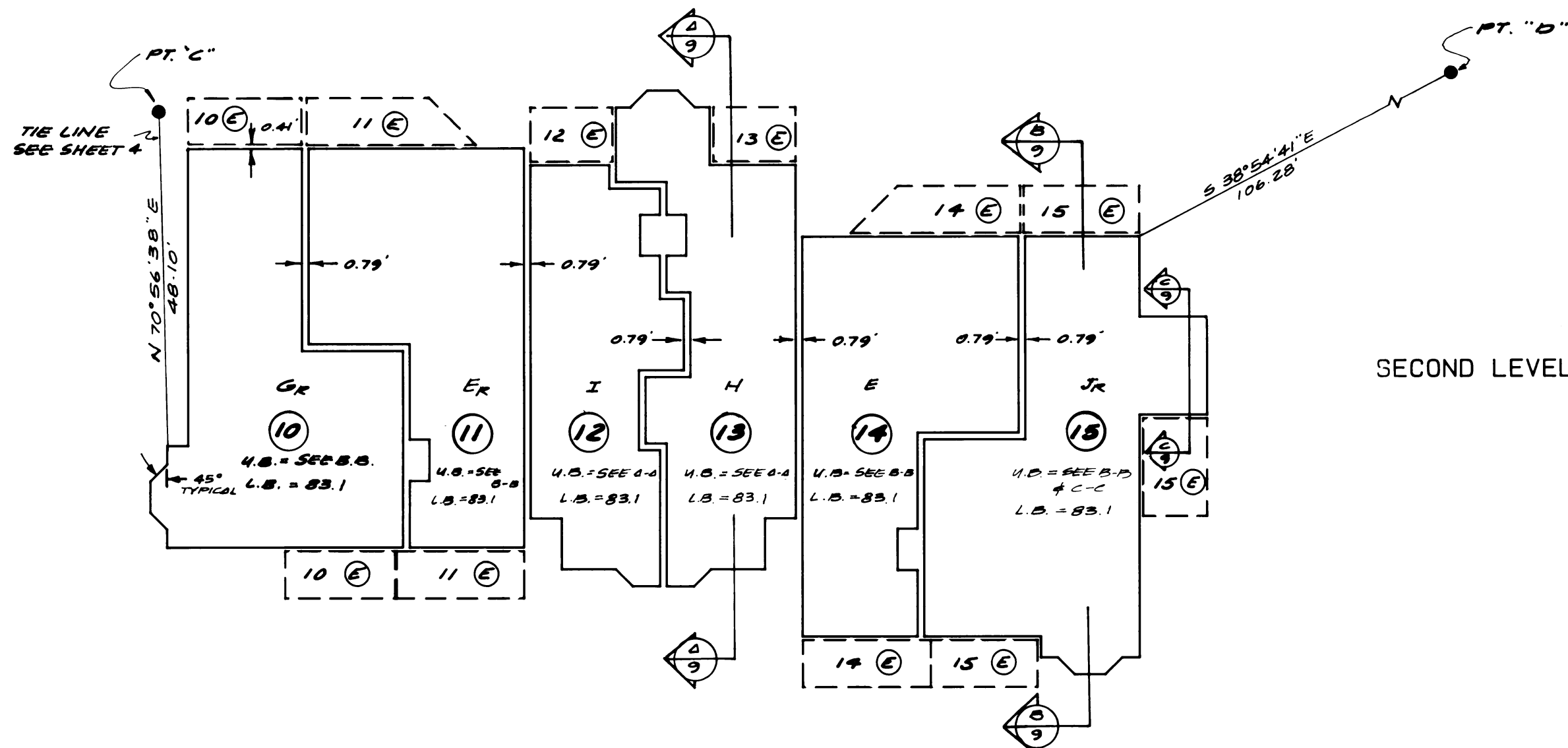
1. BEARINGS AND DISTANCES AND SURVEY MONUMENTS SHOWN HEREON ARE RECORD PER BOOK 127 PAGES 55 THRU 56 INCLUSIVE OF MAPS.
2. SEE SHEET 2, NOTE 1 FOR DEFINITION OF COMMON AREA.



COMMON AREA

(EXCEPTING UNITS 1 THROUGH 60)

CONDOMINIUM PLAN
 FOR
 LOT 1 TRACT MAP NO. 13,421
 COUNTY OF SANTA BARBARA
 STATE OF CALIFORNIA
 FEBRUARY, 1985
LAWRANCE, FISK & MCFARLAND, INC.
 314 E. CARRILLO ST. SUITE 1
 SANTA BARBARA, CALIFORNIA 93101
 PHONE (805) 962-6547
 SHEET 5 OF 12 SHEETS



