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**OWNER'S CERTIFICATE**

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THIS PROJECT AND THAT WE ARE THE ONLYPersons WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF THIS PLAN. PURSUANT TO THE PROVISIONS OF CHAPTER 1, TITLE 6, PART 4, DIVISION SECOND OF THE CIVIL CODE.

THE GROVES, A JOINT VENTURE COMPOSED OF SANTA BARBARA CAPITAL, A PARTNERSHIP; AND FINANCIAL PROPERTIES DEVELOPMENT, A JOINT VENTURE COMPOSED OF INVEST WEST FINANCIAL CORPORATION, A CALIFORNIA CORPORATION AND FINANCIAL PROPERTIES, LTD, A CALIFORNIA LIMITED PARTNERSHIP.

SANTA BARBARA CAPITAL, A PARTNERSHIP  
BY: GROTENHUIS INVESTMENTS, INC. A CALIFORNIA CORPORATION - PARTNER

BY: David W. Grotenhuis  
DAVID W. GROTENHUIS - PRESIDENT

BY: KVV ENTERPRISES, INC., A CALIFORNIA CORPORATION - PARTNER

BY: Karl V. Willig  
KARL V. WILLIG - PRESIDENT

BY: W.G.S. INVESTMENTS, INC., A CALIFORNIA CORPORATION - PARTNER

BY: Wayne G. Siemens  
WAYNE G. SIEMENS - PRESIDENT

FINANCIAL PROPERTIES DEVELOPMENT, A JOINT VENTURE  
BY: INVEST WEST FINANCIAL CORPORATION, A CALIFORNIA CORPORATION

BY: Dale J. Marquis  
DALE J. MARQUIS - PRESIDENT

BY: FINANCIAL PROPERTIES LTD, A CALIFORNIA LIMITED PARTNERSHIP  
BY: INVEST WEST FINANCIAL CORPORATION, A CALIFORNIA CORPORATION - GENERAL PARTNER

BY: Dale J. Marquis  
DALE J. MARQUIS - PRESIDENT

**STATE OF CALIFORNIA } S.S.  
COUNTY OF SANTA BARBARA**

ON Sept 17, 1985, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DAVID W. GROTENHUIS PERSONALLY KNOWN TO ME (OR PROVIDED ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT ON BEHALF OF GROTENHUIS INVESTMENTS, INC., A CALIFORNIA CORPORATION, THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, SAID CORPORATION BEING KNOWN TO ME TO BE A PARTNER OF SANTA BARBARA CAPITAL, A PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL: Lisa A. Stevens  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

**STATE OF CALIFORNIA } S.S.  
COUNTY OF SANTA BARBARA**

ON Sept 17, 1985, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED KARL V. WILLIG PERSONALLY KNOWN TO ME (OR PROVIDED ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT ON BEHALF OF KVV ENTERPRISES, INC., A CALIFORNIA CORPORATION, THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, SAID CORPORATION BEING KNOWN TO ME TO BE A PARTNER OF SANTA BARBARA CAPITAL, A PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL: Lisa A. Stevens  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

**TITLE SHEET**

**CONDOMINIUM PLAN**

FOR (LOT 3) OF TRACT NO. 13,421 IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SHOWN ON A MAP RECORDED IN BOOK 127, PAGES 55 & 56 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

**THE GROVE CONDOMINIUMS**

JULY, 1985

COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

**LAWRANCE, FISK & McFARLAND, INC.**

314 EAST CARRILLO, SUITE 1  
SANTA BARBARA, CALIFORNIA 93101  
(805) 962 - 6547



**BENEFICIARIES**

BROOKSIDE SAVINGS & LOAN ASSOCIATION, A CALIFORNIA CORPORATION AS BENEFICIARY UNDER DEEDS OF TRUST RECORDED DECEMBER 27, 1984, AS INSTRUMENT NOS. 84-68938, 84-68939, 84-68940, AND 84-68941 OF OFFICIAL RECORDS.

BY: Peter B. Cartmel BY: Ronald P. Green Span  
Peter B. Cartmel, President Ronald P. Green Span, Secretary

**STATE OF CALIFORNIA } S.S.  
COUNTY OF LOS ANGELES**

ON October 1, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED Peter B. Cartmel; KNOWN TO ME (OR PROVED ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE President AND Ronald P. Green Span PERSONALLY KNOWN TO ME (OR PROVED ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE Secretary OF BROOKSIDE SAVINGS & LOAN ASSOCIATION, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS

WITNESS MY HAND AND OFFICIAL SEAL: Michelle Macias  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
PRINTED: Michelle Macias  
MY COMMISSION EXPIRES SEP 12, 1988 DATE

**COUNTY RECORDERS CERTIFICATE**

I HEREBY CERTIFY THAT THIS CONDOMINIUM PLAN FOR LOT 3 OF TRACT NO. 13,421 CONSISTING OF 11 SHEETS WAS ACCEPTED AND RECORDED Dec. 18th, 1985, IN BOOK 137 AT PAGE 60 TO 70 OF CONDOMINIUM RECORDS OF SANTA BARBARA, COUNTY, STATE OF CALIFORNIA, AT 2:30 P.M.

HOWARD C. MENZEL  
COUNTY CLERK - RECORDER  
SANTA BARBARA COUNTY

BY: Mary Rose Bryson  
DEPUTY RECORDER

**CERTIFICATE OF ENGINEER**

I, GARY L. McFARLAND, REGISTERED CIVIL ENGINEER NO. 26590, HEREBY CERTIFY THAT THIS CONDOMINIUM PLAN CONSISTING OF 10 SHEETS CORRECTLY SHOWS THE BOUNDARIES OF THE LAND AND THE RELATION THEREOF OF THE UNITS SHOWN THEREON AND THAT THE UNITS DESCRIBED HEREIN OCCUPY THE POSITIONS SHOWN HEREON WITH MINOR VARIATIONS.  
DATE: August 16, 1985

Gary L. McFarland  
GARY L. McFARLAND  
R.C.E. 26590

TITLE SHEET

CONDOMINIUM PLAN

STATE OF CALIFORNIA } S.S.  
COUNTY OF SANTA BARBARA }

ON Sept. 17, 1985, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED WAYNE SIGMENS PERSONALLY KNOWN TO ME (OR PROVIDED ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT ON BEHALF OF W.G.S. INVESTMENTS, A CALIFORNIA CORPORATION, THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, SAID CORPORATION BEING KNOWN TO ME TO BE A PARTNER OF SANTA BARBARA CAPITAL, A PARTNERSHIP THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

FOR (LOT 2) OF TRACT NO. 13,421 IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SHOWN ON A MAP RECORDED IN BOOK 127, PAGES 55 & 56 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

THE GROVE CONDOMINIUMS

JULY, 1985

COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

WITNESS MY HAND AND OFFICIAL SEAL: Lisa A. Stevens  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



STATE OF CALIFORNIA } S.S.  
COUNTY OF SANTA BARBARA }

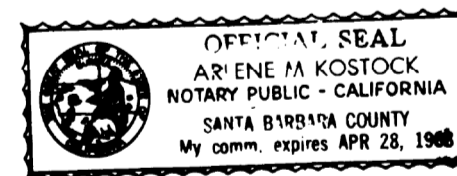
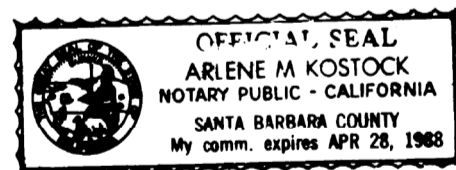
ON SEPT. 19, 1985, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DALE J. MARQUIS, PERSONALLY KNOWN TO ME (OR PROVIDED ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT ON BEHALF OF INVEST WEST FINANCIAL CORPORATION, A CALIFORNIA CORPORATION, THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, SAID CORPORATION BEING KNOWN TO ME TO BE THE GENERAL PARTNER OF FINANCIAL PROPERTIES, LTD., A CALIFORNIA LIMITED PARTNERSHIP, THE LIMITED PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

STATE OF CALIFORNIA } S.S.  
COUNTY OF SANTA BARBARA }

ON SEPT. 19, 1985, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED DALE J MARQUIS PERSONALLY KNOWN TO ME (OR PROVED ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PRESIDENT OF INVEST WEST FINANCIAL CORPORATION, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THERIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL: Arlene M. Kostock  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
PRINTED: ARLENE M. KOSTOCK  
MY COMMISSION EXPIRES APRIL 28, 1988  
DATE

WITNESS MY HAND AND OFFICIAL SEAL: Arlene M. Kostock  
NOTARY PUBLIC IN AND FOR SAID STATE.



Non-Order Search  
Doc: CASANT.MMAP 137-00060  
Page 2 of 11  
Requested By: jto, Printed: 5/9/2022 12:45 PM  
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**NOTES AND DEFINITIONS**

1. THE "COMMON AREA" OF THIS PROJECT SHOWN HEREON IS THE LAND AND REAL PROPERTY INCLUDED WITHIN THE BOUNDARY LINES OF LOT 1 OF SUBDIVISION MAP TRACT 13421 RECORDED IN BOOK 127, PAGES 55 THROUGH 66 RECORDS OF SANTA BARBARA COUNTY EXCEPTING THEREFROM THOSE PORTIONS SHOWN AND DEFINED AS UNITS 134 TO 179 INCLUSIVE.
2. EACH OF THE UNITS 135 TO 179 INCLUSIVE IS COMPOSED OF ONE OR MORE AIRSPACES AS SET FORTH IN THE CHART ON THIS SHEET.
3. THE FOLLOWING ARE NOT A PART OF THE UNIT: BEARING WALLS, COLUMNS, HORIZONTAL SUPPORTS, VERTICAL SUPPORTS, FLOORS, ROOFS, CEILINGS, FOUNDATIONS, PATIO WALLS, STEPS AND RAILINGS, EXTERIOR LIGHTING FIXTURES, PIPES, DUCTS, FLUES, CHUTES, CONDUITS, WIRES AND OTHER UTILITY INSTALLATIONS, WHEREVER LOCATED, EXCEPT THE OUTLETS THEREOF WHEN LOCATED WITHIN THE UNIT, AND AS PROVIDED FOR IN THE RECORDED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THIS PROJECT.
4. THE BOUNDARIES OF EACH AIRSPACE ARE AS FOLLOWS:
  - A. THE LOWER VERTICAL BOUNDARY IS THE SURFACE OF THE FINISHED FLOOR THEREOF LISTED AS L.B. OR LOWER VERTICAL BOUNDARY.
  - B. THE UPPER VERTICAL BOUNDARY OF SAID AIR SPACES ARE THE HORIZONTAL PLANE WHICH COINCIDES WITH THE ELEVATION OF THE HIGHEST FINISHED CEILING THEREOF AND/OR THE INCLINED PLANE WHICH COINCIDES WITH THE INTERIOR FINISHED SURFACE OF THE CEILING WITHIN EACH UNIT AS SHOWN IN DETAIL HEREIN AND LISTED AS U.B. OR UPPER VERTICAL BOUNDARY.
  - C. THE LATERAL BOUNDARIES ARE THE INTERIOR SURFACES OF THE PERIMETER WALLS, WINDOWS AND DOORS THEREOF.