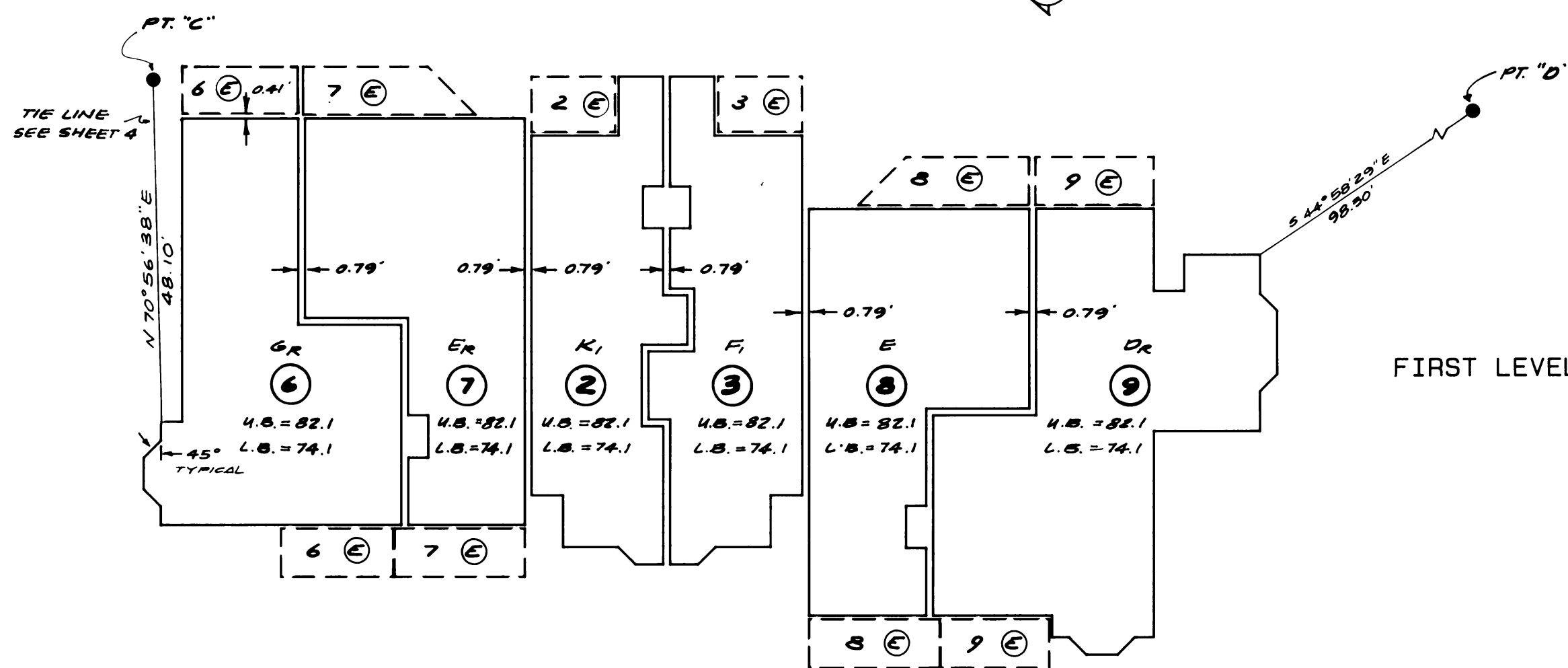
SECOND LEVEL

LEGEND

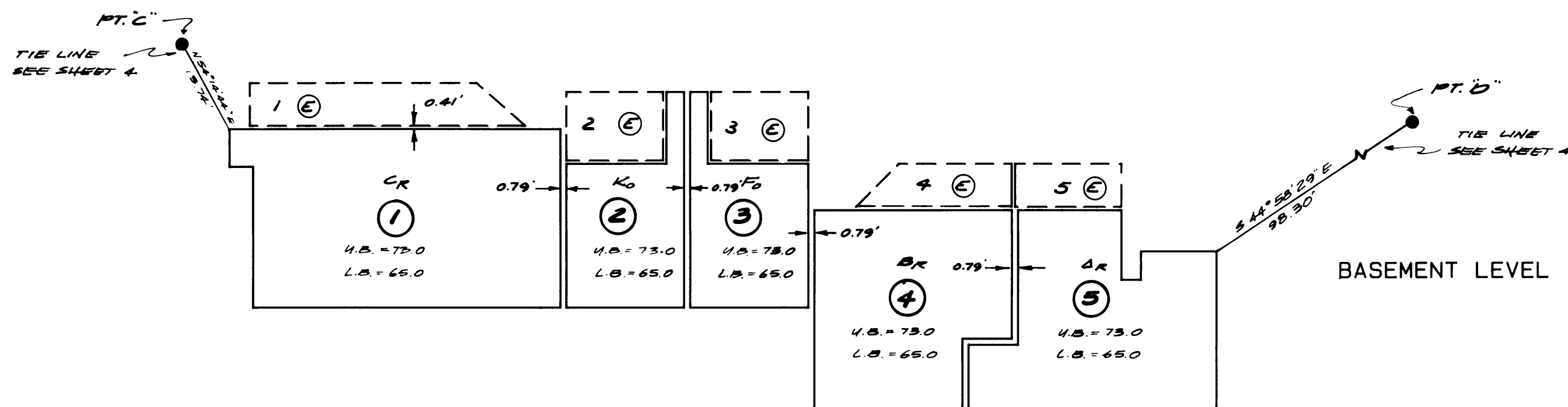
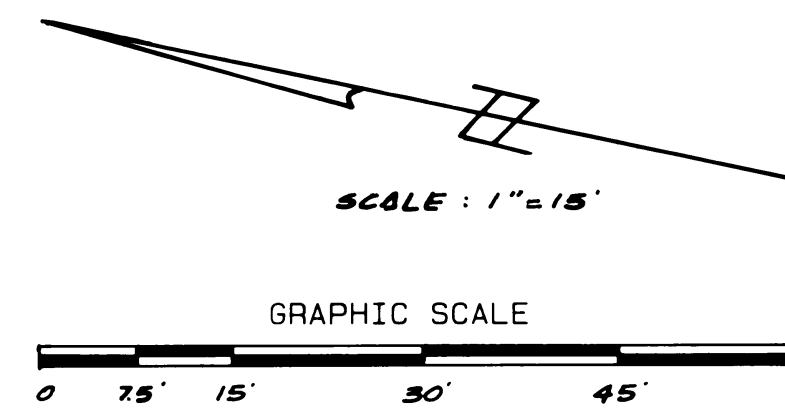
- L.B. = LOWER VERTICAL BOUNDARY
- U.B. = UPPER VERTICAL BOUNDARY
- E = FLOOR PLAN TYPE
- (10) = UNIT NUMBER
- (E) = EXCLUSIVE USE EASEMENT

NOTES

- ALL AIRSPACE BOUNDARY LINES INTERSECT AT RIGHT ANGLES UNLESS OTHERWISE NOTED.
- TIES ARE TO OUTSIDE CORNER OF AIRSPACE
- FOR UNIT DIMENSIONS SEE SHEETS 10 AND 11.



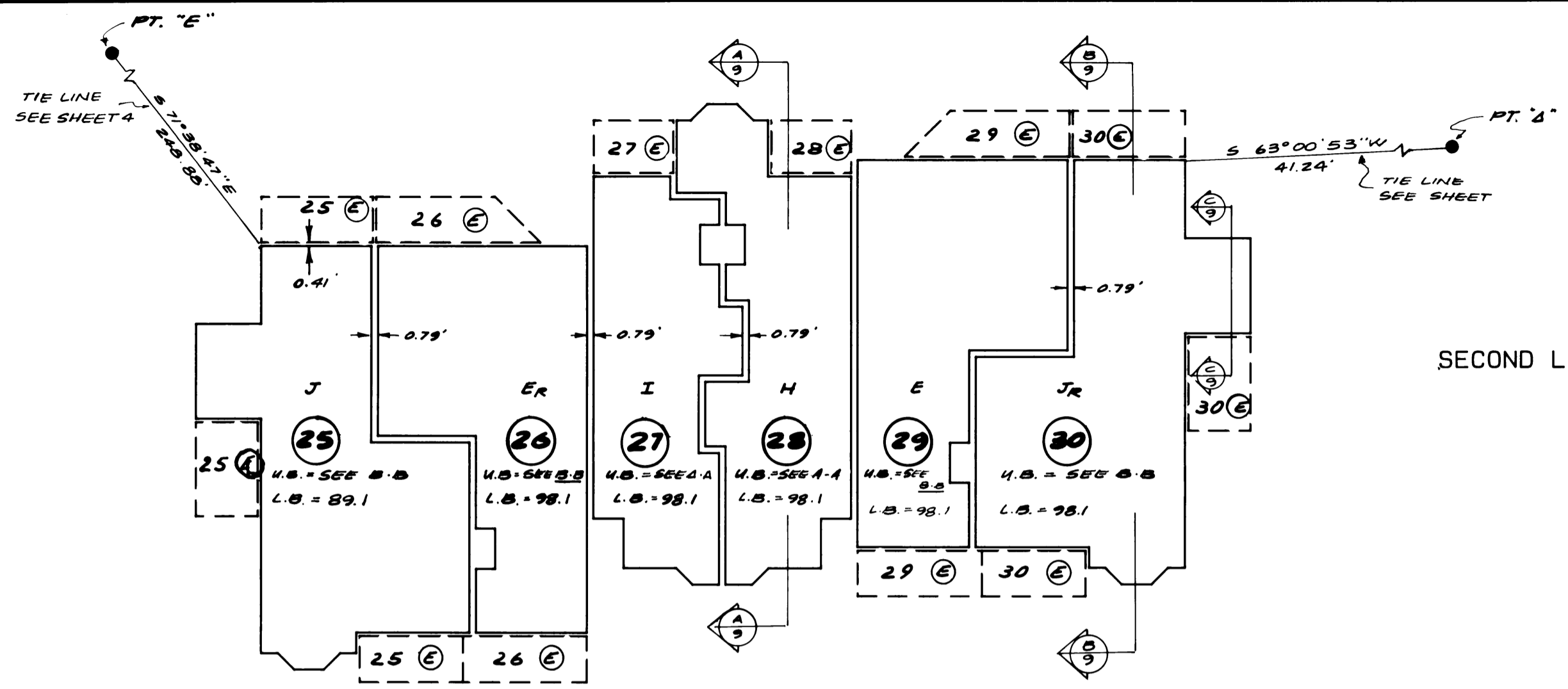
FIRST LEVEL



BASEMENT LEVEL

UNITS 1 THRU 15
BUILDING NO. 1

CONDOMINIUM PLAN
FOR
LOT 1 TRACT MAP NO. 13,421
COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
FEBRUARY, 1985
LAWRANCE, FISK & MCFARLAND, INC.
314 E. CARRILLO ST. SUITE 1
SANTA BARBARA, CALIFORNIA 93101
PHONE (805) 962-6547
SHEET 6 OF 12 SHEETS