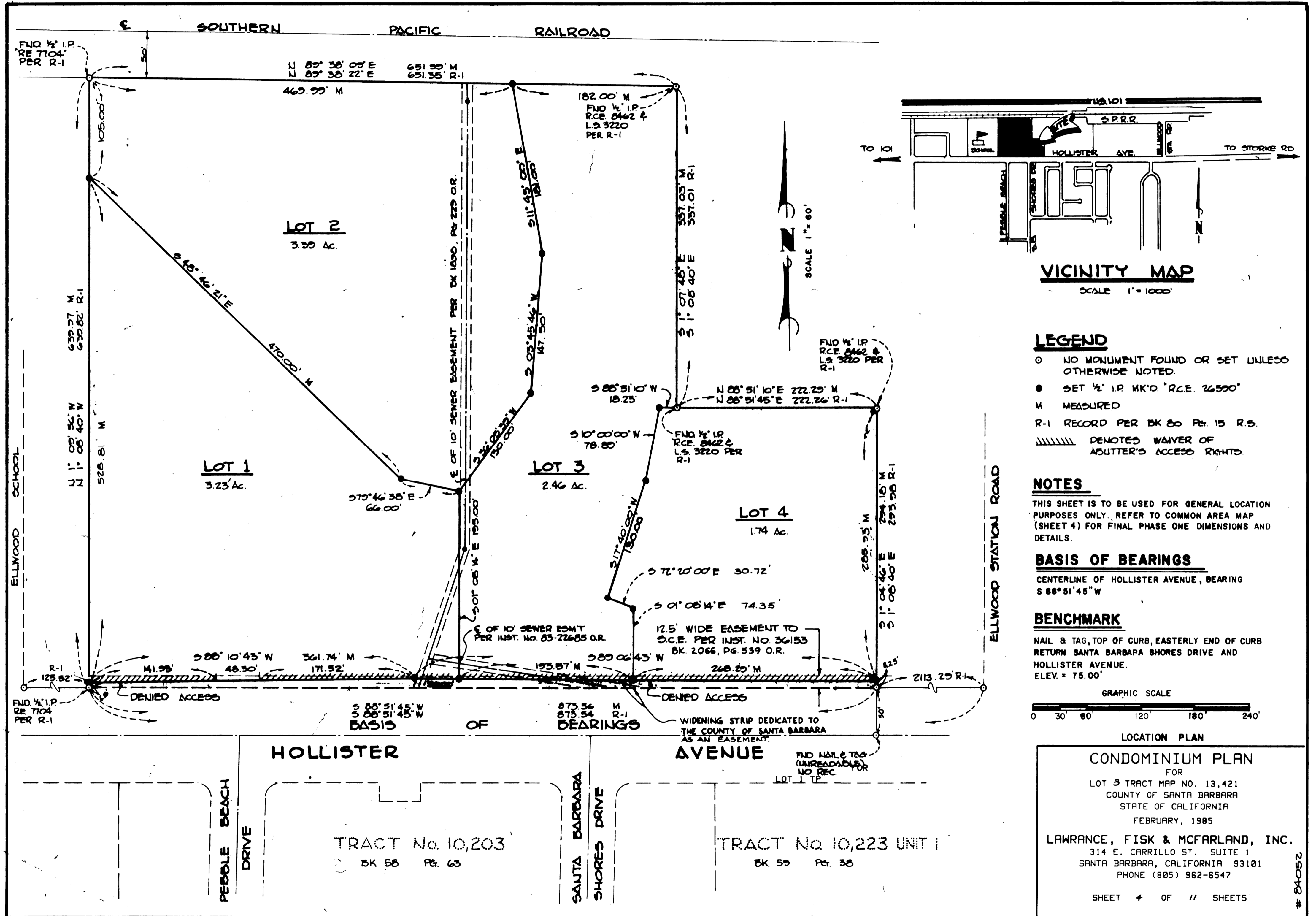
EACH SUCH AIRSPACE INCLUDES THE SURFACE SO DESCRIBED, THE PORTIONS OF THE BUILDINGS AND IMPROVEMENTS INCLUDED WITHIN SAID BOUNDARIES AND THE AIRSPACE SO ENCOMPASSED EXCEPT AS STATED IN NOTE 3 ABOVE.
5. EACH OF THOSE PORTIONS OF THE COMMON AREA DESIGNATED HEREIN AS AN EASEMENT FOR PATIO, BALCONY, OR HEATING ARE EXCLUSIVE USE EASEMENTS FOR THE UNITS AS SHOWN HEREIN AND LABELED WITH THE UNIT NUMBER AND A CIRCLED "E". EXAMPLE: (E)
  - A. THE LOWER VERTICAL BOUNDARY IS THE SURFACE OF THE FINISHED FLOOR OR GROUND SURFACE LISTED AS L.B. OR LOWER VERTICAL BOUNDARY.
  - B. THE UPPER VERTICAL BOUNDARY IS A HORIZONTAL PLANE THE ELEVATION OF WHICH IS 8.0 FEET ABOVE THE ELEVATION OF THE LOWER VERTICAL BOUNDARY OR THE INCLINED PLANE WHICH COINCIDES WITH THE INTERIOR FINISHED SURFACE OF THE CEILING AS SHOWN IN DETAIL HEREIN AND LISTED AS U.B. OR UPPER VERTICAL BOUNDARY.
  - C. THE LATERAL BOUNDARIES ARE AT THE LIMITS OF THE HORIZONTAL DIMENSIONS SHOWN HEREIN.