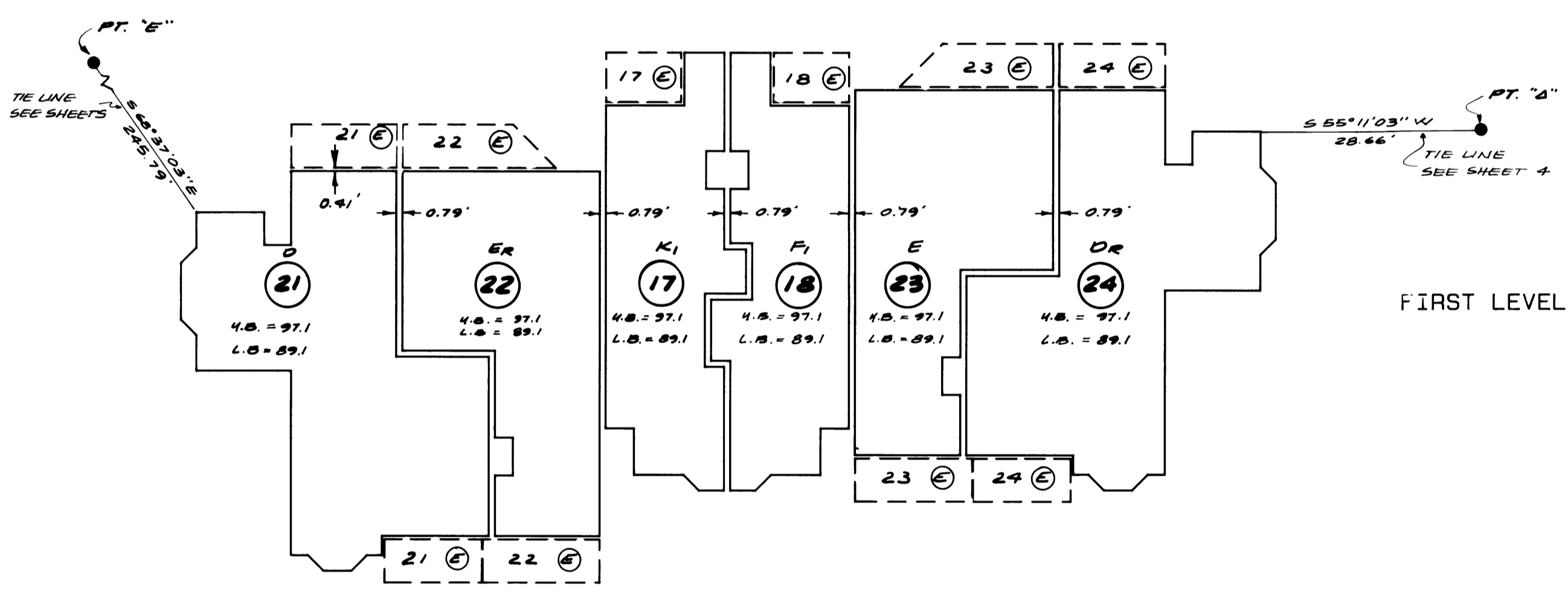
SECOND LEVEL

LEGEND

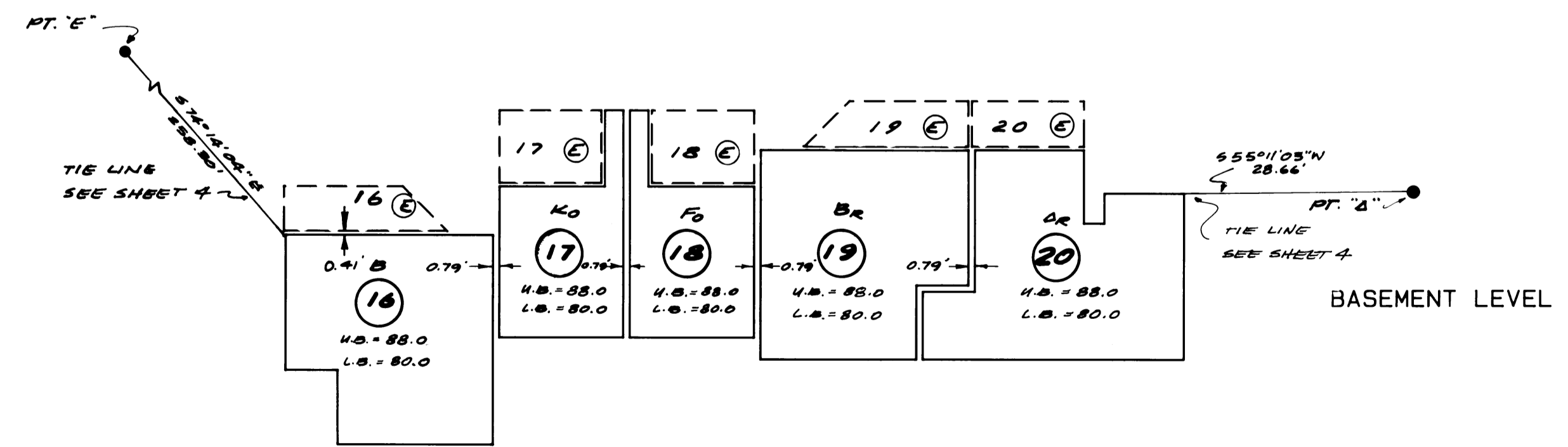
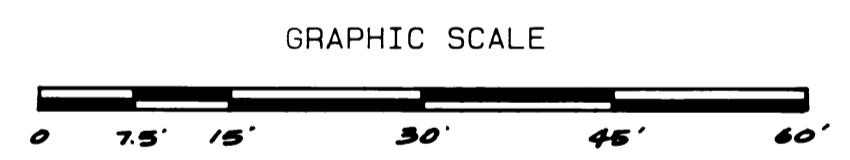
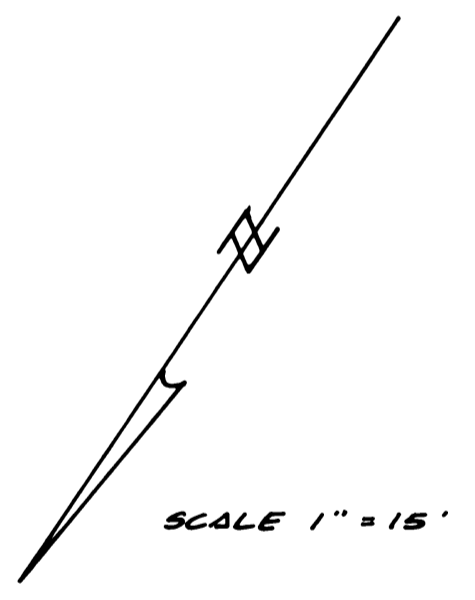
- L.B. = LOWER VERTICAL BOUNDARY
- U.B. = UPPER VERTICAL BOUNDARY
- B = FLOOR PLAN TYPE
- (16) = UNIT NUMBER
- (E) = EXCLUSIVE USE EASEMENT

NOTES

- ALL AIRSPACE BOUNDARY LINES INTERSECT AT RIGHT ANGLES UNLESS OTHERWISE NOTED.
- TIES ARE TO OUTSIDE CORNER OF AIRSPACE
- FOR UNIT DIMENSIONS SEE SHEETS 10 AND 11 .



FIRST LEVEL



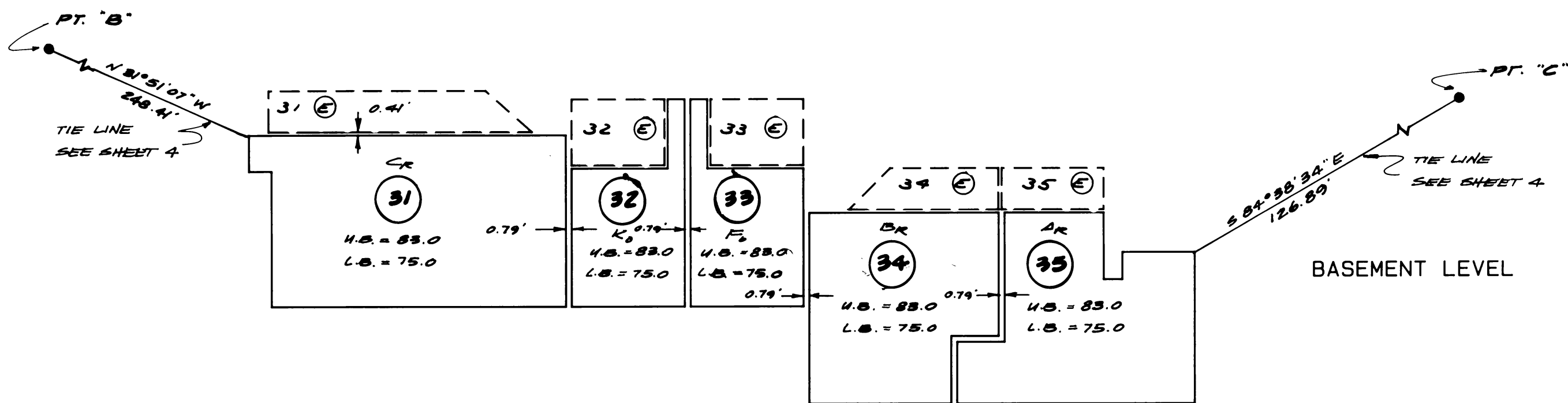
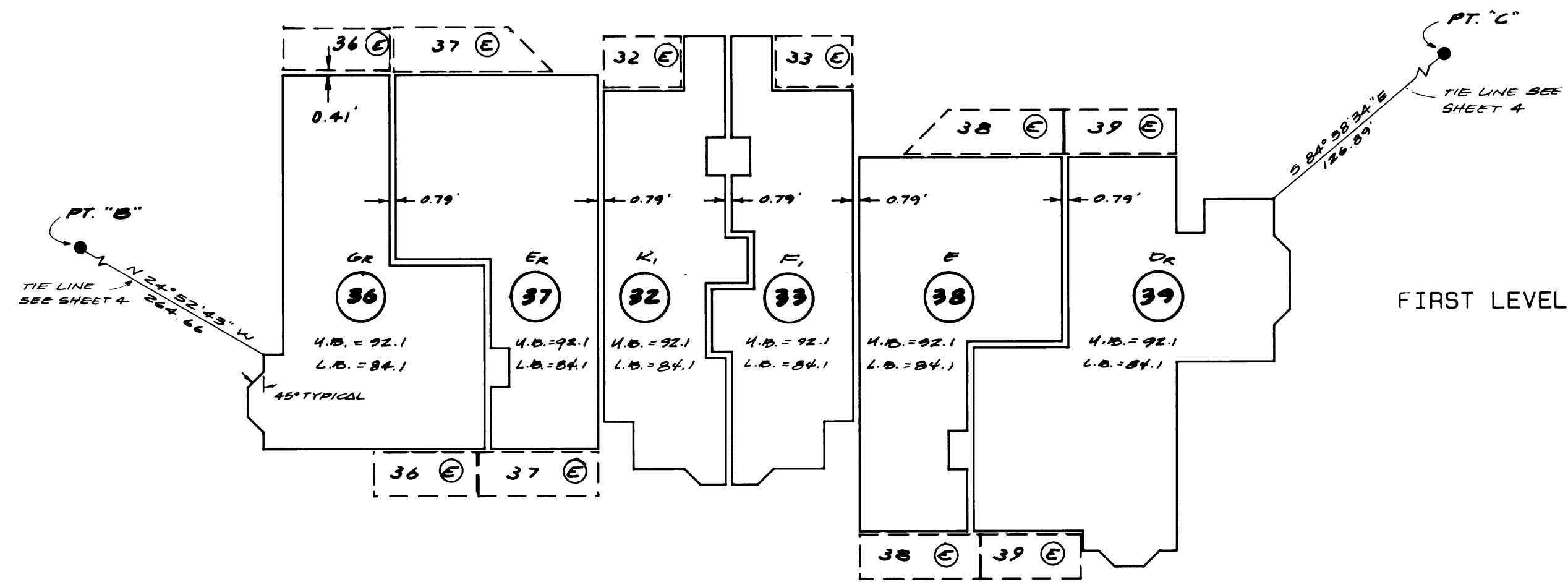
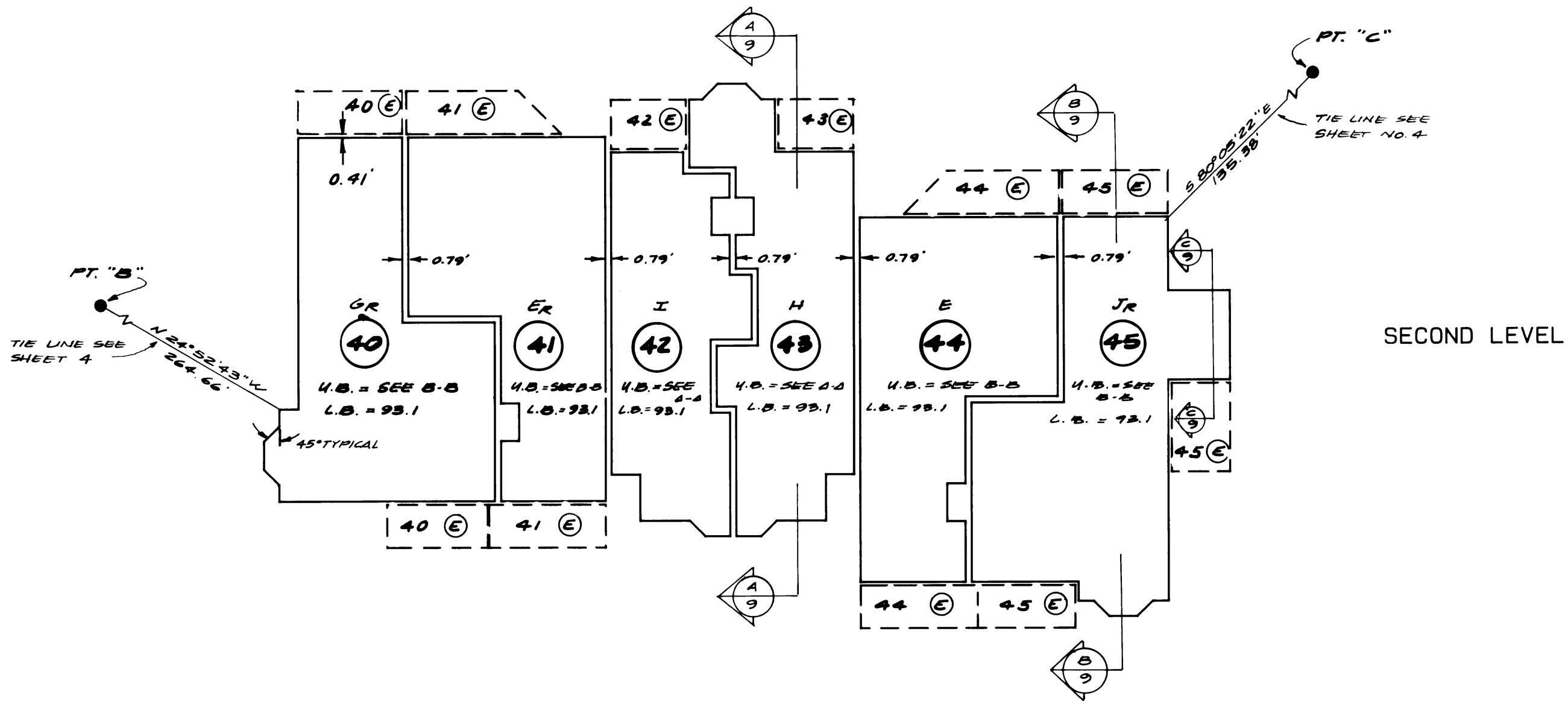
BASEMENT LEVEL

UNITS 16 THRU 30
BUILDING NO. 2

CONDOMINIUM PLAN
FOR
LOT 1 TRACT MAP NO. 13,421
COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
FEBRUARY, 1985

LAWRANCE, FISK & MCFARLAND, INC.
314 E. CARRILLO ST. SUITE 1
SANTA BARBARA, CALIFORNIA 93101
PHONE (805) 962-6547

SHEET 7 OF 12 SHEETS

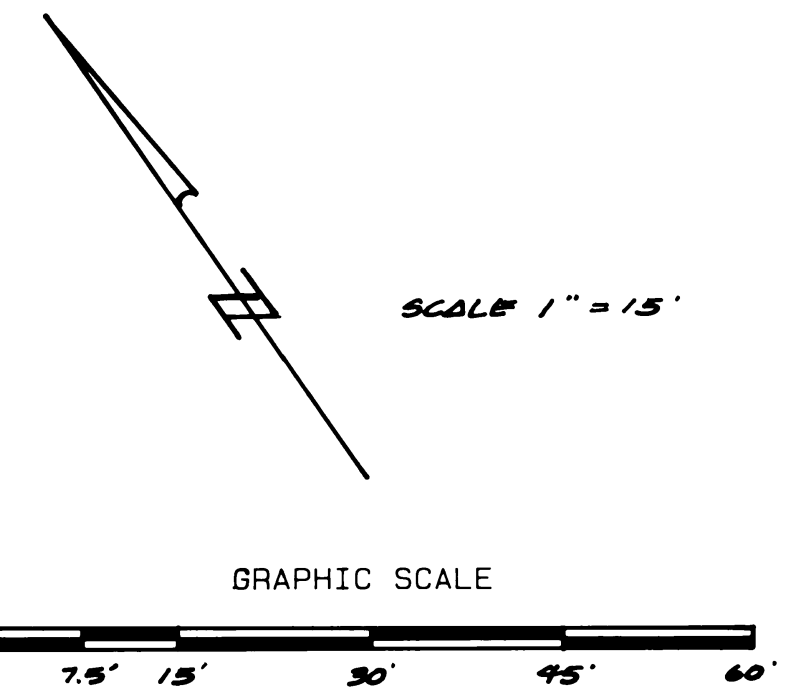


LEGEND

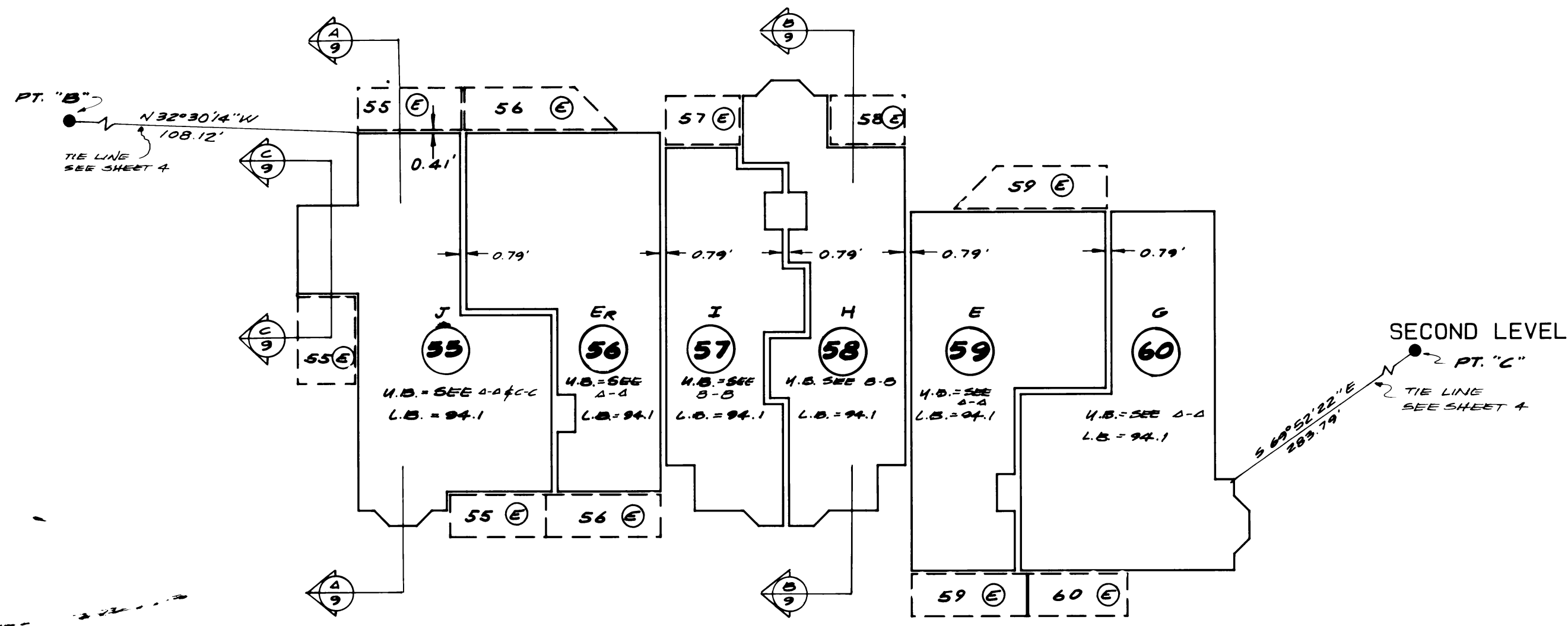
- L.B. = LOWER VERTICAL BOUNDARY
- U.B. = UPPER VERTICAL BOUNDARY
- E = FLOOR PLAN TYPE
- (38) = UNIT NUMBER
- (E) = EXCLUSIVE USE EASEMENT

NOTES

- ALL AIRSPACE BOUNDARY LINES INTERSECT AT RIGHT ANGLES UNLESS OTHERWISE NOTED.
- TIES ARE TO OUTSIDE CORNER OF AIRSPACE
- FOR UNIT DIMENSIONS SHEETS 10 AND 11 .