**UNIT LISTINGS**

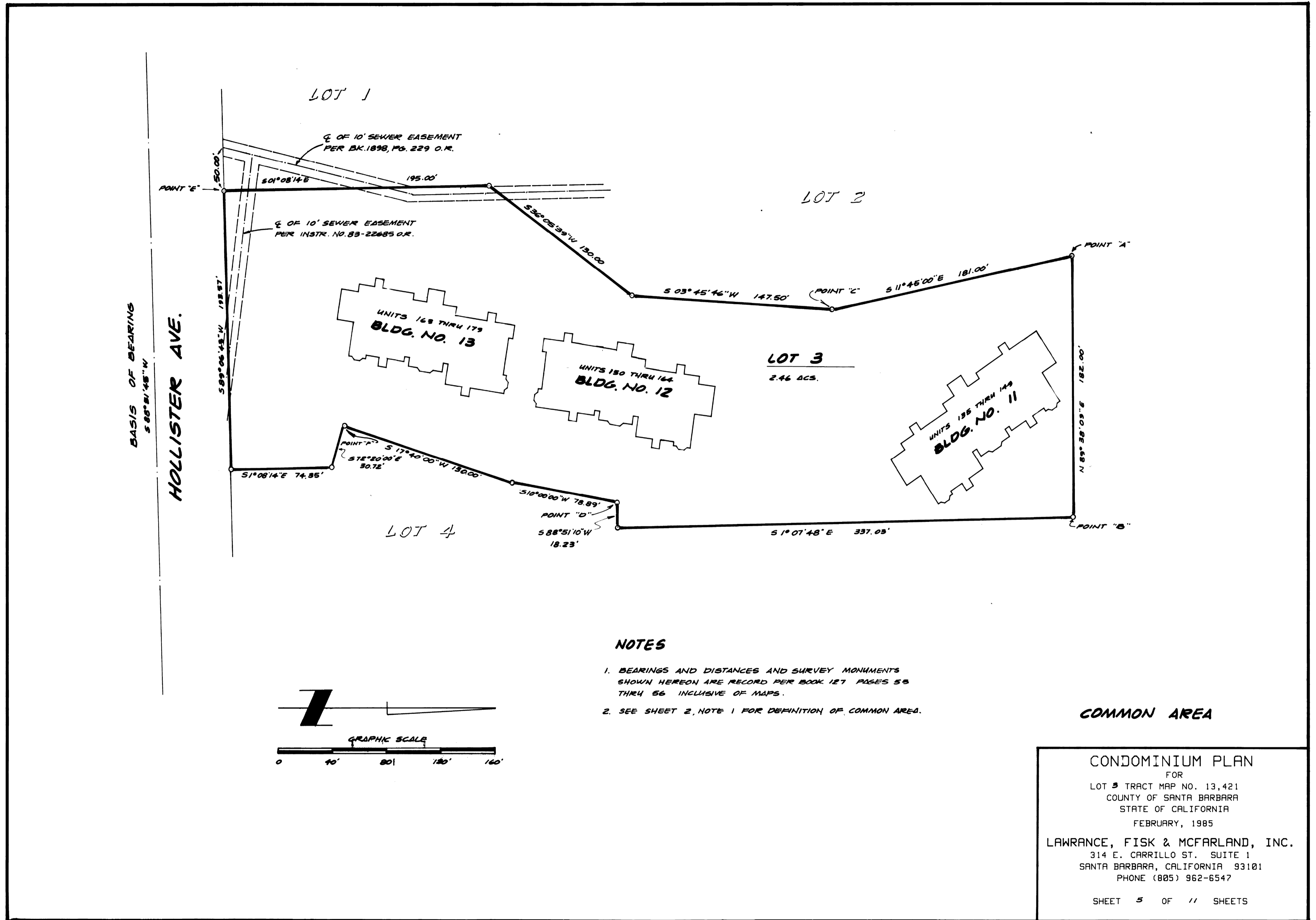
<u>UNIT NO.</u>	<u>SHEET</u>	<u>AIRSPACE</u>
135	5	135 B
136	5	136 K
137	5	137 F
138	5	138 BR
139	5	139 AR
140	5	140 D
141	5	141 ER
142	5	142 E
143	5	143 DR
144	5	144 J
145	5	145 ER
146	5	146 I
147	5	147 H
148	5	148 E
149	5	149 JR
150	6	150 GR
151	6	151 K
152	6	152 F
153	6	153 BR
154	6	154 DR
155	6	155 GR
156	6	156 ER
157	6	157 E
158	6	158 DR
159	6	159 GR
160	6	160 ER
161	6	161 I
162	6	162 H
163	6	163 E
164	6	164 JR
165	7	165 A
166	7	166 B
167	7	167 K
168	7	168 F
169	7	169 C
170	7	170 D
171	7	171 ER
172	7	172 E
173	7	173 G
174	7	174 J
175	7	175 ER
176	7	176 I
177	7	177 H
178	7	178 E
179	7	179 B

**CONDOMINIUM PLAN**  
 FOR  
 LOT 3 TRACT MAP NO. 13,421  
 COUNTY OF SANTA BARBARA  
 STATE OF CALIFORNIA  
 FEBRUARY, 1985  
**LAWRANCE, FISK & MCFARLAND, INC.**  
 314 E. CARRILLO ST. SUITE 1  
 SANTA BARBARA, CALIFORNIA 93101  
 PHONE (805) 962-6547  
 SHEET 3 OF 11 SHEETS