UNITS 31 THRU 45
 BUILDING NO. 3
CONDOMINIUM PLAN
 FOR
 LOT 1 TRACT MAP NO. 13,421
 COUNTY OF SANTA BARBARA
 STATE OF CALIFORNIA
 FEBRUARY, 1985
LAWRANCE, FISK & MCFARLAND, INC.
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 SHEET 8 OF 12 SHEETS

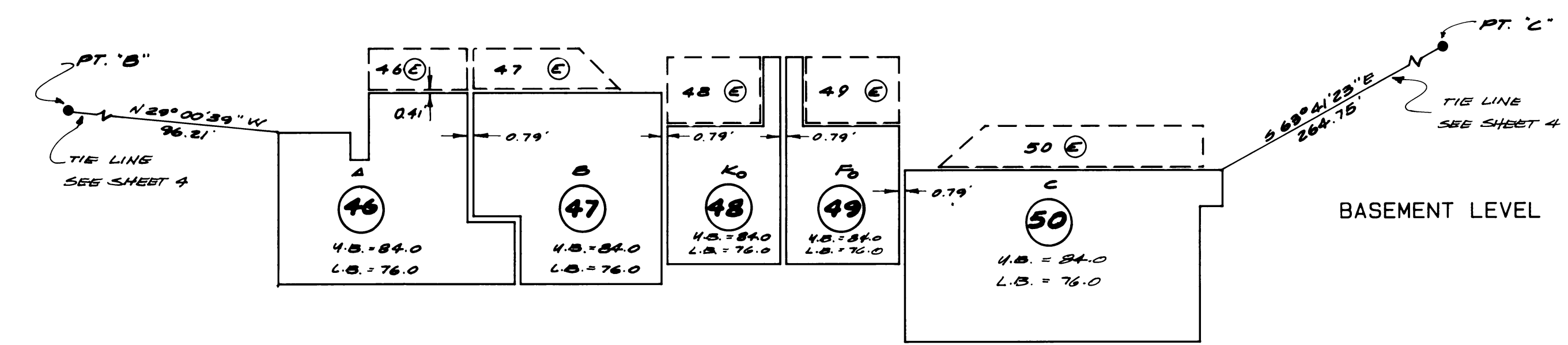
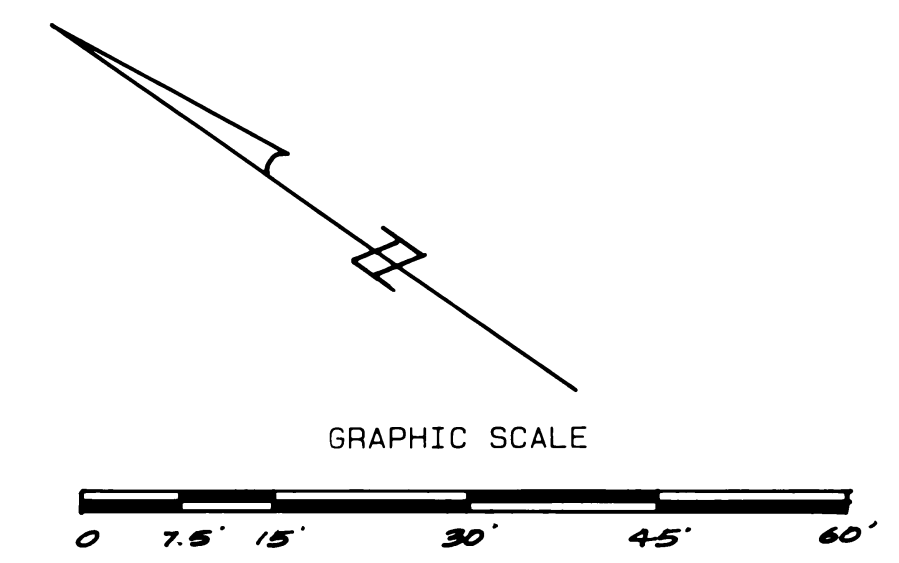
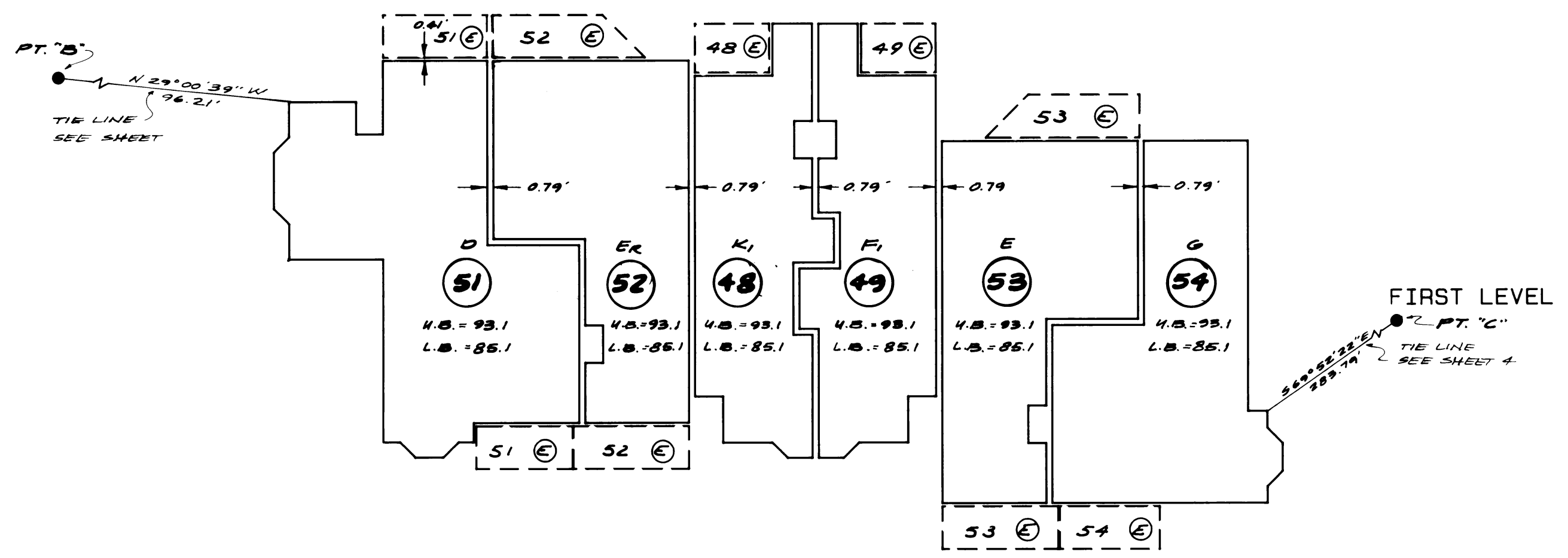


LEGEND

- L.B. = LOWER VERTICAL BOUNDARY
- U.B. = UPPER VERTICAL BOUNDARY
- △ = FLOOR PLAN TYPE
- ⊙ = UNIT NUMBER
- ⊕ = EXCLUSIVE USE EASEMENT

NOTES

- ALL AIRSPACE BOUNDARY LINES INTERSECT AT RIGHT ANGLES UNLESS OTHERWISE NOTED.
- TIES ARE TO OUTSIDE CORNER OF AIRSPACE
- FOR UNIT DIMENSIONS SEE SHEETS 10 AND 11.

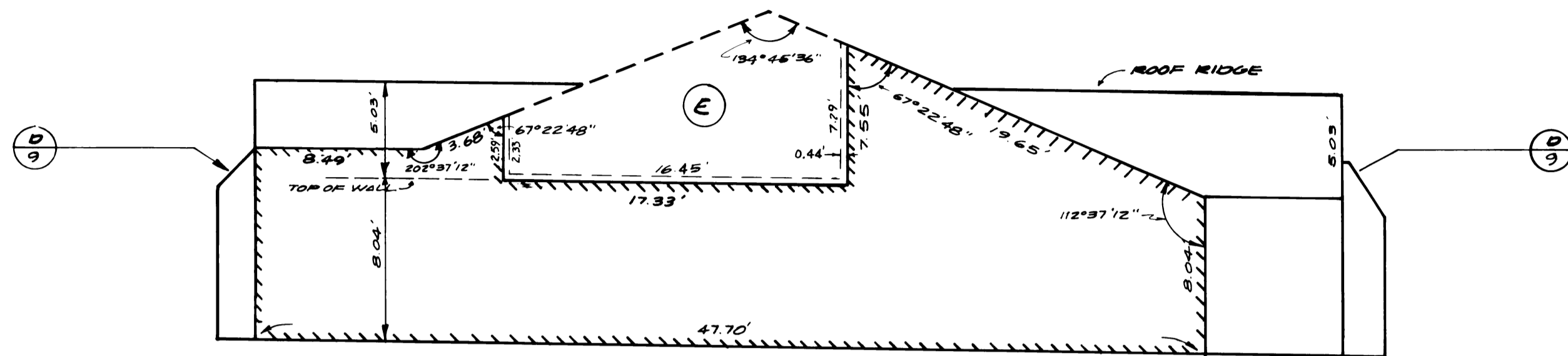


UNITS 46 THRU 60
BUILDING NO. 4

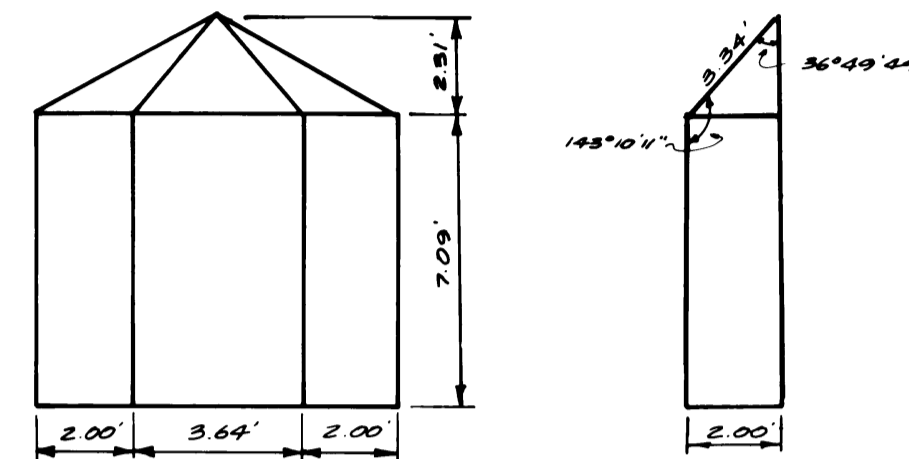
CONDOMINIUM PLAN
FOR
LOT 1 TRACT MAP NO. 13,421
COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA
FEBRUARY, 1985