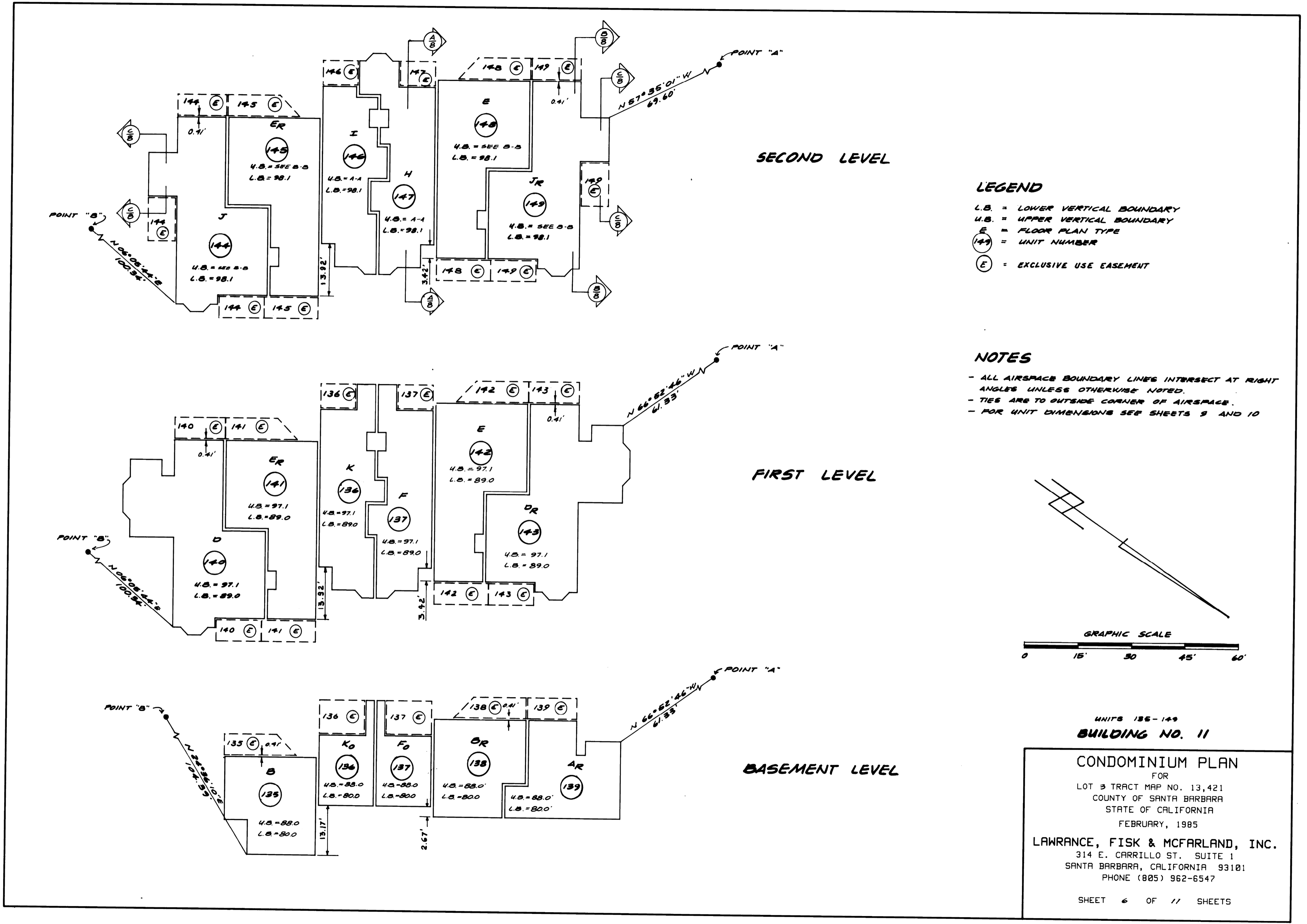
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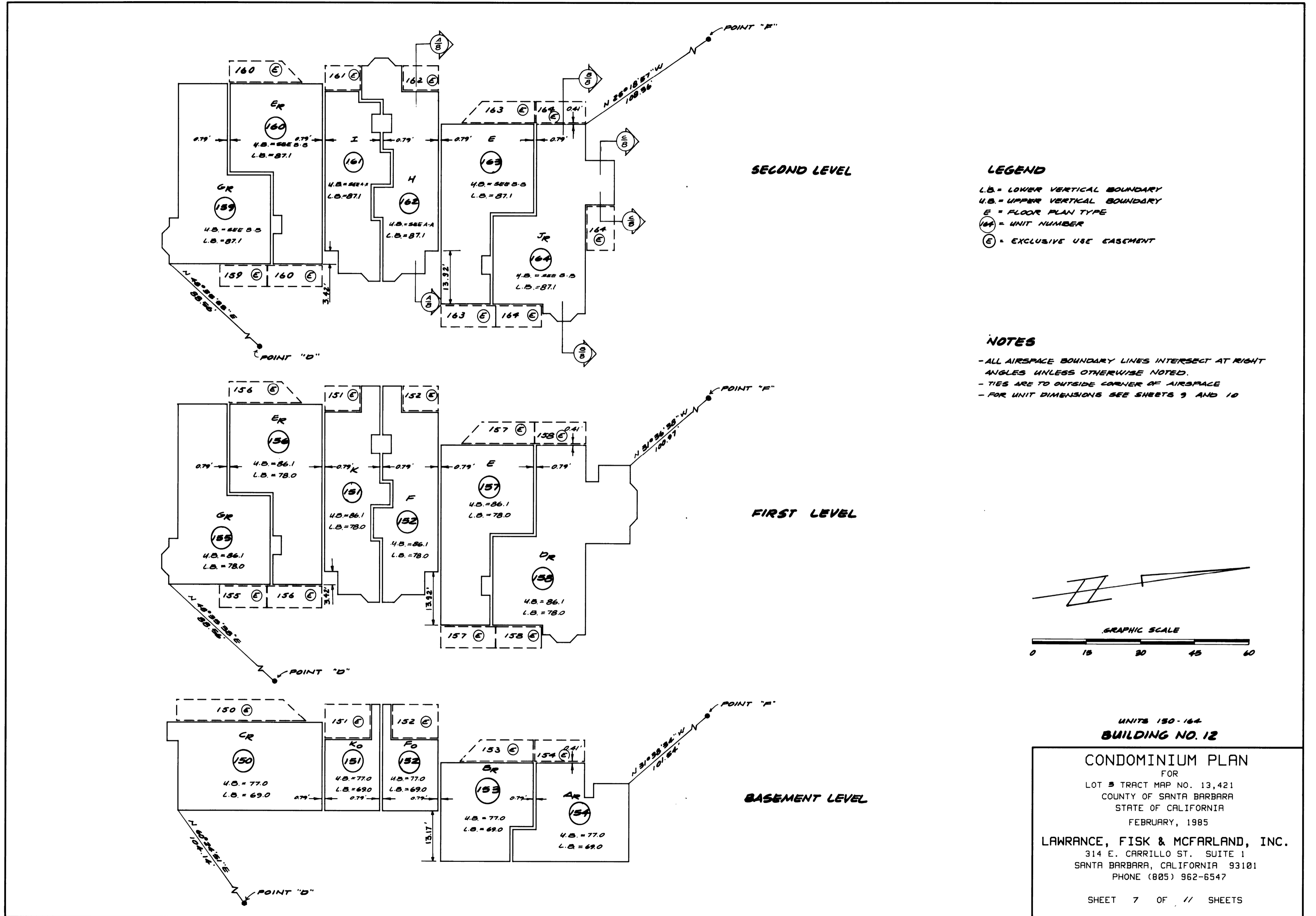
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