LAWRANCE, FISK & MCFARLAND, INC.
314 E. CARRILLO ST. SUITE 1
SANTA BARBARA, CALIFORNIA 93101
PHONE (805) 962-6547

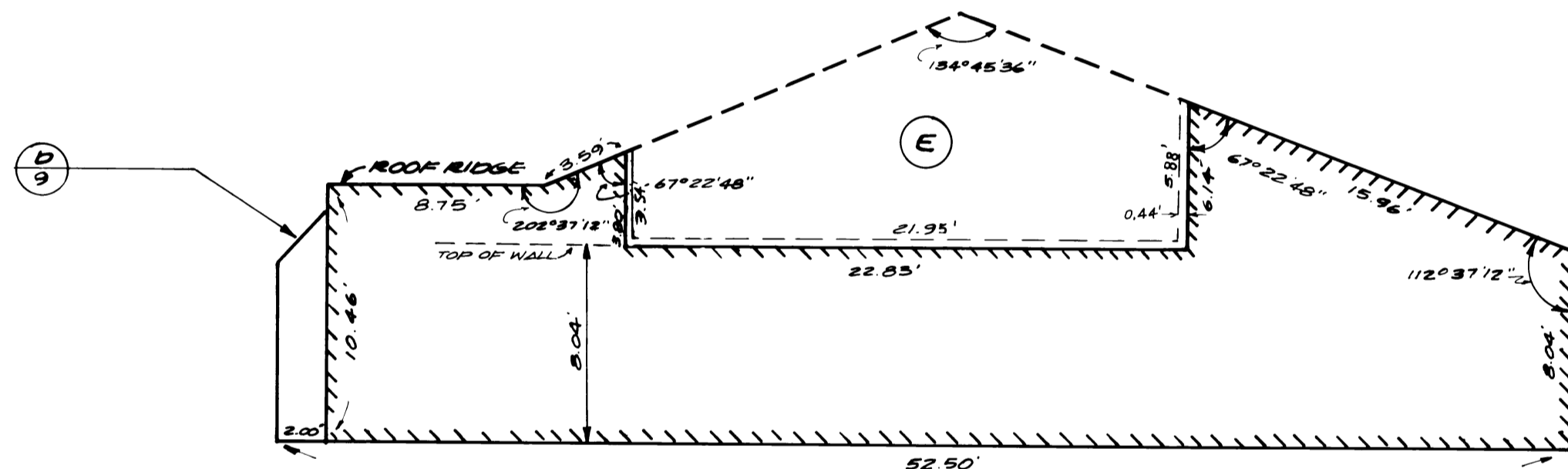
SHEET 9 OF 12 SHEETS



ELEVATION UNIT H & I
 UNIT I
 1" = 6'



BAYWINDOW
 NOT TO SCALE

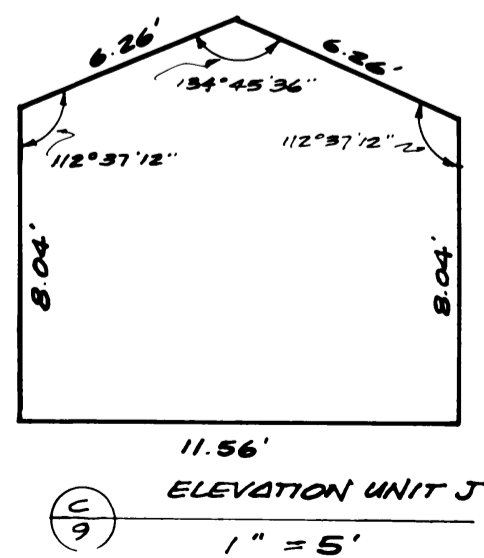


ELEVATION UNIT J & Jr
 UNIT E, ER, G, & GR
 1" = 6'

NOTE

ALL AIRSPACE BOUNDARY LINE INTERSECT AT RIGHT ANGLES UNLESS OTHERWISE NOTED.

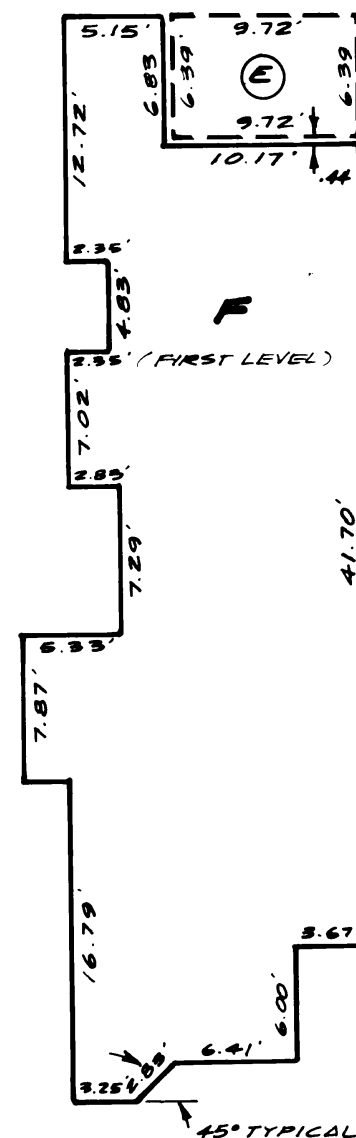
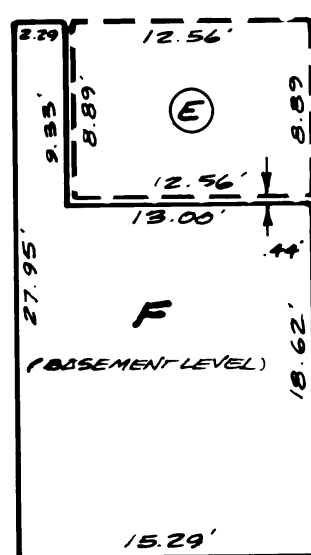
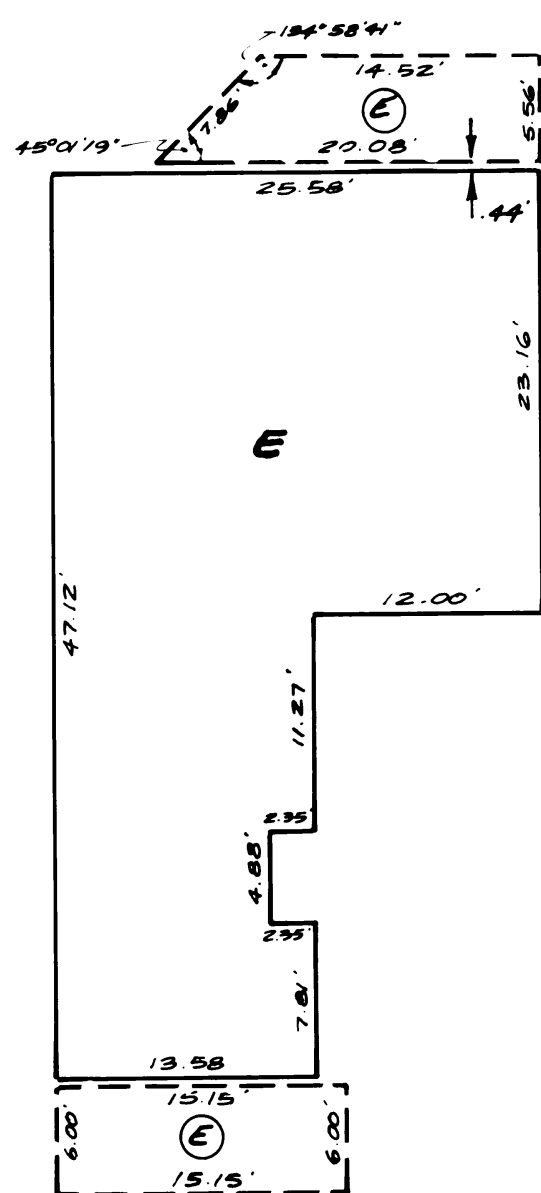
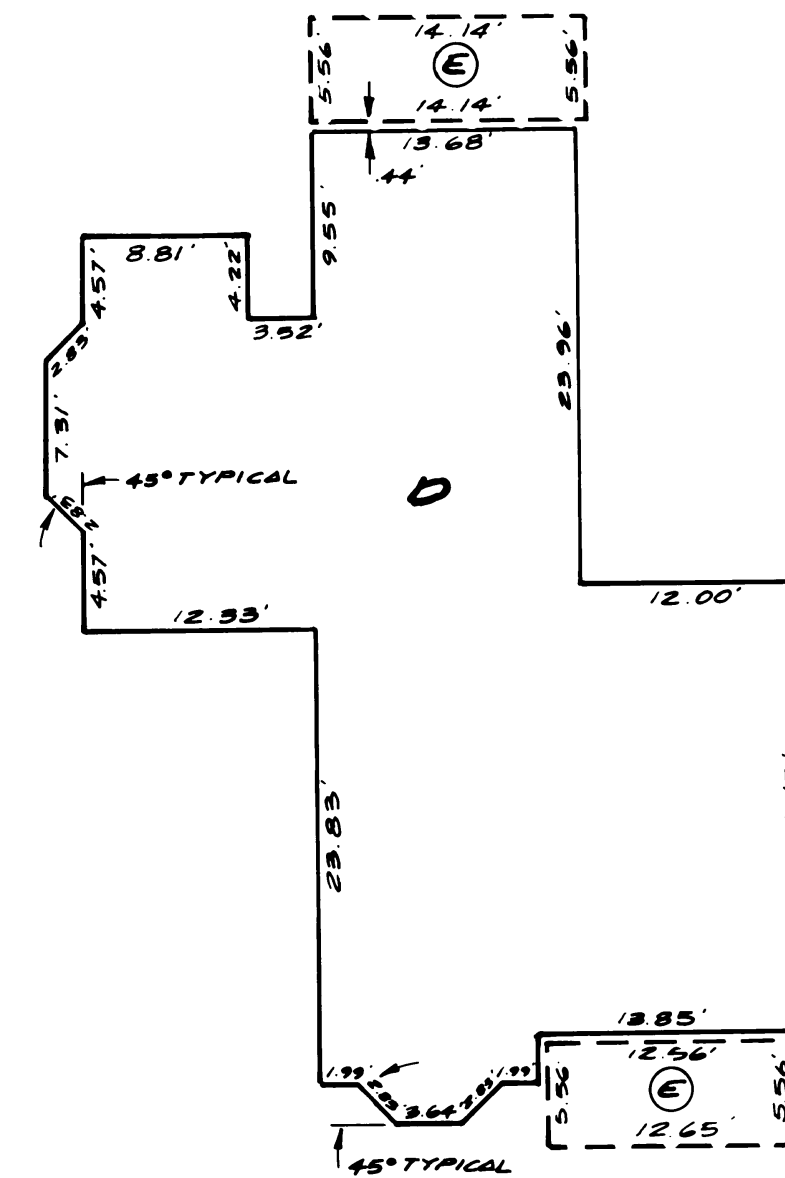
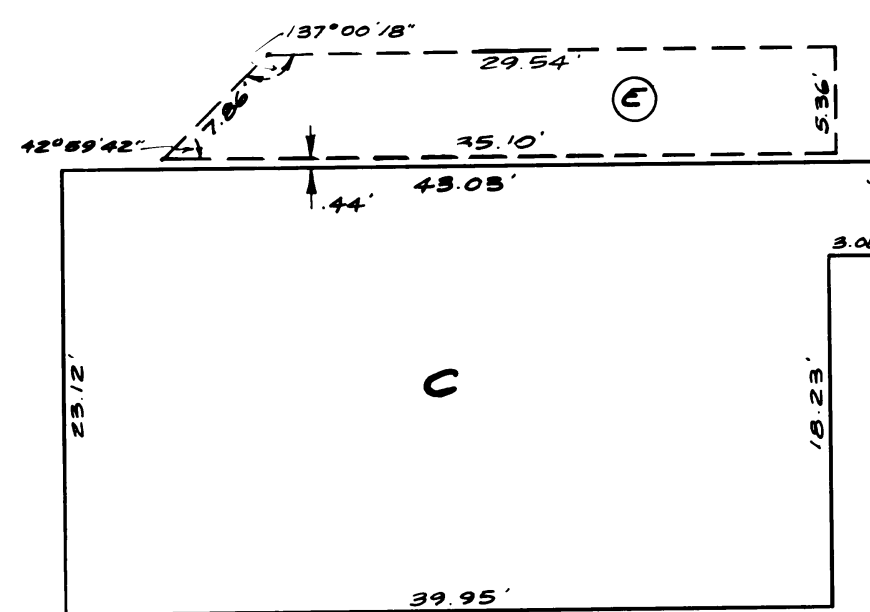
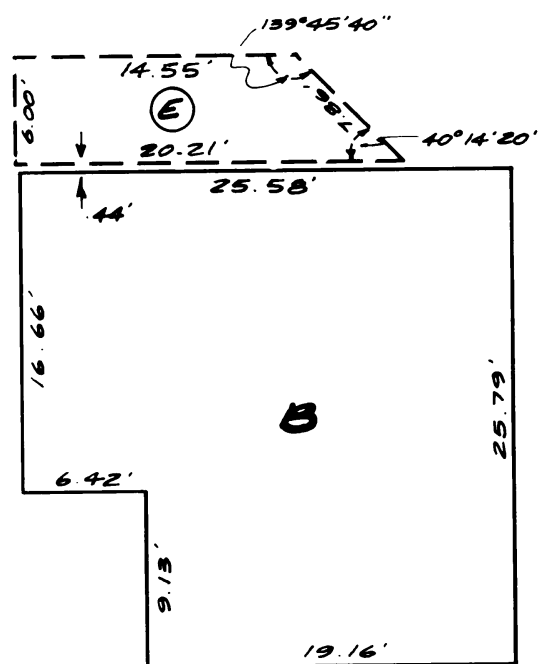
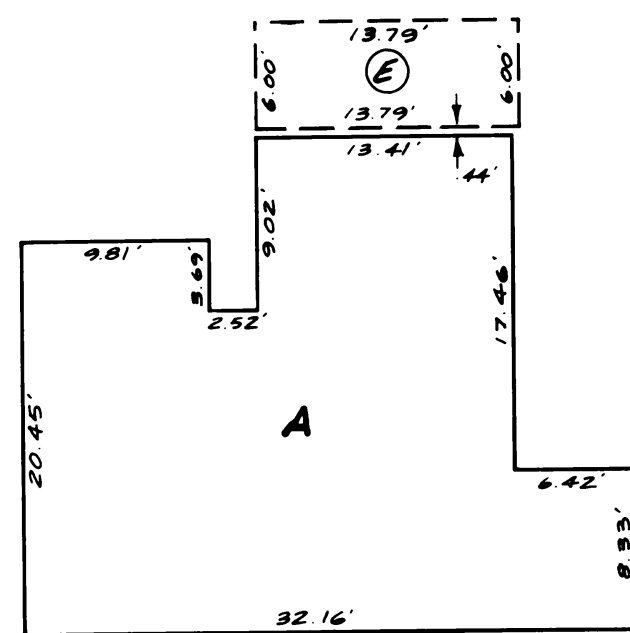
(E) = INDICATES EXCLUSIVE USE EASEMENT OF UNIT



ELEVATION UNIT J
 1" = 5'

BUILDING SECTIONS

CONDOMINIUM PLAN
 FOR
 LOT 1 TRACT MAP NO. 13,421
 COUNTY OF SANTA BARBARA
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 FEBRUARY, 1985
 LAWRENCE, FISK & MCFARLAND, INC.
 314 E. CARRILLO ST. SUITE 1
 SANTA BARBARA, CALIFORNIA 93101
 PHONE (805) 962-6547
 SHEET 10 OF 12 SHEETS

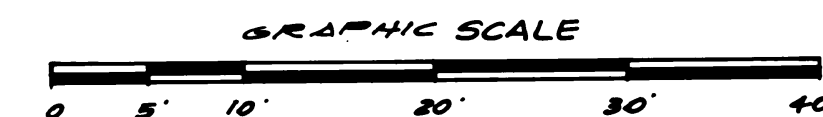


NOTE

ALL UNIT BOUNDARY LINES INTERSECT AT RIGHT ANGLES UNLESS OTHERWISE NOTED.