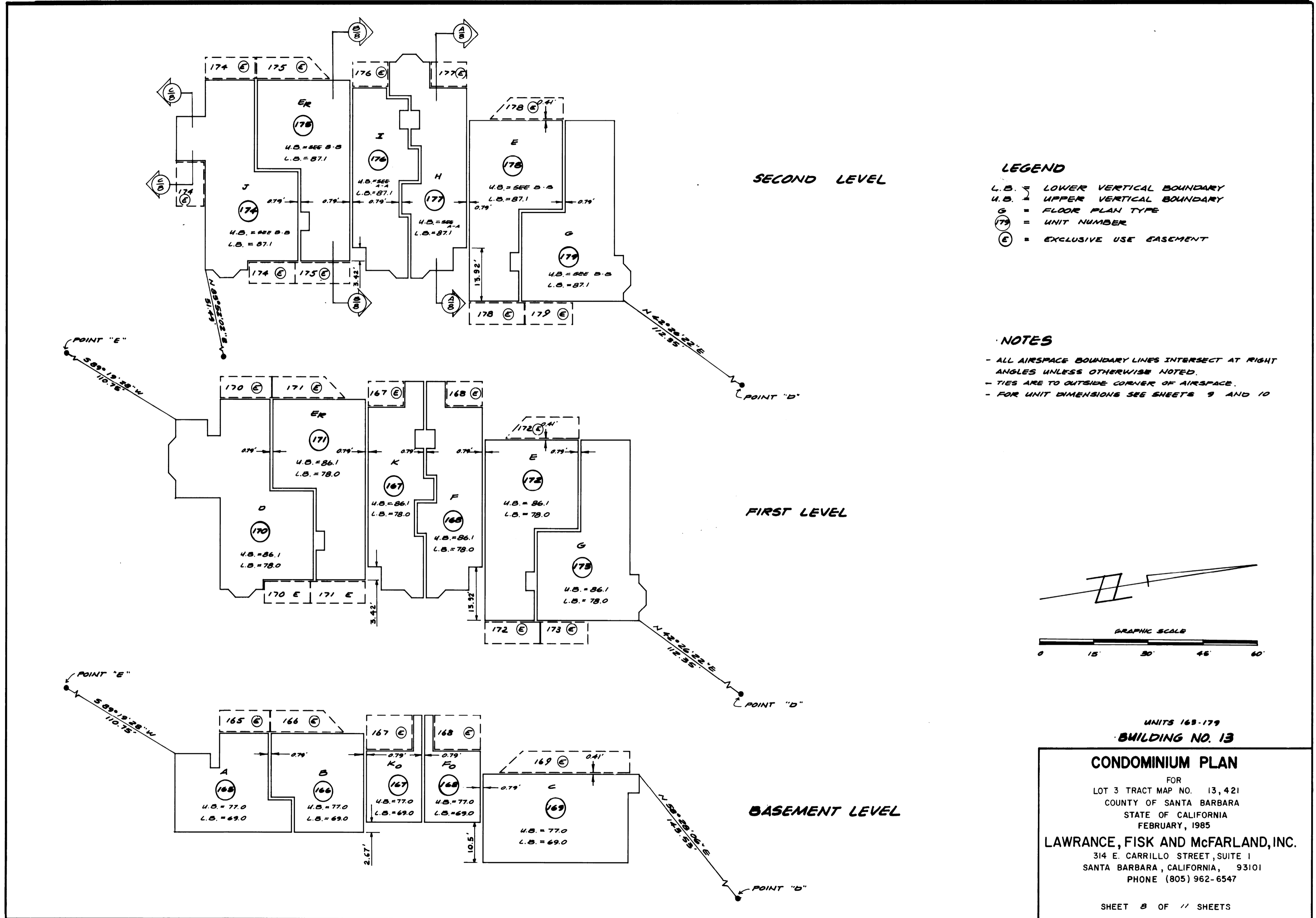
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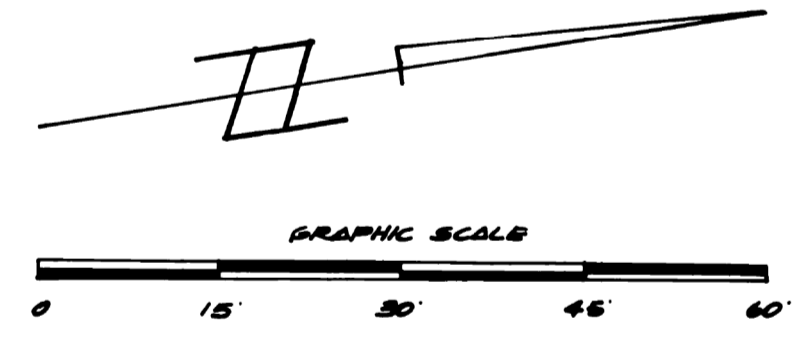