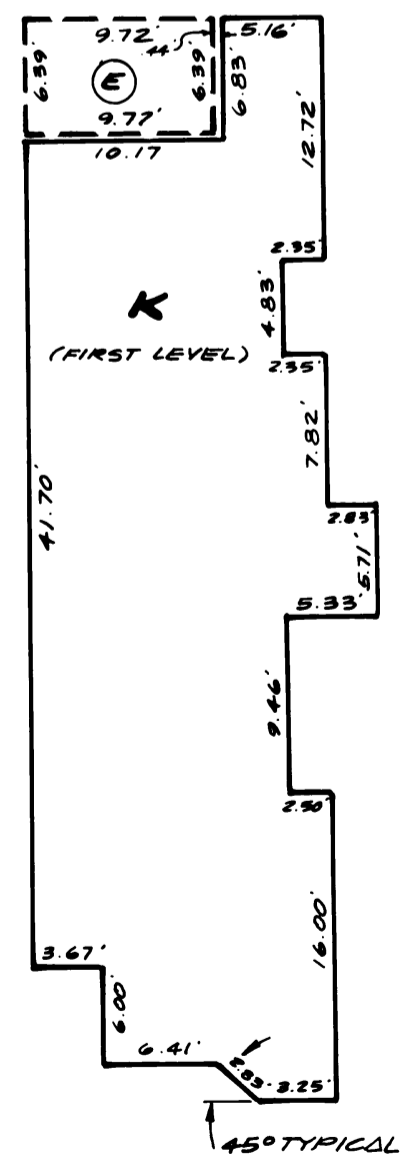
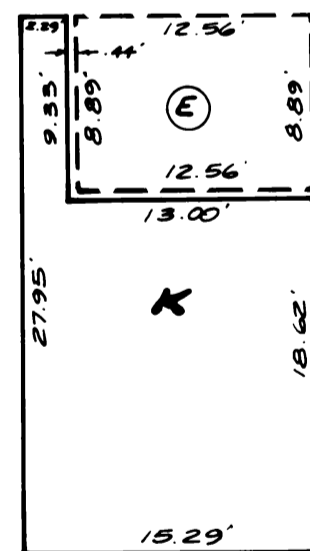
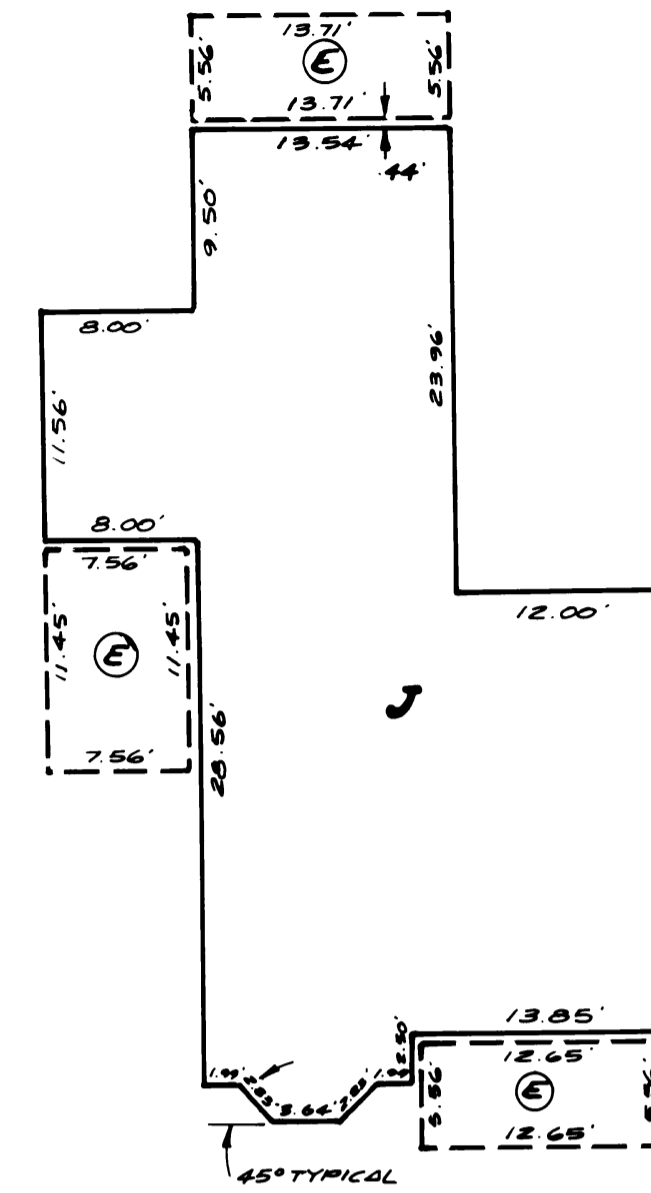
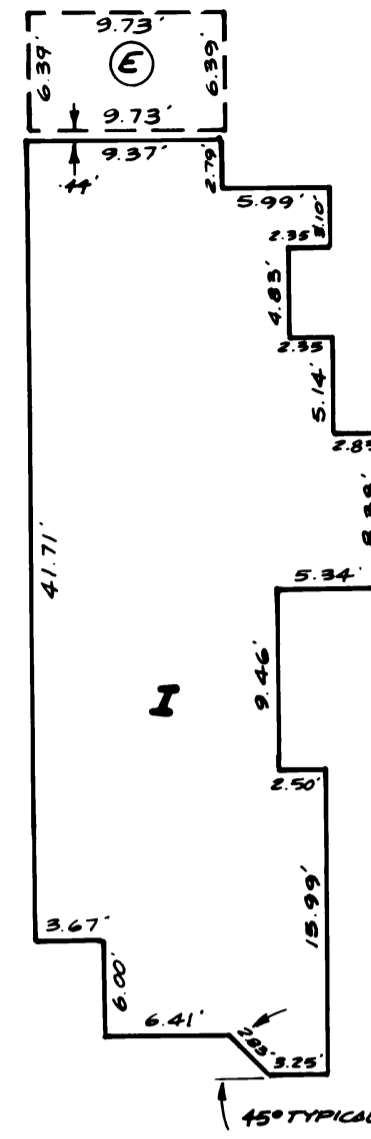
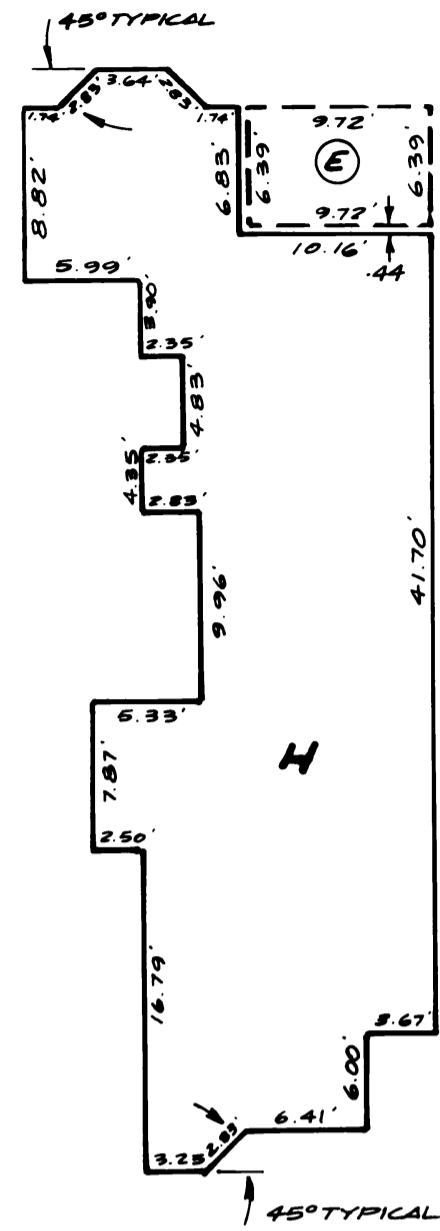
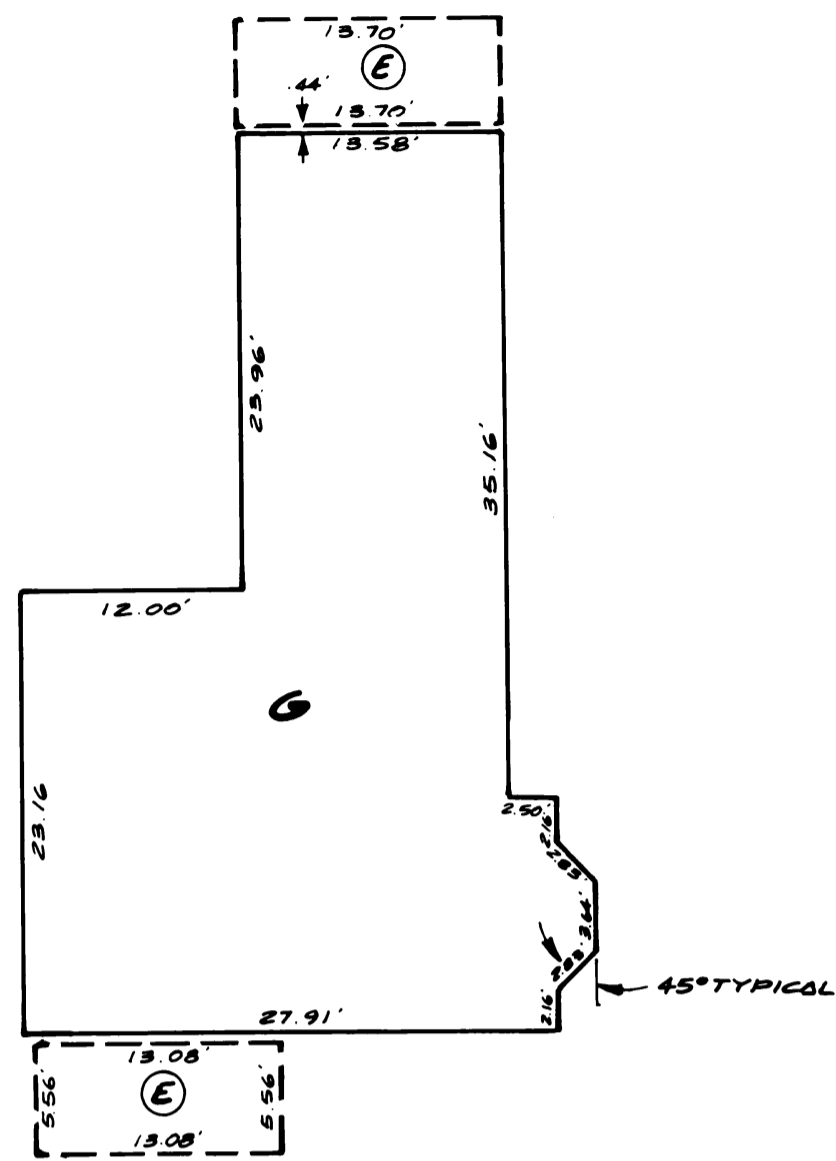
(E) INDICATES EXCLUSIVE USE EASEMENT OF UNIT.

SCALE 1" = 10'



UNIT DIMENSIONS

CONDOMINIUM PLAN
 FOR
 LOT 1 TRACT MAP NO. 13,421
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 SHEET 11 OF 12 SHEETS



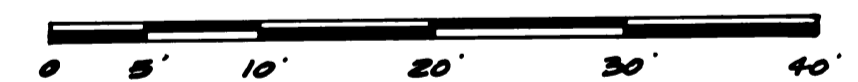
NOTE:

ALL UNIT BOUNDARY LINES INTERSECT AT RIGHT ANGLES UNLESS OTHERWISE NOTED.

(E) = INDICATES EXCLUSIVE USE EASEMENT OF UNIT

SCALE 1" = 10'

GRAPHIC SCALE



UNIT DIMENSIONS

CONDOMINIUM PLAN
 FOR
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 SHEET 12 OF 12 SHEETS