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**LEGEND**  
 L.B. = LOWER VERTICAL BOUNDARY  
 U.B. = UPPER VERTICAL BOUNDARY  
 G = FLOOR PLAN TYPE  
 179 = UNIT NUMBER  
 E = EXCLUSIVE USE EASEMENT

**NOTES**  
 - ALL AIRSPACE BOUNDARY LINES INTERSECT AT RIGHT ANGLES UNLESS OTHERWISE NOTED.  
 - TIES ARE TO OUTSIDE CORNER OF AIRSPACE.  
 - FOR UNIT DIMENSIONS SEE SHEETS 9 AND 10

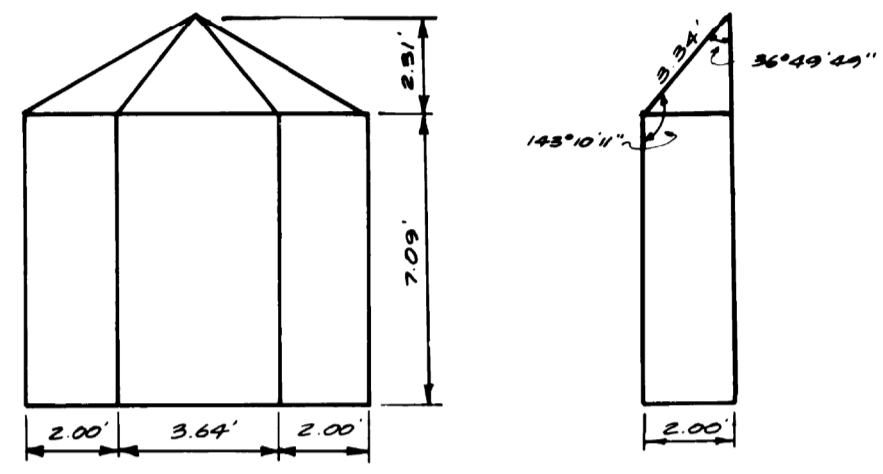
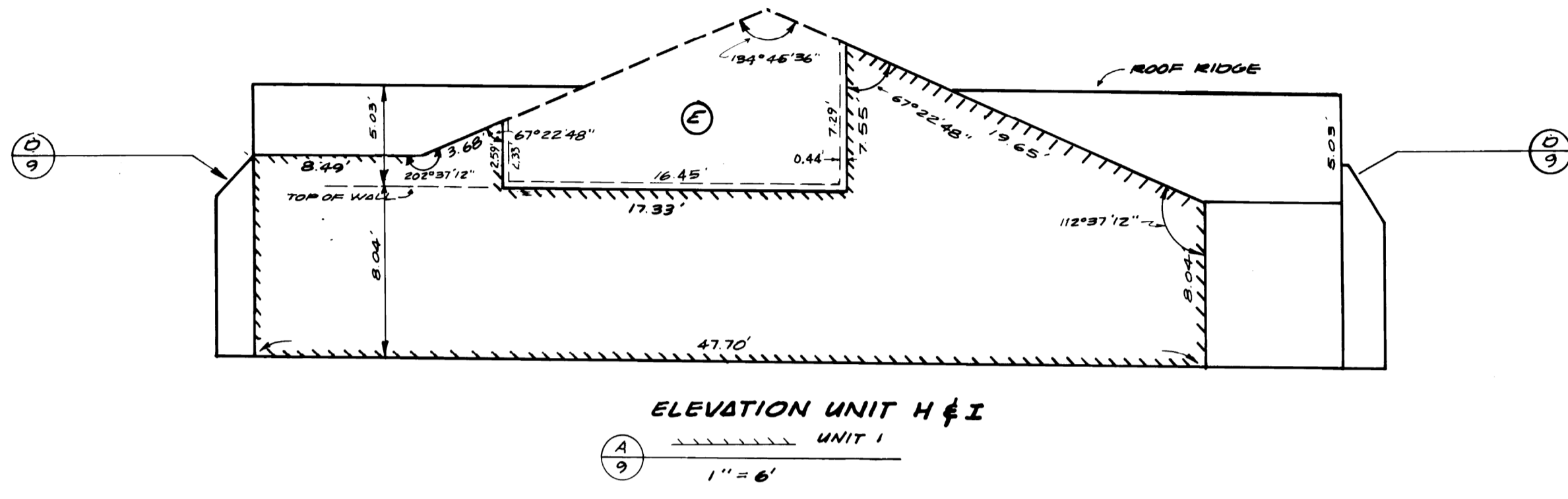


UNITS 165-179  
**BUILDING NO. 13**  
**CONDOMINIUM PLAN**  
 FOR  
 LOT 3 TRACT MAP NO. 13,421  
 COUNTY OF SANTA BARBARA  
 STATE OF CALIFORNIA  
 FEBRUARY, 1985  
**LAWRANCE, FISK AND MCFARLAND, INC.**  
 314 E. CARRILLO STREET, SUITE 1  
 SANTA BARBARA, CALIFORNIA, 93101  
 PHONE (805) 962-6547  
 SHEET 8 OF 11 SHEETS

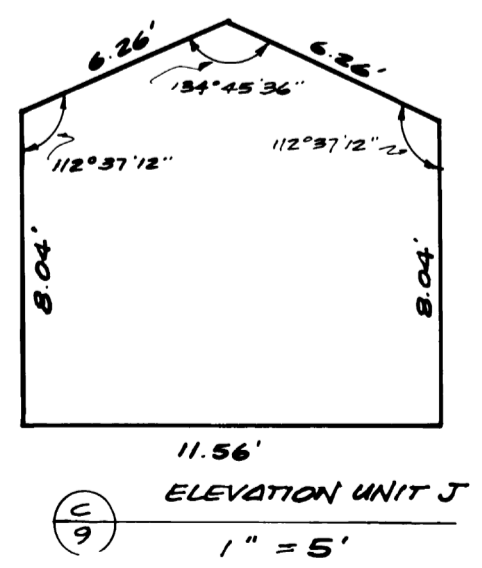
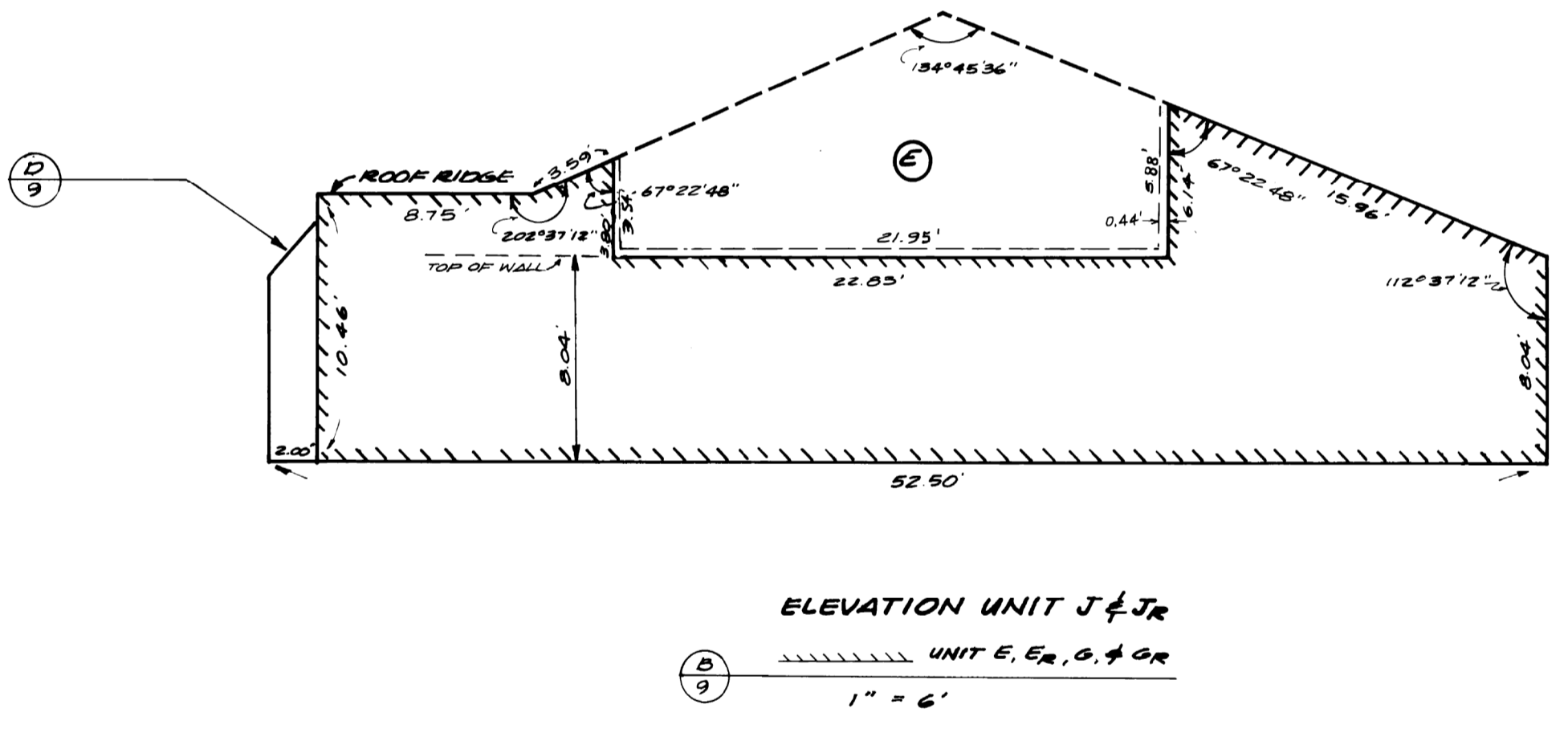




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**NOTE**  
 ALL AIRSPACE BOUNDARY LINES INTERSECT AT RIGHT ANGLES UNLESS OTHERWISE NOTED.  
 (E) = INDICATES EXCLUSIVE USE EASEMENT OF UNIT

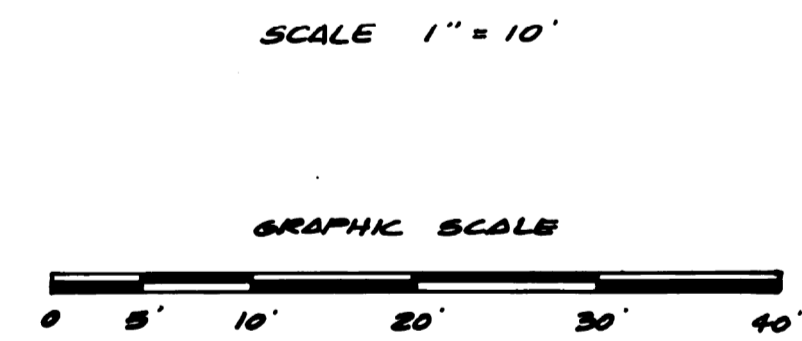


**BUILDING SECTIONS**  
**CONDOMINIUM PLAN**  
 FOR  
 LOT 3 TRACT MAP NO. 13,421  
 COUNTY OF SANTA BARBARA  
 STATE OF CALIFORNIA  
 FEBRUARY, 1985  
 LAWRENCE, FISK & MCFARLAND, INC.  
 314 E. CARRILLO ST. SUITE 1  
 SANTA BARBARA, CALIFORNIA 93101  
 PHONE (805) 962-6547  
 SHEET 10 OF 11 SHEETS

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**NOTE:**  
 ALL UNIT BOUNDARY LINES INTERSECT  
 AT RIGHT ANGLES UNLESS OTHERWISE  
 NOTED.  
 (E) = INDICATES EXCLUSIVE USE  
 EASEMENT OF UNIT



**UNIT DIMENSIONS**

**CONDOMINIUM PLAN**  
 FOR  
 LOT 5 TRACT MAP NO. 13,421  
 COUNTY OF SANTA BARBARA  
 STATE OF CALIFORNIA  
 FEBRUARY, 1985  
 LAWRANCE, FISK & MCFARLAND, INC.  
 314 E. CARRILLO ST. SUITE 1  
 SANTA BARBARA, CALIFORNIA 93101  
 PHONE (805) 962-6547

SHEET 11 OF 11 SHEETS